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ABSTRACT

Information is presented about public school teachers and other holders of certificates in Colorado in 1991. The average salary for the 33,093 public school teachers was $33,072, representing a 3.9% increase over the 1990 average salary. This marked the third consecutive year that the average teacher salary in Colorado was below the national average. Classroom teachers represented 52.9% of the total certified and non-certified staff. About 70% of the teachers, 35% of the principals, and 7% of the superintendents were female. American Indians, Asian Americans, Blacks, and Hispanic Americans represented 9.3% of the state's teachers, but 25.1% of the student population. These facts and others are presented in 12 tables: (1) average salaries of teachers and administrators by district; (2) full-time equivalent and average salaries by district; (3) certified personnel by college preparation; (4) selected certified personnel by salary range and school district size; (5) average age of certified personnel by position and sex; (6) certified personnel by position, ethnic/racial group, and sex; (7) ethnic/racial personnel for selected positions; (8) total certified personnel and classroom teachers; (9) pupil membership and classroom teachers; (10) full-time equivalents by position; (11) certified personnel by district and ethnic/racial group; and (12) full-time equivalents of non-certified personnel. Three illustrations in graph form indicate trends relating to teachers. (SLD)

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# CERTIFICATED PERSONNEL AND RELATED INFORMATION FALL 1991

COLORADO DEPARTMENT OF EDUCATION
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# CERTIFICATED PERSONNEL AND RELATED INFORMATION - FALL 1991

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## INTRODUCTION

This report has been prepared from information collected fall 1991 from Colorado's school districts and Boards of Cooperative Services. Data were collected only for filled positions.

Many tables are similar to those published for prior years. This provides users consistency in tracking changes from year to year.

HIGHLIGHTS:

- The fall 1991 average salary for Colorado's 33,093 public school teachers was $33,072. This represented a 3.9 percent increase over the fall 1990 average salary of $31,819. The national teachers average salary of $34,413 increased by 4.4 percent over the fall 1990 average salary of $32,977. This is the third consecutive year the average teacher salary for Colorado teachers was below the national average.

- Of the 62,591.8 certificated and noncertificated staff, 52.9 percent were classroom teachers.

- Classroom teachers, numbering 33,093, increased 2.3 percent over 1990 and pupil membership, numbering 593,030, increased 3.3 percent during the same period.

- Females represented 70.5 percent of the total number of classroom teachers, 35.4 percent of the school principals and 7.4 percent of the superintendents. Since 1982 the percent of females employed in certificated positions has increased by 28.6 percent and the percent of males has decreased by 5.9 percent. During this period the number of white males and black females in teaching positions declined. While the number of white males also decreased in administrative positions, the number of minority males in administrative positions increased slightly.

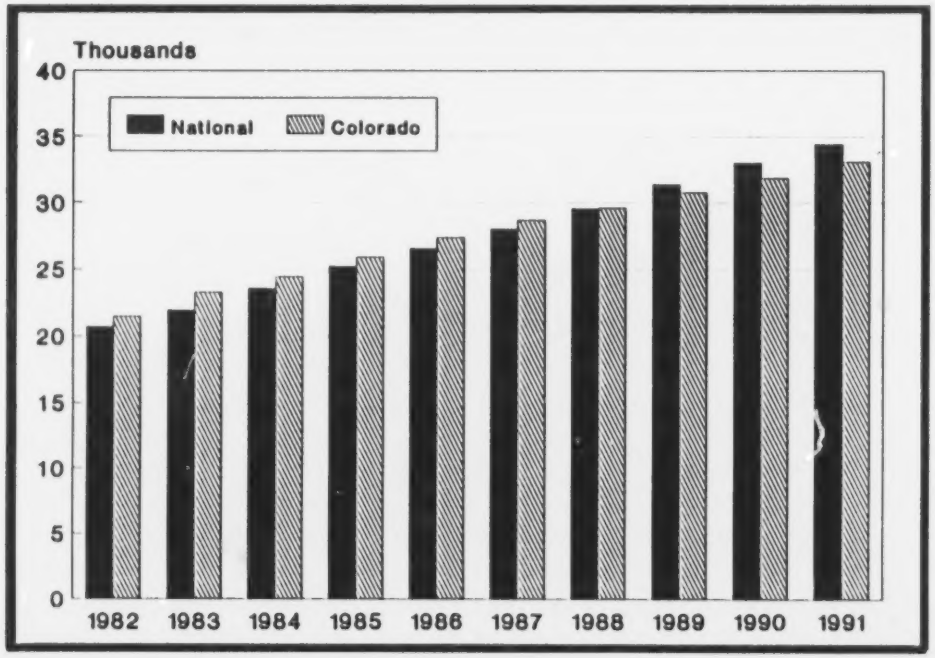
- American Indians, Asians, Blacks and Hispanics represented 9.3 percent of Colorado's teachers, while these same groups made up 25.1 percent of the total student population.

- Sixty-four percent of all classroom teachers were 40 years of age or older. The percentage of classroom teachers in the under 40 age group declined by 1.8 percent from fall 1990 while the teachers in the over 40 age group increased by 5.1 percent.

- The 1991 entry-level salary for beginning teachers in Colorado ranged from $14,700 to $23,920, with an average of $19,324.

Should you have any questions regarding the data presented in this publication or need any additional information, contact Jo Ann Keith at 303/866-6837 or Stella MacKenzie at 303/866-6821.

**ILLUSTRATION 1:** **COMPARISON OF AVERAGE TEACHER SALARIES NATIONAL AND COLORADO**




| School Year | National* Teachers | National* Teachers Average Salary | Amount of Change | Percent of Change | Colorado Teachers | Colorado Teachers Average Salary | Amount of Change | Percent of Change |
|---|---|---|---|---|---|---|---|---|
| 1982-83 | 2,135,305 | $20,693 | $1,417 | 7.4 | 29,375 | $21,470 | $1,893 | 9.7 |
| 1983-84 | 2,142,453 | 21,917 | 1,224 | 5.9 | 28,417 | 23,276 | 1,806 | 8.4 |
| 1984-85 | 2,173,336 | 23,595 | 1,678 | 7.7 | 28,824 | 24,454 | 1,178 | 5.1 |
| 1985-86 | 2,212,402 | 25,201 | 1,606 | 6.8 | 29,895 | 25,892 | 1,434 | 5.9 |
| 1986-87 | 2,243,942 | 26,551 | 1,350 | 5.4 | 30,705 | 27,387 | 1,495 | 5.8 |
| 1987-88 | 2,283,080 | 28,029 | 1,478 | 5.6 | 31,168 | 28,651 | 1,264 | 4.6 |
| 1988-89 | 2,322,137 | 29,547 | 1,518 | 5.4 | 31,398 | 29,557 | 906 | 3.2 |
| 1989-90 | 2,365,756 | 31,331 | 1,784 | 6.0 | 31,954 | 30,758 | 1,201 | 4.1 |
| 1990-91 | 2,406,706 | 32,977 | 1,646 | 5.3 | 32,342 | 31,819 | 1,061 | 3.4 |
| 1991-92 | 2,441,869 | 34,413 | 1,436 | 4.4 | 33,093 | 33,072 | 1,253 | 3.9 |

* Source: National Education Association, Ranking of the States, 1991 and Selected Summary of Estimated Data for 1991-92.

TABLE 1: COLORADO DEPARTMENT OF EDUCATION FALL 1991
CP020Z

AVERAGE SALARIES OF SUPERINTENDENTS, ASSISTANT SUPERINTENDENTS,
ADMINISTRATORS, PRINCIPALS AND ASSISTANT PRINCIPALS
BY SETTING AND BY SIZE OF SCHOOL DISTRICTS

| SETTING | NUMBER OF DISTRICTS | SUPERINTENDENTS F.T.E. | SUPERINTENDENTS AVERAGE SALARY | ASSISTANT SUPERINTENDENTS F.T.E. | ASSISTANT SUPERINTENDENTS AVERAGE SALARY | ADMINISTRATORS F.T.E. | ADMINISTRATORS AVERAGE SALARY | PRINCIPALS F.T.E. | PRINCIPALS AVERAGE SALARY | ASSISTANT PRINCIPALS F.T.E. | ASSISTANT PRINCIPALS AVERAGE SALARY |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CORE CITY/DENVER METRO | 14 | 14.0 | 86,463 | 24.0 | 74,704 | 164.4 | 63,364 | 493.0 | 57,732 | 336.5 | 50,642 |
| URBAN SUBURBAN | 16 | 16.0 | 77,278 | 18.0 | 69,987 | 129.0 | 57,734 | 311.8 | 52,469 | 165.0 | 46,870 |
| OUTLYING CITY | 11 | 11.0 | 64,922 | 4.0 | 56,159 | 35.5 | 52,944 | 80.0 | 44,174 | 27.0 | 42,049 |
| OUTLYING TOWN | 44 | 44.0 | 56,260 | 9.5 | 56,145 | 65.6 | 52,973 | 138.0 | 44,257 | 30.0 | 38,335 |
| RURAL | 58 | 57.6 | 48,504 | 2.0 | 49,705 | 66.1 | 46,828 | 87.9 | 36,770 | 2.0 | 39,150 |
| RECREATIONAL | 7 | 7.0 | 66,421 | 3.0 | 57,794 | 13.0 | 61,916 | 34.0 | 51,478 | 12.0 | 46,024 |
| SMALL ATTENDANCE | 26 | 26.0 | 41,026 | .0 | 0 | 26.0 | 41,026 | 6.0 | 29,713 | .0 | 0 |
| SIZE | | | | | | | | | | | |
| 25,000+ | 5 | 5.0 | 93,273 | 14.0 | 74,228 | 116.9 | 61,377 | 364.0 | 57,475 | 258.0 | 51,316 |
| 6,001 - 25,000 | 15 | 15.0 | 84,038 | 25.0 | 73,384 | 144.0 | 60,519 | 369.8 | 54,992 | 214.0 | 47,771 |
| 1,201 - 6,000 | 43 | 43.0 | 65,476 | 19.5 | 56,937 | 116.0 | 56,233 | 252.0 | 47,450 | 92.5 | 42,407 |
| 601 - 1,200 | 22 | 22.0 | 56,677 | 2.0 | 49,705 | 25.6 | 54,668 | 66.0 | 43,103 | 8.0 | 38,180 |
| 301 - 600 | 38 | 38.0 | 50,849 | .0 | 0 | 42.5 | 48,935 | 65.9 | 38,034 | .0 | 0 |
| 300 OR LESS | 53 | 52.6 | 42,593 | .0 | 0 | 54.6 | 42,020 | 33.0 | 32,062 | .0 | 0 |
| BOARDS OF COOPERATIVE SERVICES | 16 | - | - | - | - | 21.0 | 48,071 | 1.0 | 31,973 | .0 | 0 |
| * STATE TOTALS | 192 | 175.6 | 56,731 | 60.5 | 67,495 | 520.6 | 56,081 | 1,151.7 | 51,798 | 572.5 | 48,368 |

TABLE 2: COLORADO DEPARTMENT OF EDUCATION FALL 1991
CP010Z

F.T.E. AND AVERAGE SALARY OF CLASSROOM TEACHERS,
OTHER CERTIFICATED PERSONNEL AND TOTAL CERTIFICATED PERSONNEL
BY SETTING AND BY SIZE

| SETTING | NUMBER OF DISTRICTS | CLASSROOM TEACHERS F.T.E. | CLASSROOM TEACHERS AVERAGE SALARY | OTHER CERTIFICATED F.T.E. | OTHER CERTIFICATED AVERAGE SALARY | TOTAL CERTIFICATED F.T.E. | TOTAL CERTIFICATED AVERAGE SALARY |
|---|---|---|---|---|---|---|---|
| CORE CITY | 1 | 3,706.5 | 34,763 | 666.0 | 44,151 | 4,372.5 | 36,193 |
| DENVER METRO | 13 | 12,557.0 | 36,125 | 2,435.1 | 46,115 | 14,992.1 | 37,748 |
| URBAN SUBURBAN | 16 | 9,113.5 | 32,900 | 1,672.4 | 42,737 | 10,785.9 | 34,425 |
| OUTLYING CITY | 11 | 1,846.9 | 28,672 | 322.3 | 38,238 | 2,169.2 | 30,093 |
| OUTLYING TOWN | 44 | 2,925.9 | 27,156 | 486.9 | 38,066 | 3,412.8 | 28,713 |
| RURAL | 58 | 1,560.2 | 25,139 | 272.4 | 35,348 | 1,832.6 | 26,657 |
| RECREATIONAL | 7 | 822.4 | 32,763 | 149.8 | 42,401 | 972.2 | 34,248 |
| SMALL ATTENDANCE | 26 | 309.9 | 22,457 | 44.6 | 34,638 | 354.5 | 23,990 |
| SIZE | | | | | | | |
| 25,000+ | 5 | 12,188.8 | 36,546 | 2,280.6 | 45,987 | 14,469.4 | 38,034 |
| 6,001 - 25,000 | 15 | 11,543.4 | 33,224 | 2,160.2 | 43,510 | 13,703.6 | 34,846 |
| 1,201 - 6,000 | 43 | 5,889.8 | 30,043 | 1,087.8 | 40,335 | 6,977.6 | 31,648 |
| 601 - 1,200 | 22 | 1,290.4 | 27,411 | 196.9 | 38,017 | 1,487.3 | 28,815 |
| 301 - 600 | 38 | 1,088.3 | 25,028 | 187.8 | 36,038 | 1,276.1 | 26,648 |
| 300 OR LESS | 53 | 841.6 | 22,947 | 136.2 | 33,460 | 977.8 | 24,412 |
| BOARDS OF COOPERATIVE SERVICES | 16 | 250.5 | 26,334 | 228.3 | 31,137 | 478.8 | 28,624 |
| STATE TOTAL | 192 | 33,092.8 | 33,072 | 6,277.8 | 42,796 | 39,370.6 | 34,622 |

AVERAGE SALARIES OF TEACHERS BY SETTING AND SIZE OF SCHOOL DISTRICTS

TABLE 3: COLORADO DEPARTMENT OF EDUCATION FALL 1991
CP080Z

CERTIFICATED PERSONNEL
BY COLLEGE PREPARATION

| POSITION | LESS THAN A BACHELOR'S AVERAGE F.T.E. | SALARY | EXP. | BACHELOR'S AVERAGE F.T.E. | SALARY | EXP. | MASTER'S AVERAGE F.T.E. | SALARY | EXP. | DOCTORATE AVERAGE F.T.E. | SALARY | EXP. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SUPERINTENDENT | | | | | | | | | | | | |
| TOTAL | .0 | 0 | 0 | .0 | 0 | 0 | 112.6 | 50,776 | 23 | 63.0 | 67,375 | 23 |
| MALE | .0 | 0 | 0 | .0 | 0 | 0 | 103.6 | 50,571 | 24 | 59.0 | 66,840 | 23 |
| FEMALE | .0 | 0 | 0 | .0 | 0 | 0 | 9.0 | 53,130 | 22 | 4.0 | 75,265 | 24 |
| NEW | .0 | 0 | 0 | .0 | 0 | 0 | 11.6 | 46,478 | 20 | 9.0 | 65,556 | 19 |
| ASST SUPERINTENDENT | | | | | | | | | | | | |
| TOTAL | .0 | 0 | 0 | .0 | 0 | 0 | 36.5 | 64,906 | 25 | 24.0 | 71,433 | 25 |
| MALE | .0 | 0 | 0 | .0 | 0 | 0 | 34.0 | 64,597 | 25 | 18.0 | 72,723 | 26 |
| FEMALE | .0 | 0 | 0 | .0 | 0 | 0 | 2.5 | 69,108 | 22 | 6.0 | 67,561 | 21 |
| NEW | .0 | 0 | 0 | .0 | 0 | 0 | .0 | 0 | 0 | 2.0 | 65,155 | 24 |
| DIRECTOR OF SERVICES | | | | | | | | | | | | |
| TOTAL | .0 | 0 | 0 | 4.0 | 60,433 | 21 | 98.5 | 55,833 | 22 | 47.0 | 62,286 | 23 |
| MALE | .0 | 0 | 0 | 4.0 | 60,433 | 21 | 70.5 | 56,251 | 23 | 35.0 | 62,177 | 23 |
| FEMALE | .0 | 0 | 0 | .0 | 0 | 0 | 28.0 | 54,781 | 19 | 12.0 | 62,602 | 22 |
| NEW | .0 | 0 | 0 | .0 | 0 | 0 | 4.5 | 44,238 | 17 | 1.0 | 55,000 | 27 |
| ASST DIRECTOR OF SERVICES | | | | | | | | | | | | |
| TOTAL | .0 | 0 | 0 | 2.0 | 39,503 | 16 | 11.0 | 49,732 | 18 | 1.0 | 62,491 | 22 |
| MALE | .0 | 0 | 0 | .0 | 0 | 0 | 6.0 | 56,295 | 21 | 1.0 | 62,491 | 22 |
| FEMALE | .0 | 0 | 0 | 2.0 | 39,503 | 16 | 5.0 | 41,857 | 15 | .0 | 0 | 0 |
| NEW | .0 | 0 | 0 | .0 | 0 | 0 | .0 | 0 | 0 | .0 | 0 | 0 |
| ADMINISTRATIVE ASSISTANT | | | | | | | | | | | | |
| TOTAL | .0 | 0 | 0 | 6.0 | 32,346 | 11 | 27.1 | 42,548 | 19 | 1.0 | 78,877 | 30 |
| MALE | .0 | 0 | 0 | 5.0 | 32,455 | 12 | 17.5 | 46,290 | 20 | .0 | 0 | 0 |
| FEMALE | .0 | 0 | 0 | 1.0 | 31,800 | 9 | 9.6 | 35,728 | 16 | 1.0 | 78,877 | 30 |
| NEW | .0 | 0 | 0 | 1.0 | 33,269 | 0 | .0 | 0 | 0 | .0 | 0 | 0 |
| BUSINESS MANAGER | | | | | | | | | | | | |
| TOTAL | .0 | 0 | 0 | 2.0 | 60,485 | 20 | 1.0 | 67,116 | 37 | 2.0 | 64,113 | 29 |
| MALE | .0 | 0 | 0 | 2.0 | 60,485 | 20 | 1.0 | 67,116 | 37 | 2.0 | 64,113 | 29 |
| FEMALE | .0 | 0 | 0 | .0 | 0 | 0 | .0 | 0 | 0 | .0 | 0 | 0 |
| NEW | .0 | 0 | 0 | .0 | 0 | 0 | .0 | 0 | 0 | .0 | 0 | 0 |
| SUPERVISOR OF SERVICES | | | | | | | | | | | | |
| TOTAL | .0 | 0 | 0 | 8.0 | 52,291 | 22 | 31.0 | 53,238 | 23 | 7.0 | 56,124 | 21 |
| MALE | .0 | 0 | 0 | 5.0 | 51,478 | 26 | 15.0 | 54,148 | 25 | 6.0 | 55,421 | 20 |
| FEMALE | .0 | 0 | 0 | 3.0 | 53,646 | 15 | 16.0 | 52,385 | 21 | 1.0 | 60,338 | 31 |
| NEW | .0 | 0 | 0 | .0 | 0 | 0 | 2.0 | 40,213 | 15 | .0 | 0 | 0 |
| ATTENDANCE OFFICER | | | | | | | | | | | | |
| TOTAL | .0 | 0 | 0 | 2.0 | 43,879 | 24 | 5.0 | 54,094 | 19 | 4.0 | 53,683 | 17 |
| MALE | .0 | 0 | 0 | 1.0 | 35,248 | 25 | 2.0 | 58,601 | 19 | .0 | 0 | 0 |
| FEMALE | .0 | 0 | 0 | 1.0 | 52,510 | 22 | 3.0 | 51,089 | 19 | 4.0 | 53,683 | 17 |
| NEW | .0 | 0 | 0 | .0 | 0 | 0 | .0 | 0 | 0 | .0 | 0 | 0 |

TABLE 3: COLORADO DEPARTMENT OF EDUCATION FALL 1991
CP080Z

CERTIFICATED PERSONNEL
BY COLLEGE PREPARATION

| POSITION | LESS THAN A BACHELOR'S | | | BACHELOR'S | | | MASTER'S | | | DOCTORATE | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | F.T.E. | AVERAGE SALARY | AVERAGE EXP. | F.T.E. | AVERAGE SALARY | AVERAGE EXP. | F.T.E. | AVERAGE SALARY | AVERAGE EXP. | F.T.E. | AVERAGE SALARY | AVERAGE EXP. |
| DEAN | | | | | | | | | | | | |
| TOTAL | .0 | 0 | 0 | 4.0 | 31,704 | 13 | 18.9 | 42,164 | 19 | 2.0 | 46,232 | 14 |
| MALE | .0 | 0 | 0 | 3.0 | 32,617 | 14 | 12.9 | 40,693 | 19 | 1.0 | 46,665 | 17 |
| FEMALE | .0 | 0 | 0 | 1.0 | 28,963 | 8 | 6.0 | 45,328 | 19 | 1.0 | 45,798 | 11 |
| NEW | .0 | 0 | 0 | .0 | 0 | 0 | 1.9 | 29,467 | 9 | .0 | 0 | 0 |
| PRINCIPAL - ELEMENTARY | | | | | | | | | | | | |
| TOTAL | .0 | 0 | 0 | 16.0 | 42,123 | 16 | 564.7 | 51,181 | 21 | 116.0 | 55,010 | 20 |
| MALE | .0 | 0 | 0 | 7.0 | 44,867 | 18 | 312.0 | 51,415 | 22 | 65.0 | 55,813 | 19 |
| FEMALE | .0 | 0 | 0 | 9.0 | 39,990 | 14 | 252.7 | 50,891 | 19 | 51.0 | 53,988 | 21 |
| NEW | .0 | 0 | 0 | 2.0 | 34,802 | 0 | 22.9 | 41,553 | 13 | 5.0 | 52,372 | 12 |
| PRINCIPAL - SECONDARY | | | | | | | | | | | | |
| TOTAL | .0 | 0 | 0 | 10.0 | 49,710 | 21 | 162.0 | 52,420 | 20 | 34.0 | 60,748 | 22 |
| MALE | .0 | 0 | 0 | 8.0 | 48,205 | 22 | 142.0 | 51,693 | 21 | 23.0 | 59,571 | 21 |
| FEMALE | .0 | 0 | 0 | 2.0 | 55,732 | 19 | 20.0 | 57,578 | 18 | 11.0 | 63,208 | 23 |
| NEW | .0 | 0 | 0 | .0 | 0 | 0 | 20.0 | 49,103 | 15 | 5.0 | 55,276 | 17 |
| PRINCIPAL - COMBINED | | | | | | | | | | | | |
| TOTAL | .0 | 0 | 0 | 3.0 | 32,053 | 22 | 33.0 | 37,344 | 18 | 1.0 | 39,000 | 19 |
| MALE | .0 | 0 | 0 | 1.0 | 35,700 | 21 | 26.0 | 37,460 | 18 | 1.0 | 39,000 | 19 |
| FEMALE | .0 | 0 | 0 | 2.0 | 30,230 | 23 | 7.0 | 36,912 | 16 | .0 | 0 | 0 |
| NEW | .0 | 0 | 0 | .0 | 0 | 0 | 8.0 | 32,563 | 15 | .0 | 0 | 0 |
| PRINCIPAL - MIDDLE/JUNIOR | | | | | | | | | | | | |
| TOTAL | .0 | 0 | 0 | 3.0 | 39,581 | 13 | 178.0 | 52,392 | 21 | 31.0 | 59,101 | 23 |
| MALE | .0 | 0 | 0 | 1.0 | 46,530 | 16 | 142.0 | 52,258 | 21 | 18.0 | 59,337 | 24 |
| FEMALE | .0 | 0 | 0 | 2.0 | 36,107 | 12 | 36.0 | 52,923 | 19 | 13.0 | 58,775 | 21 |
| NEW | .0 | 0 | 0 | .0 | 0 | 0 | 15.0 | 49,431 | 16 | 2.0 | 41,500 | 27 |
| ASST PRINCIPAL - ELEMENTARY | | | | | | | | | | | | |
| TOTAL | .0 | 0 | 0 | 4.0 | 35,784 | 13 | 80.0 | 44,312 | 16 | 2.0 | 51,638 | 25 |
| MALE | .0 | 0 | 0 | .0 | 0 | 0 | 28.0 | 44,074 | 16 | 1.0 | 56,883 | 29 |
| FEMALE | .0 | 0 | 0 | 4.0 | 35,784 | 13 | 52.0 | 44,441 | 16 | 1.0 | 46,393 | 21 |
| NEW | .0 | 0 | 0 | .0 | 0 | 0 | 9.0 | 37,504 | 12 | .0 | 0 | 0 |
| ASST PRINCIPAL - SECONDARY | | | | | | | | | | | | |
| TOTAL | .0 | 0 | 0 | 20.0 | 44,050 | 17 | 248.0 | 50,361 | 20 | 32.0 | 53,745 | 19 |
| MALE | .0 | 0 | 0 | 9.0 | 42,360 | 18 | 174.0 | 50,063 | 21 | 20.0 | 53,786 | 20 |
| FEMALE | .0 | 0 | 0 | 11.0 | 45,432 | 17 | 74.0 | 51,062 | 19 | 12.0 | 53,679 | 17 |
| NEW | .0 | 0 | 0 | 1.0 | 52,000 | 26 | 8.0 | 43,903 | 11 | 1.0 | 46,747 | 0 |
| ASST PRINCIPAL - COMBINED | | | | | | | | | | | | |
| TOTAL | .0 | 0 | 0 | .0 | 0 | 0 | 3.0 | 43,580 | 21 | .0 | 0 | 0 |
| MALE | .0 | 0 | 0 | .0 | 0 | 0 | 2.0 | 43,206 | 20 | .0 | 0 | 0 |
| FEMALE | .0 | 0 | 0 | .0 | 0 | 0 | 1.0 | 44,328 | 24 | .0 | 0 | 0 |
| NEW | .0 | 0 | 0 | .0 | 0 | 0 | .0 | 0 | 0 | .0 | 0 | 0 |

TABLE 3: COLORADO DEPARTMENT OF EDUCATION FALL 1991
CP080Z

CERTIFICATED PERSONNEL
BY COLLEGE PREPARATION

| POSITION | LESS THAN A BACHELOR'S F.T.E. | AVERAGE SALARY | EXP. | BACHELOR'S F.T.E. | AVERAGE SALARY | EXP. | MASTER'S F.T.E. | AVERAGE SALARY | EXP. | DOCTORATE F.T.E. | AVERAGE SALARY | EXP. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ASST PRINCIPAL - MIDDLE/JUNIOR | | | | | | | | | | | | |
| TOTAL | .0 | 0 | 0 | 6.0 | 46,903 | 19 | 162.0 | 47,019 | 19 | 15.5 | 50,297 | 14 |
| MALE | .0 | 0 | 0 | 4.0 | 44,811 | 19 | 93.0 | 47,361 | 20 | 7.5 | 51,110 | 15 |
| FEMALE | .0 | 0 | 0 | 2.0 | 51,085 | 20 | 69.0 | 46,558 | 17 | 8.0 | 49,535 | 14 |
| NEW | .0 | 0 | 0 | .0 | 0 | 0 | 7.0 | 44,556 | 12 | 3.0 | 46,133 | 6 |
| DIRECTOR | | | | | | | | | | | | |
| TOTAL | .0 | 0 | 0 | 11.0 | 38,746 | 14 | 84.6 | 49,149 | 22 | 33.7 | 60,252 | 23 |
| MALE | .0 | 0 | 0 | 4.0 | 43,223 | 18 | 55.0 | 47,966 | 22 | 21.7 | 59,965 | 22 |
| FEMALE | .0 | 0 | 0 | 7.0 | 36,187 | 12 | 29.6 | 51,349 | 20 | 12.0 | 60,771 | 23 |
| NEW | .0 | 0 | 0 | 1.0 | 22,741 | 1 | 2.0 | 50,800 | 9 | 2.0 | 68,250 | 15 |
| ASST DIRECTOR | | | | | | | | | | | | |
| TOTAL | .0 | 0 | 0 | 1.2 | 45,346 | 25 | 3.0 | 56,167 | 20 | 1.0 | 46,737 | 18 |
| MALE | .0 | 0 | 0 | .0 | 0 | 0 | 2.0 | 56,023 | 19 | .0 | 0 | 0 |
| FEMALE | .0 | 0 | 0 | 1.2 | 45,346 | 25 | 1.0 | 56,455 | 24 | 1.0 | 46,737 | 18 |
| NEW | .0 | 0 | 0 | .0 | 0 | 0 | .0 | 0 | 0 | .0 | 0 | 0 |
| COORDINATOR | | | | | | | | | | | | |
| TOTAL | .0 | 0 | 0 | 22.1 | 31,727 | 10 | 110.9 | 42,201 | 18 | 24.0 | 48,101 | 18 |
| MALE | .0 | 0 | 0 | 5.0 | 34,332 | 14 | 39.8 | 44,978 | 23 | 12.0 | 46,334 | 19 |
| FEMALE | .0 | 0 | 0 | 17.1 | 30,965 | 9 | 71.1 | 40,646 | 16 | 12.0 | 49,868 | 17 |
| NEW | .0 | 0 | 0 | 2.5 | 29,710 | 2 | 5.6 | 33,841 | 10 | 5.0 | 44,652 | 11 |
| CONSULTANT | | | | | | | | | | | | |
| TOTAL | .0 | 0 | 0 | 4.0 | 32,477 | 11 | 61.7 | 40,543 | 14 | 5.6 | 43,513 | 11 |
| MALE | .0 | 0 | 0 | 1.0 | 41,784 | 23 | 12.0 | 46,005 | 19 | 1.0 | 27,000 | 4 |
| FEMALE | .0 | 0 | 0 | 3.0 | 29,374 | 8 | 49.7 | 39,224 | 13 | 4.6 | 47,103 | 13 |
| NEW | .0 | 0 | 0 | .5 | 28,842 | 0 | 6.2 | 30,414 | 10 | 1.0 | 27,000 | 4 |
| SUPERVISOR | | | | | | | | | | | | |
| TOTAL | .0 | 0 | 0 | 11.9 | 34,029 | 12 | 66.0 | 45,857 | 20 | 12.0 | 50,770 | 12 |
| MALE | .0 | 0 | 0 | 2.9 | 20,808 | 3 | 32.0 | 46,158 | 21 | 7.0 | 51,309 | 15 |
| FEMALE | .0 | 0 | 0 | 9.0 | 38,289 | 15 | 34.0 | 45,574 | 18 | 5.0 | 50,016 | 7 |
| NEW | .0 | 0 | 0 | .9 | 21,077 | 0 | 3.0 | 37,661 | 12 | 2.0 | 45,901 | 0 |
| COUNSELOR | | | | | | | | | | | | |
| TOTAL | .0 | 0 | 0 | 34.0 | 31,913 | 16 | 974.5 | 39,020 | 18 | 44.9 | 44,947 | 19 |
| MALE | .0 | 0 | 0 | 13.0 | 31,031 | 19 | 415.3 | 40,365 | 21 | 31.0 | 45,055 | 20 |
| FEMALE | .0 | 0 | 0 | 21.0 | 32,458 | 14 | 559.2 | 38,021 | 16 | 13.9 | 44,707 | 18 |
| NEW | .0 | 0 | 0 | 5.0 | 26,941 | 12 | 54.3 | 28,267 | 8 | 3.0 | 42,456 | 9 |
| LIBRARIAN/MEDIA SP | | | | | | | | | | | | |
| TOTAL | .0 | 0 | 0 | 118.5 | 30,075 | 12 | 611.0 | 39,274 | 18 | 13.1 | 43,994 | 19 |
| MALE | .0 | 0 | 0 | 13.0 | 30,985 | 13 | 84.0 | 41,681 | 22 | 5.0 | 42,470 | 15 |
| FEMALE | .0 | 0 | 0 | 105.5 | 29,963 | 12 | 527.0 | 38,890 | 17 | 8.1 | 44,934 | 22 |
| NEW | .0 | 0 | 0 | 11.2 | 23,886 | 4 | 28.1 | 26,795 | 6 | 1.0 | 46,184 | 8 |

TABLE 3: COLORADO DEPARTMENT OF EDUCATION FALL 1991
CP080Z

CERTIFICATED PERSONNEL
BY COLLEGE PREPARATION

| POSITION | LESS THAN A BACHELOR'S | | | BACHELOR'S | | | MASTER'S | | | DOCTORATE | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | F.T.E. | AVERAGE SALARY | AVERAGE EXP. | F.T.E. | AVERAGE SALARY | AVERAGE EXP. | F.T.E. | AVERAGE SALARY | AVERAGE EXP. | F.T.E. | AVERAGE SALARY | AVERAGE EXP. |
| CURRICULUM SP | | | | | | | | | | | | |
| TOTAL | .0 | 0 | 0 | 19.6 | 32,616 | 11 | 60.8 | 41,610 | 15 | 7.3 | 44,232 | 13 |
| MALE | .0 | 0 | 0 | 2.9 | 37,528 | 9 | 11.0 | 45,603 | 17 | 2.0 | 48,937 | 9 |
| FEMALE | .0 | 0 | 0 | 16.7 | 31,763 | 11 | 49.8 | 40,728 | 14 | 5.3 | 42,457 | 15 |
| NEW | .0 | 0 | 0 | 3.5 | 20,724 | 2 | 2.5 | 31,452 | 7 | .0 | 0 | 0 |
| TEACHER ON SPECIAL ASSIGNMENT | | | | | | | | | | | | |
| TOTAL | .0 | 0 | 0 | 73.3 | 28,968 | 9 | 155.1 | 39,820 | 17 | 14.0 | 43,855 | 14 |
| MALE | .0 | 0 | 0 | 16.5 | 30,834 | 12 | 43.0 | 41,498 | 20 | 5.0 | 46,710 | 15 |
| FEMALE | .0 | 0 | 0 | 56.8 | 28,426 | 9 | 112.1 | 39,177 | 16 | 9.0 | 42,268 | 13 |
| NEW | .0 | 0 | 0 | 7.5 | 24,978 | 5 | 3.0 | 27,855 | 4 | 2.0 | 46,861 | 0 |
| CHAPTER I, II TEACHER | | | | | | | | | | | | |
| TOTAL | .0 | 0 | 0 | 341.2 | 26,705 | 10 | 405.9 | 36,596 | 17 | 7.5 | 43,725 | 22 |
| MALE | .0 | 0 | 0 | 22.2 | 25,101 | 11 | 37.0 | 37,456 | 19 | 2.0 | 45,577 | 30 |
| FEMALE | .0 | 0 | 0 | 319.0 | 26,817 | 10 | 368.9 | 36,510 | 17 | 5.5 | 43,052 | 19 |
| NEW | .0 | 0 | 0 | 28.4 | 21,736 | 2 | 16.6 | 26,313 | 7 | .5 | 31,752 | 11 |
| CLASSROOM TEACHER - ELEMENTARY | | | | | | | | | | | | |
| TOTAL | 2.0 | 21,253 | 3 | 8342.0 | 28,634 | 10 | 5770.6 | 37,772 | 16 | 84.2 | 39,111 | 16 |
| MALE | 1.0 | 24,505 | 4 | 1029.9 | 29,002 | 11 | 953.1 | 39,058 | 18 | 29.5 | 42,637 | 17 |
| FEMALE | 1.0 | 18,000 | 1 | 7312.1 | 28,582 | 10 | 4817.5 | 37,518 | 16 | 54.7 | 37,209 | 16 |
| NEW | 1.0 | 24,505 | 4 | 819.1 | 22,013 | 2 | 152.3 | 26,794 | 6 | 16.5 | 24,644 | 3 |
| CLASSROOM TEACHER - SECONDARY | | | | | | | | | | | | |
| TOTAL | 98.5 | 28,488 | 9 | 3704.2 | 28,897 | 11 | 4384.6 | 39,545 | 19 | 182.1 | 43,700 | 20 |
| MALE | 80.5 | 28,959 | 10 | 1910.5 | 29,042 | 12 | 2519.1 | 40,246 | 20 | 124.3 | 44,539 | 21 |
| FEMALE | 18.0 | 26,380 | 5 | 1793.7 | 28,743 | 10 | 1865.5 | 38,598 | 17 | 57.8 | 41,897 | 18 |
| NEW | 13.6 | 23,337 | 1 | 385.2 | 22,095 | 2 | 131.5 | 26,193 | 6 | 8.3 | 30,660 | 5 |
| CLASSROOM TEACHER - COMBINED | | | | | | | | | | | | |
| TOTAL | 2.0 | 17,467 | 2 | 241.1 | 24,175 | 8 | 99.2 | 31,917 | 15 | 1.0 | 37,718 | 14 |
| MALE | 2.0 | 17,467 | 2 | 113.5 | 23,863 | 9 | 51.2 | 32,055 | 16 | 1.0 | 37,718 | 14 |
| FEMALE | .0 | 0 | 0 | 127.6 | 24,451 | 8 | 48.0 | 31,770 | 14 | .0 | 0 | 0 |
| NEW | 1.0 | 18,880 | 1 | 32.8 | 20,248 | 2 | 4.0 | 21,692 | 4 | .0 | 0 | 0 |
| CLASSROOM TEACHER - MIDDLE/JR | | | | | | | | | | | | |
| TOTAL | .0 | 0 | 0 | 3444.7 | 28,374 | 10 | 2730.8 | 38,114 | 17 | 57.5 | 41,715 | 18 |
| MALE | .0 | 0 | 0 | 1305.0 | 28,277 | 10 | 1232.3 | 39,029 | 19 | 32.8 | 42,675 | 19 |
| FEMALE | .0 | 0 | 0 | 2139.7 | 28,433 | 10 | 1498.5 | 37,360 | 16 | 24.7 | 40,439 | 16 |
| NEW | .0 | 0 | 0 | 444.9 | 21,968 | 2 | 116.3 | 26,814 | 6 | 3.8 | 33,818 | 11 |
| SPECIAL EDUCATION TEACHER | | | | | | | | | | | | |
| TOTAL | .0 | 0 | 0 | 770.0 | 26,876 | 7 | 2386.4 | 34,936 | 13 | 37.3 | 38,500 | 14 |
| MALE | .0 | 0 | 0 | 130.4 | 26,674 | 7 | 363.5 | 36,431 | 14 | 10.5 | 36,414 | 15 |
| FEMALE | .0 | 0 | 0 | 639.6 | 26,917 | 7 | 2022.9 | 34,668 | 12 | 26.8 | 39,317 | 14 |
| NEW | .0 | 0 | 0 | 145.9 | 23,316 | 3 | 173.6 | 26,831 | 6 | 4.2 | 26,783 | 6 |

TABLE 3: COLORADO DEPARTMENT OF EDUCATION FALL 1991
CP080Z

CERTIFICATED PERSONNEL
BY COLLEGE PREPARATION

| POSITION | LESS THAN A BACHELOR'S AVERAGE F.T.E. | AVERAGE SALARY | EXP. | BACHELOR'S AVERAGE F.T.E. | AVERAGE SALARY | EXP. | MASTER'S AVERAGE F.T.E. | AVERAGE SALARY | EXP. | DOCTORATE AVERAGE F.T.E. | AVERAGE SALARY | EXP. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SCHOOL NURSE | | | | | | | | | | | | |
| TOTAL | 31.5 | 19,391 | 7 | 129.5 | 29,109 | 11 | 66.7 | 37,430 | 14 | .0 | 0 | 0 |
| MALE | .0 | 0 | 0 | .6 | 26,800 | 4 | .0 | 0 | 0 | .0 | 0 | 0 |
| FEMALE | 31.5 | 19,391 | 7 | 128.9 | 29,119 | 11 | 66.7 | 37,430 | 14 | .0 | 0 | 0 |
| NEW | 4.2 | 16,985 | 4 | 22.8 | 23,723 | 4 | 3.2 | 27,174 | 4 | .0 | 0 | 0 |
| PSYCHOLOGIST | | | | | | | | | | | | |
| TOTAL | .0 | 0 | 0 | 4.5 | 31,044 | 5 | 249.5 | 36,673 | 11 | 111.4 | 40,545 | 13 |
| MALE | .0 | 0 | 0 | 2.0 | 32,852 | 7 | 90.0 | 39,432 | 14 | 50.8 | 42,177 | 15 |
| FEMALE | .0 | 0 | 0 | 2.5 | 29,598 | 3 | 159.5 | 35,117 | 10 | 60.6 | 39,176 | 12 |
| NEW | .0 | 0 | 0 | .5 | 24,000 | 0 | 24.6 | 29,723 | 6 | 12.8 | 31,618 | 5 |
| SOCIAL WORKER | | | | | | | | | | | | |
| TOTAL | .0 | 0 | 0 | 1.5 | 35,248 | 16 | 312.1 | 38,082 | 12 | 4.5 | 42,769 | 13 |
| MALE | .0 | 0 | 0 | .0 | 0 | 0 | 87.2 | 39,877 | 14 | 2.0 | 42,871 | 15 |
| FEMALE | .0 | 0 | 0 | 1.5 | 35,248 | 16 | 224.9 | 37,386 | 11 | 2.5 | 42,687 | 12 |
| NEW | .0 | 0 | 0 | .0 | 0 | 0 | 19.6 | 28,287 | 2 | .0 | 0 | 0 |
| SPECIAL SERVICES | | | | | | | | | | | | |
| TOTAL | .0 | 0 | 0 | 119.5 | 28,384 | 8 | 420.5 | 32,819 | 10 | 3.0 | 36,406 | 13 |
| MALE | .0 | 0 | 0 | 4.0 | 35,076 | 12 | 17.1 | 35,368 | 15 | .0 | 0 | 0 |
| FEMALE | .0 | 0 | 0 | 115.5 | 28,152 | 8 | 403.4 | 32,711 | 10 | 3.0 | 36,406 | 13 |
| NEW | .0 | 0 | 0 | 20.9 | 25,268 | 5 | 62.6 | 25,979 | 4 | 1.0 | 24,843 | 3 |
| ** STATE TOTAL | | | | | | | | | | | | |
| TOTAL | 134.0 | 26,077 | 9 | 17483.8 | 28,582 | 10 | 20726.2 | 39,044 | 17 | 1026.6 | 49,349 | 19 |
| MALE | 83.5 | 28,630 | 10 | 4626.4 | 28,824 | 11 | 7226.1 | 41,517 | 19 | 595.1 | 51,650 | 20 |
| FEMALE | 50.5 | 21,855 | 7 | 12857.4 | 28,495 | 10 | 13500.1 | 37,720 | 15 | 431.5 | 46,177 | 17 |
| NEW | 19.8 | 21,824 | 2 | 1936.6 | 22,218 | 2 | 918.9 | 29,032 | 7 | 91.1 | 40,341 | 9 |

TABLE 4: COLORADO DEPARTMENT OF EDUCATION FALL 1991
CP180Z

SELECTED CERTIFICATED PERSONNEL
BY SALARY RANGE AND SIZE OF SCHOOL DISTRICT

ADMINISTRATORS

| SIZE OF DISTRICT | AVERAGE SALARY | TOTAL F.T.E. | BELOW 15,000 | 15,000 TO 19,999 | 20,000 TO 24,999 | 25,000 TO 29,999 | 30,000 TO 34,999 | 35,000 TO 39,999 | 40,000 TO 44,999 | 45,000 TO 49,999 | 50,000 TO 54,999 | 55,000 TO 59,999 | 60,000 TO 64,999 | 65,000 TO 69,999 | 70,000 AND OVER |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 25,000+ | 61,377 | 116.9 | | | | 1 | 2 | 1 | 3 | 7 | 18 | 25 | 22 | 11 | 27 |
| 6,001 - 25,000 | 60,519 | 144.0 | | | | 4 | 6 | 10 | 1 | 9 | 19 | 17 | 19 | 23 | 36 |
| 1,201 - 6,000 | 56,233 | 116.0 | | | | 3 | 3 | 6 | 8 | 14 | 19 | 15 | 23 | 17 | 10 |
| 601 - 1,200 | 54,668 | 25.6 | | | | | 2 | | | 2 | 9 | 6 | 6 | 1 | |
| 301 - 600 | 48,935 | 42.5 | | | 1 | | 2 | | 7 | 14 | 9 | 7 | 2 | | 1 |
| 300 OR LESS | 42,020 | 54.6 | | | 1 | 1 | 3 | 9 | 21 | 14 | 5 | 1 | | | |
| COLORADO BOCS | 48,071 | 21.0 | | | 1 | | 2 | | 4 | 4 | 5 | 4 | 1 | | |
| * STATE TOTAL | 56,081 | 520.6 | | | 3 | 9 | 20 | 26 | 44 | 64 | 84 | 75 | 73 | 52 | 74 |

PRINCIPALS

| | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 25,000+ | 57,475 | 364.0 | | | 1 | | | | | 34 | 67 | 100 | 132 | 26 | 4 |
| 6,001 - 25,000 | 54,992 | 369.8 | | | | 2 | | 2 | 13 | 63 | 96 | 125 | 56 | 12 | 3 |
| 1,201 - 6,000 | 47,450 | 252.0 | | | 3 | | 3 | 15 | 72 | 74 | 50 | 26 | 9 | | |
| 601 - 1,200 | 43,103 | 66.0 | | | | | | 23 | 26 | 6 | 7 | 3 | 1 | | |
| 301 - 600 | 38,034 | 65.9 | | | | 2 | 14 | 30 | 15 | 3 | 2 | | | | |
| 300 OR LESS | 32,062 | 33.0 | | | | 8 | 14 | 11 | | | | | | | |
| COLORADO BOCS | 31,973 | 1.0 | | | | | 1 | | | | | | | | |
| * STATE TOTAL | 51,798 | 1,151.7 | | | 4 | 12 | 32 | 81 | 126 | 180 | 222 | 254 | 198 | 38 | 7 |

CLASSROOM TEACHERS

| | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 25,000+ | 36,546 | 12,188.8 | | 141 | 1,694 | 1,592 | 1,751 | 2,057 | 2,572 | 2,381 | 220 | 11 | | | |
| 6,001 - 25,000 | 33,224 | 11,543.4 | | 33 | 2,031 | 2,571 | 2,399 | 2,397 | 1,859 | 667 | 18 | 1 | | | |
| 1,201 - 6,000 | 30,043 | 5,889.8 | | 151 | 1,332 | 1,740 | 1,539 | 753 | 375 | 130 | 2 | | | | |
| 601 - 1,200 | 27,411 | 1,290.4 | | 76 | 447 | 404 | 271 | 78 | 30 | 10 | 3 | | | | |
| 301 - 600 | 25,028 | 1,088.3 | | 107 | 480 | 391 | 121 | 15 | 1 | | | | | | |
| 300 OR LESS | 22,947 | 841.6 | 1 | 205 | 419 | 214 | 23 | 3 | 1 | | | | | | |
| COLORADO BOCS | 26,334 | 250.5 | | 16 | 98 | 96 | 47 | 11 | | | | | | | |
| * STATE TOTAL | 33,072 | 33,092.8 | 1 | 729 | 6,501 | 7,008 | 6,151 | 5,314 | 4,838 | 3,188 | 243 | 12 | | | |

AVERAGE SALARIES OF SELECTED POSITIONS BY SIZE OF SCHOOL DISTRICTS

TABLE 5: COLORADO DEPARTMENT OF EDUCATION FALL 1991
CP090Z

AVERAGE AGE OF CERTIFICATED PERSONNEL
BY POSITION AND SEX

| POSITION/SEX | AVERAGE AGE | TOTAL PERSONNEL | COUNT OF PERSONNEL BY AGE GROUP | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | 24 AND UNDER | 25-29 | 30-34 | 35-39 | 40-44 | 45-49 | 50-54 | 55-59 | 60-64 | 65 AND OVER |
| SUPERINTENDENT | 51 | 176 | 0 | 0 | 1 | 5 | 25 | 51 | 47 | 34 | 10 | 3 |
| MALE | 51 | 163 | 0 | 0 | 1 | 3 | 25 | 47 | 43 | 32 | 10 | 2 |
| FEMALE | 50 | 13 | 0 | 0 | 0 | 2 | 0 | 4 | 4 | 2 | 0 | 1 |
| ASST SUPERINTENDENT | 50 | 61 | 0 | 0 | 0 | 2 | 4 | 28 | 15 | 8 | 2 | 2 |
| MALE | 50 | 52 | 0 | 0 | 0 | 2 | 3 | 21 | 14 | 8 | 2 | 2 |
| FEMALE | 47 | 9 | 0 | 0 | 0 | 0 | 1 | 7 | 1 | 0 | 0 | 0 |
| DIRECTOR OF SERVICES | 50 | 151 | 0 | 0 | 0 | 4 | 28 | 54 | 30 | 27 | 7 | 1 |
| MALE | 50 | 110 | 0 | 0 | 0 | 1 | 16 | 40 | 24 | 24 | 4 | 1 |
| FEMALE | 47 | 41 | 0 | 0 | 0 | 3 | 12 | 14 | 6 | 3 | 3 | 0 |
| ASST DIRECTOR OF SERVICES | 46 | 14 | 0 | 0 | 1 | 2 | 3 | 3 | 5 | 0 | 0 | 0 |
| MALE | 49 | 7 | 0 | 0 | 0 | 0 | 1 | 3 | 3 | 0 | 0 | 0 |
| FEMALE | 43 | 7 | 0 | 0 | 1 | 2 | 2 | 0 | 2 | 0 | 0 | 0 |
| ADMINISTRATIVE ASSISTANT | 45 | 35 | 0 | 0 | 3 | 9 | 11 | 1 | 5 | 0 | 4 | 2 |
| MALE | 46 | 23 | 0 | 0 | 2 | 6 | 6 | 1 | 4 | 0 | 3 | 1 |
| FEMALE | 45 | 12 | 0 | 0 | 1 | 3 | 5 | 0 | 1 | 0 | 1 | 1 |
| BUSINESS MANAGER | 53 | 5 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 1 | 1 | 0 |
| MALE | 53 | 5 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 1 | 1 | 0 |
| FEMALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUPERVISOR OF SERVICES | 48 | 46 | 0 | 0 | 0 | 2 | 13 | 17 | 7 | 3 | 3 | 1 |
| MALE | 49 | 26 | 0 | 0 | 0 | 2 | 3 | 12 | 6 | 1 | 1 | 1 |
| FEMALE | 47 | 20 | 0 | 0 | 0 | 0 | 10 | 5 | 1 | 2 | 2 | 0 |
| ATTENDANCE OFFICER | 50 | 11 | 0 | 0 | 1 | 0 | 1 | 4 | 3 | 0 | 2 | 0 |
| MALE | 53 | 3 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 0 |
| FEMALE | 48 | 8 | 0 | 0 | 1 | 0 | 1 | 3 | 2 | 0 | 1 | 0 |
| DEAN | 45 | 25 | 0 | 0 | 2 | 3 | 7 | 7 | 2 | 4 | 0 | 0 |
| MALE | 45 | 17 | 0 | 0 | 1 | 2 | 5 | 4 | 2 | 3 | 0 | 0 |
| FEMALE | 44 | 8 | 0 | 0 | 1 | 1 | 2 | 3 | 0 | 1 | 0 | 0 |
| PRINCIPAL - ELEMENTARY | 47 | 699 | 1 | 1 | 10 | 76 | 179 | 179 | 146 | 78 | 25 | 4 |
| MALE | 48 | 384 | 0 | 1 | 5 | 38 | 81 | 94 | 99 | 46 | 16 | 4 |
| FEMALE | 46 | 315 | 1 | 0 | 5 | 38 | 98 | 85 | 47 | 32 | 9 | 0 |
| PRINCIPAL - SECONDARY | 48 | 206 | 0 | 0 | 5 | 10 | 53 | 60 | 50 | 22 | 6 | 0 |
| MALE | 48 | 173 | 0 | 0 | 4 | 8 | 43 | 52 | 42 | 20 | 4 | 0 |
| FEMALE | 47 | 33 | 0 | 0 | 1 | 2 | 10 | 8 | 8 | 2 | 2 | 0 |

TABLE 5:

COLORADO DEPARTMENT OF EDUCATION

FALL 1991
CP090Z

AVERAGE AGE OF CERTIFICATED PERSONNEL
BY POSITION AND SEX

| POSITION/SEX | AVERAGE AGE | TOTAL PERSONNEL | COUNT OF PERSONNEL BY AGE GROUP | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | 24 AND UNDER | 25-29 | 30-34 | 35-39 | 40-44 | 45-49 | 50-54 | 55-59 | 60-64 | 65 AND OVER |
| PRINCIPAL - COMBINED | 45 | 37 | 0 | 1 | 3 | 2 | 11 | 10 | 6 | 3 | 1 | 0 |
| MALE | 45 | 28 | 0 | 1 | 2 | 1 | 9 | 7 | 5 | 2 | 1 | 0 |
| FEMALE | 45 | 9 | 0 | 0 | 1 | 1 | 2 | 3 | 1 | 1 | 0 | 0 |
| PRINCIPAL - MIDDLE/JUNIOR | 47 | 212 | 0 | 0 | 3 | 11 | 55 | 72 | 50 | 19 | 0 | 2 |
| MALE | 47 | 161 | 0 | 0 | 2 | 8 | 41 | 51 | 41 | 17 | 0 | 1 |
| FEMALE | 46 | 51 | 0 | 0 | 1 | 3 | 14 | 21 | 9 | 2 | 0 | 1 |
| ASST PRINCIPAL - ELEMENTARY | 44 | 86 | 0 | 1 | 7 | 19 | 22 | 21 | 7 | 8 | 0 | 1 |
| MALE | 43 | 29 | 0 | 1 | 5 | 4 | 7 | 5 | 2 | 5 | 0 | 0 |
| FEMALE | 44 | 57 | 0 | 0 | 2 | 15 | 15 | 16 | 5 | 3 | 0 | 1 |
| ASST PRINCIPAL - SECONDARY | 47 | 300 | 0 | 0 | 7 | 27 | 73 | 91 | 69 | 27 | 6 | 0 |
| MALE | 47 | 203 | 0 | 0 | 5 | 19 | 43 | 60 | 52 | 18 | 6 | 0 |
| FEMALE | 46 | 97 | 0 | 0 | 2 | 8 | 30 | 31 | 17 | 9 | 0 | 0 |
| ASST PRINCIPAL - COMBINED | 46 | 3 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 |
| MALE | 47 | 2 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 |
| FEMALE | 46 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| ASST PRINCIPAL - MIDDLE/JUNIOR | 45 | 184 | 0 | 0 | 7 | 23 | 54 | 51 | 37 | 8 | 3 | 1 |
| MALE | 46 | 105 | 0 | 0 | 4 | 13 | 28 | 30 | 22 | 7 | 1 | 0 |
| FEMALE | 45 | 79 | 0 | 0 | 3 | 10 | 26 | 21 | 15 | 1 | 2 | 1 |
| DIRECTOR | 48 | 130 | 0 | 0 | 3 | 10 | 26 | 36 | 32 | 18 | 4 | 1 |
| MALE | 49 | 81 | 0 | 0 | 2 | 3 | 18 | 23 | 20 | 11 | 3 | 1 |
| FEMALE | 48 | 49 | 0 | 0 | 1 | 7 | 8 | 13 | 12 | 7 | 1 | 0 |
| ASST DIRECTOR | 51 | 6 | 0 | 0 | 0 | 0 | 1 | 3 | 0 | 1 | 0 | 1 |
| MALE | 53 | 2 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 |
| FEMALE | 50 | 4 | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 1 |
| COORDINATOR | 46 | 160 | 0 | 0 | 4 | 18 | 53 | 46 | 18 | 16 | 2 | 3 |
| MALE | 49 | 58 | 0 | 0 | 1 | 3 | 18 | 10 | 11 | 12 | 1 | 2 |
| FEMALE | 45 | 102 | 0 | 0 | 3 | 15 | 35 | 36 | 7 | 4 | 1 | 1 |
| CONSULTANT | 45 | 77 | 0 | 0 | 2 | 15 | 24 | 19 | 8 | 6 | 2 | 1 |
| MALE | 46 | 14 | 0 | 0 | 0 | 2 | 5 | 3 | 2 | 1 | 1 | 0 |
| FEMALE | 45 | 63 | 0 | 0 | 2 | 13 | 19 | 16 | 6 | 5 | 1 | 1 |
| SUPERVISOR | 47 | 90 | 0 | 1 | 3 | 10 | 18 | 28 | 17 | 10 | 3 | 0 |
| MALE | 47 | 42 | 0 | 1 | 1 | 6 | 6 | 14 | 7 | 6 | 1 | 0 |
| FEMALE | 47 | 48 | 0 | 0 | 2 | 4 | 12 | 14 | 10 | 4 | 2 | 0 |

TABLE 5: COLORADO DEPARTMENT OF EDUCATION FALL 1991
CP090Z

AVERAGE AGE OF CERTIFICATED PERSONNEL
BY POSITION AND SEX

| POSITION/SEX | AVERAGE AGE | TOTAL PERSONNEL | COUNT OF PERSONNEL BY AGE GROUP | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | 24 AND UNDER | 25-29 | 30-34 | 35-39 | 40-44 | 45-49 | 50-54 | 55-59 | 60-64 | 65 AND OVER |
| COUNSELOR | 47 | 1,069 | 1 | 9 | 51 | 113 | 250 | 292 | 207 | 102 | 36 | 8 |
| MALE | 48 | 464 | 0 | 1 | 19 | 48 | 83 | 123 | 100 | 64 | 24 | 2 |
| FEMALE | 45 | 605 | 1 | 8 | 32 | 65 | 167 | 169 | 107 | 38 | 12 | 6 |
| LIBRARIAN/MEDIA SP | 48 | 756 | 1 | 5 | 17 | 50 | 163 | 231 | 157 | 85 | 36 | 11 |
| MALE | 48 | 102 | 0 | 0 | 4 | 8 | 16 | 30 | 27 | 13 | 3 | 1 |
| FEMALE | 48 | 654 | 1 | 5 | 13 | 42 | 147 | 201 | 130 | 72 | 33 | 10 |
| CURRICULUM SP | 44 | 97 | 1 | 3 | 4 | 13 | 31 | 26 | 13 | 6 | 0 | 0 |
| MALE | 45 | 16 | 0 | 0 | 0 | 2 | 7 | 5 | 2 | 0 | 0 | 0 |
| FEMALE | 44 | 81 | 1 | 3 | 4 | 11 | 24 | 21 | 11 | 6 | 0 | 0 |
| TEACHER ON SPECIAL ASSIGNMENT | 43 | 250 | 1 | 6 | 21 | 38 | 83 | 54 | 32 | 12 | 3 | 0 |
| MALE | 43 | 65 | 0 | 2 | 8 | 8 | 16 | 18 | 7 | 5 | 1 | 0 |
| FEMALE | 43 | 185 | 1 | 4 | 13 | 30 | 67 | 36 | 25 | 7 | 2 | 0 |
| CHAPTER I, II TEACHER | 45 | 789 | 7 | 37 | 57 | 95 | 189 | 177 | 109 | 66 | 40 | 12 |
| MALE | 45 | 62 | 0 | 4 | 6 | 10 | 13 | 11 | 7 | 3 | 6 | 2 |
| FEMALE | 45 | 727 | 7 | 33 | 51 | 85 | 176 | 166 | 102 | 63 | 34 | 10 |
| CLASSROOM TEACHER - ELEMENTARY | 42 | 14,661 | 185 | 1,211 | 1,675 | 2,257 | 3,343 | 2,800 | 1,848 | 958 | 321 | 63 |
| MALE | 42 | 2,031 | 18 | 156 | 246 | 342 | 503 | 367 | 241 | 125 | 28 | 5 |
| FEMALE | 42 | 12,630 | 167 | 1,055 | 1,429 | 1,915 | 2,840 | 2,433 | 1,607 | 833 | 293 | 58 |
| CLASSROOM TEACHER - SECONDARY | 43 | 8,530 | 80 | 564 | 855 | 1,124 | 1,869 | 1,995 | 1,254 | 582 | 175 | 32 |
| MALE | 44 | 4,673 | 31 | 275 | 461 | 615 | 992 | 1,050 | 753 | 377 | 101 | 18 |
| FEMALE | 43 | 3,857 | 49 | 289 | 394 | 509 | 877 | 945 | 501 | 205 | 74 | 14 |
| CLASSROOM TEACHER - COMBINED | 39 | 360 | 4 | 50 | 63 | 75 | 79 | 45 | 24 | 15 | 3 | 2 |
| MALE | 38 | 170 | 2 | 25 | 31 | 46 | 30 | 20 | 8 | 5 | 2 | 1 |
| FEMALE | 40 | 190 | 2 | 25 | 32 | 29 | 49 | 25 | 16 | 10 | 1 | 1 |
| CLASSROOM TEACHER - MIDDLE/JR | 42 | 6,350 | 88 | 581 | 776 | 990 | 1,504 | 1,243 | 750 | 302 | 105 | 11 |
| MALE | 42 | 2,592 | 17 | 235 | 339 | 402 | 580 | 510 | 326 | 144 | 36 | 3 |
| FEMALE | 41 | 3,758 | 71 | 346 | 437 | 588 | 924 | 733 | 424 | 158 | 69 | 8 |
| SPECIAL EDUCATION TEACHER | 41 | 3,295 | 13 | 201 | 447 | 771 | 930 | 496 | 256 | 110 | 52 | 19 |
| MALE | 42 | 511 | 1 | 30 | 49 | 104 | 162 | 93 | 47 | 19 | 6 | 0 |
| FEMALE | 41 | 2,784 | 12 | 171 | 398 | 667 | 768 | 403 | 209 | 91 | 46 | 19 |
| SCHOOL NURSE | 49 | 239 | 0 | 1 | 7 | 26 | 40 | 57 | 45 | 44 | 16 | 3 |
| MALE | 36 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| FEMALE | 49 | 238 | 0 | 1 | 7 | 25 | 40 | 57 | 45 | 44 | 16 | 3 |

TABLE 5:

COLORADO DEPARTMENT OF EDUCATION

FALL 1991
CP090Z

AVERAGE AGE OF CERTIFICATED PERSONNEL
BY POSITION AND SEX

| POSITION/SEX | AVERAGE AGE | TOTAL PERSONNEL | COUNT OF PERSONNEL BY AGE GROUP | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | 24 AND UNDER | 25-29 | 30-34 | 35-39 | 40-44 | 45-49 | 50-54 | 55-59 | 60-64 | 65 AND OVER |
| PSYCHOLOGIST | 43 | 390 | 0 | 15 | 43 | 71 | 102 | 88 | 37 | 23 | 7 | 4 |
| MALE | 45 | 147 | 0 | 0 | 11 | 22 | 38 | 40 | 19 | 11 | 4 | 2 |
| FEMALE | 42 | 243 | 0 | 15 | 32 | 49 | 64 | 48 | 18 | 12 | 3 | 2 |
| SOCIAL WORKER | 45 | 335 | 0 | 9 | 20 | 46 | 90 | 87 | 49 | 27 | 5 | 2 |
| MALE | 45 | 91 | 0 | 0 | 1 | 14 | 30 | 22 | 18 | 5 | 1 | 0 |
| FEMALE | 45 | 244 | 0 | 9 | 19 | 32 | 60 | 65 | 31 | 22 | 4 | 2 |
| SPECIAL SERVICES | 39 | 602 | 0 | 60 | 98 | 144 | 160 | 91 | 31 | 13 | 5 | 0 |
| MALE | 42 | 22 | 0 | 2 | 1 | 4 | 7 | 5 | 3 | 0 | 0 | 0 |
| FEMALE | 39 | 580 | 0 | 58 | 97 | 140 | 153 | 86 | 28 | 13 | 5 | 0 |
| ** STATE TOTAL | 43 | 40,437 | 382 | 2,756 | 4,196 | 6,061 | 9,494 | 8,467 | 5,368 | 2,638 | 885 | 190 |
| MALE | 44 | 12,635 | 69 | 734 | 1,211 | 1,747 | 2,835 | 2,776 | 1,960 | 986 | 268 | 49 |
| FEMALE | 43 | 27,802 | 313 | 2,022 | 2,985 | 4,314 | 6,659 | 5,691 | 3,408 | 1,652 | 617 | 141 |

AVERAGE AGE OF CERTIFICATED PERSONNEL

TABLE 6:

**COLORADO DEPARTMENT OF EDUCATION**

**CERTIFICATED PERSONNEL BY POSITION, ETHNIC/RACIAL GROUP AND SEX**

FALL 1991

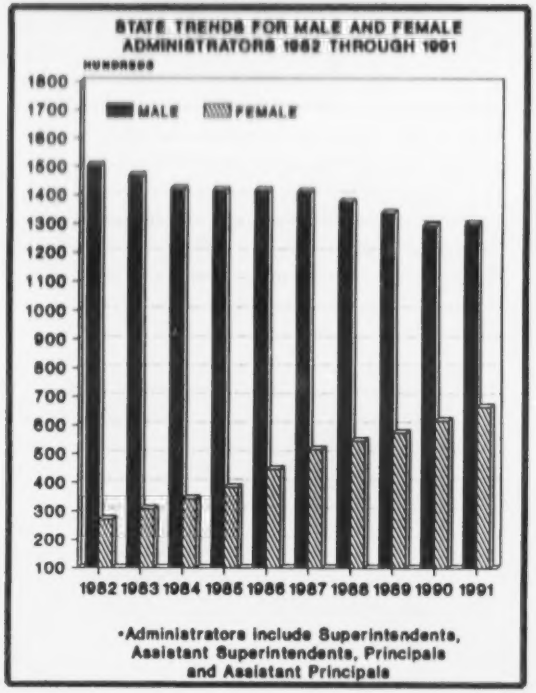
CP120Z

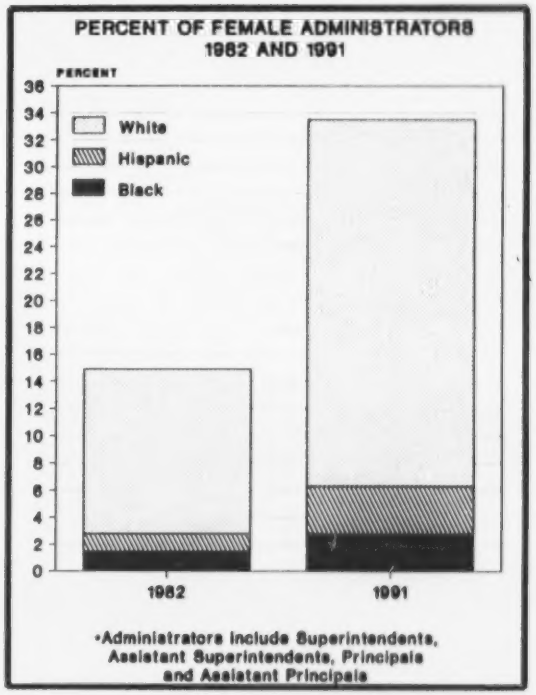
| | AMERICAN INDIAN | | ASIAN | | BLACK | | HISPANIC | | WHITE | | ALL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | TOTAL |
| SUPERINTENDENT | 0 | 0 | 0 | 0 | 1 | 1 | 8 | 0 | 154 | 12 | 163 | 13 | 176 |
| ASSISTANT SUPERINTENDENT | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 48 | 9 | 52 | 9 | 61 |
| DIRECTOR OF SERVICES | 0 | 0 | 0 | 0 | 3 | 2 | 11 | 3 | 96 | 36 | 110 | 41 | 151 |
| ASSISTANT DIRECTOR OF SERVICES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 7 | 7 | 7 | 14 |
| ADMINISTRATIVE ASSISTANT | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 22 | 12 | 23 | 12 | 35 |
| BUSINESS MANAGER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 0 | 5 | 0 | 5 |
| SUPERVISOR OF SERVICES | 0 | 0 | 0 | 0 | 1 | 0 | 3 | 3 | 22 | 17 | 26 | 20 | 46 |
| ATTENDANCE OFFICER | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 2 | 8 | 3 | 8 | 11 |
| DEAN | 0 | 0 | 0 | 1 | 2 | 1 | 1 | 0 | 14 | 6 | 17 | 8 | 25 |
| PRINCIPAL - ELEMENTARY | 0 | 0 | 3 | 3 | 6 | 22 | 33 | 40 | 342 | 250 | 384 | 315 | 699 |
| PRINCIPAL - SECONDARY | 1 | 0 | 0 | 0 | 4 | 4 | 10 | 1 | 158 | 28 | 173 | 33 | 206 |
| PRINCIPAL - COMBINED | 0 | 0 | 0 | 0 | 1 | 0 | 2 | 1 | 25 | 8 | 28 | 9 | 37 |
| PRINCIPAL - MIDDLE/JUNIOR | 3 | 0 | 1 | 1 | 4 | 4 | 11 | 5 | 142 | 41 | 161 | 51 | 212 |
| ASSISTANT PRINCIPAL - ELEMENTARY | 0 | 0 | 0 | 1 | 4 | 3 | 3 | 5 | 22 | 48 | 29 | 57 | 86 |
| ASSISTANT PRINCIPAL - SECONDARY | 0 | 0 | 0 | 1 | 10 | 8 | 19 | 8 | 174 | 80 | 203 | 97 | 300 |
| ASSISTANT PRINCIPAL - COMBINED | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 2 | 1 | 3 |
| ASSISTANT PRINCIPAL - MIDDLE/JUNIOR | 1 | 0 | 0 | 0 | 5 | 13 | 8 | 9 | 91 | 57 | 105 | 79 | 184 |
| DIRECTOR - ELEMENTARY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 4 | 5 | 4 | 6 | 10 |
| DIRECTOR - SECONDARY | 0 | 0 | 0 | 0 | 2 | 1 | 2 | 0 | 24 | 3 | 28 | 4 | 32 |
| DIRECTOR - COMBINED | 0 | 0 | 2 | 0 | 1 | 3 | 7 | 5 | 37 | 30 | 47 | 38 | 85 |
| DIRECTOR - MIDDLE/JUNIOR | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 2 | 1 | 3 |
| ASSISTANT DIRECTOR - ELEMENTARY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 |
| ASSISTANT DIRECTOR - SECONDARY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 | 2 |
| ASSISTANT DIRECTOR - COMBINED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 1 | 2 | 3 |
| COORDINATOR - ELEMENTARY | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 1 | 4 | 18 | 4 | 22 | 26 |
| COORDINATOR - SECONDARY | 0 | 0 | 0 | 0 | 2 | 1 | 1 | 1 | 15 | 15 | 18 | 17 | 35 |
| COORDINATOR - COMBINED | 0 | 0 | 2 | - | 0 | 1 | 3 | 4 | 27 | 49 | 32 | 54 | 86 |
| COORDINATOR - MIDDLE/JUNIOR | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 3 | 8 | 4 | 9 | 13 |
| CONSULTANT - ELEMENTARY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 | 2 |
| CONSULTANT - SECONDARY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 2 | 1 | 3 |
| CONSULTANT - COMBINED | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 11 | 60 | 12 | 60 | 72 |
| SUPERVISOR - ELEMENTARY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 3 | 2 | 3 | 5 |
| SUPERVISOR - SECONDARY | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 1 | 7 | 3 | 9 | 5 | 14 |
| SUPERVISOR - COMBINED | 0 | 0 | 0 | 2 | 0 | 2 | 4 | 2 | 20 | 29 | 24 | 35 | 59 |
| SUPERVISOR - MIDDLE/JUNIOR | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 5 | 7 | 5 | 12 |
| COUNSELOR - ELEMENTARY | 0 | 2 | 0 | 0 | 2 | 2 | 4 | 5 | 47 | 111 | 53 | 120 | 173 |
| COUNSELOR - SECONDARY | 0 | 0 | 1 | 4 | 3 | 10 | 25 | 16 | 215 | 227 | 244 | 257 | 501 |
| COUNSELOR - COMBINED | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 25 | 29 | 29 | 29 | 58 |
| COUNSELOR - MIDDLE/JUNIOR | 0 | 1 | 1 | 2 | 2 | 7 | 6 | 13 | 129 | 176 | 138 | 199 | 337 |
| LIBRARIAN/MEDIA SPECIALIST - ELEMENTARY | 0 | 2 | 1 | 0 | 0 | 4 | 4 | 6 | 27 | 310 | 32 | 322 | 354 |
| LIBRARIAN/MEDIA SPECIALIST - SECONDARY | 0 | 1 | 0 | 0 | 0 | 7 | 1 | 3 | 36 | 136 | 37 | 147 | 184 |
| LIBRARIAN/MEDIA SPECIALIST - COMBINED | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 11 | 53 | 12 | 55 | 67 |
| LIBRARIAN/MEDIA SPECIALIST - MIDDLE/JUNIOR | 0 | 1 | 0 | 0 | 0 | 2 | 1 | 3 | 20 | 124 | 21 | 130 | 151 |
| CURRICULUM SPECIALIST - ELEMENTARY | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 41 | 1 | 44 | 45 |
| CURRICULUM SPECIALIST - SECONDARY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 5 | 2 | 5 | 7 |
| CURRICULUM SPECIALIST - COMBINED | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 11 | 24 | 13 | 26 | 39 |
| CURRICULUM SPECIALIST - MIDDLE/JUNIOR | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 0 | 6 | 6 |
| TEACHER ON SPECIAL ASSIGNMENT | 1 | 1 | 0 | 0 | 2 | 7 | 5 | 6 | 57 | 171 | 65 | 185 | 250 |
| CHAPTER I, II TEACHER | 0 | 4 | 0 | 6 | 1 | 17 | 8 | 62 | 53 | 638 | 62 | 727 | 789 |
| CLASSROOM TEACHER - ELEMENTARY | 9 | 90 | 18 | 108 | 39 | 294 | 194 | 826 | 1,771 | 11,312 | 2,031 | 12,630 | 14,661 |
| CLASSROOM TEACHER - SECONDARY | 14 | 15 | 24 | 24 | 75 | 70 | 232 | 151 | 4,328 | 3,597 | 4,673 | 3,857 | 8,530 |
| CLASSROOM TEACHER - COMBINED | 2 | 2 | 0 | 0 | 0 | 0 | 7 | 9 | 161 | 179 | 170 | 190 | 360 |
| CLASSROOM TEACHER - MIDDLE/JUNIOR | 16 | 28 | 18 | 19 | 75 | 98 | 179 | 192 | 2,304 | 3,421 | 2,592 | 3,758 | 6,350 |
| SPECIAL EDUCATION TEACHER | 1 | 12 | 5 | 29 | 14 | 51 | 37 | 72 | 454 | 2,620 | 511 | 2,784 | 3,295 |
| SCHOOL NURSE | 0 | 1 | 0 | 2 | 0 | 5 | 0 | 6 | 1 | 224 | 1 | 238 | 239 |
| PSYCHOLOGIST | 2 | 1 | 3 | 2 | 2 | 5 | 7 | 11 | 133 | 224 | 147 | 243 | 390 |
| SOCIAL WORKER | 0 | 4 | 1 | 1 | 4 | 24 | 8 | 24 | 78 | 191 | 91 | 244 | 335 |
| SPECIAL SERVICES | 1 | 0 | 0 | 7 | 0 | 5 | 2 | 12 | 19 | 556 | 22 | 580 | 602 |
| *** STATE TOTALS** | **52** | **166** | **81** | **213** | **266** | **680** | **861** | **1,512** | **11,375** | **25,231** | **12,635** | **27,802** | **40,437** |

ALL CERTIFICATED PERSONNEL BY POSITION, ETHNIC/RACIAL GROUP AND SEX

**ILLUSTRATION 2:**

## COLORADO DEPARTMENT OF EDUCATION
## STATE TRENDS FOR MALE AND FEMALE SCHOOL DISTRICT ADMINISTRATORS




- The number of female administrators in Colorado's school districts increased 121% from 1982 to 1991. The number of Black females increased from 26 to 55; Hispanic females from 23 to 69; and White females from 215 to 534. Although the increase has been at a steady rate over the last ten years, a significant gap still exists between female and male administrators.

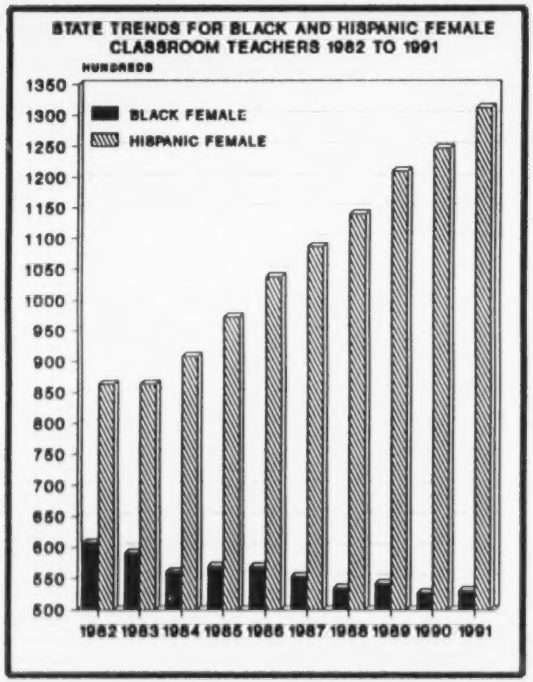
TABLE 7:

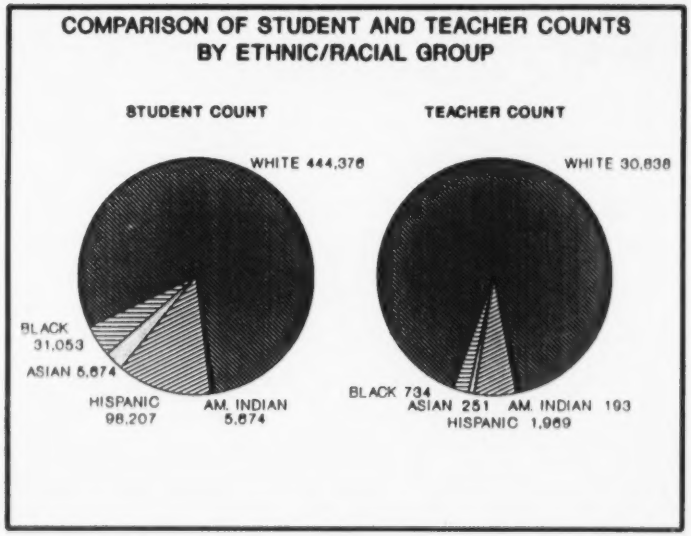
## COLORADO DEPARTMENT OF EDUCATION
## ETHNIC/RACIAL COMPOSITIONS OF SCHOOL DISTRICT CERTIFICATED PERSONNEL
## FOR SELECTED POSITIONS FALL 1982 AND FALL 1991

| ETHNIC/RACIAL GROUP | | SUPERINTENDENTS | | ASSISTANT SUPERINTENDENTS | | PRINCIPALS | | ASSISTANT PRINCIPALS | | CLASSROOM TEACHERS | | TOTAL CERTIFICATED PERSONNEL AND PERCENT CHANGE FROM 1982 | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE |
| AMERICAN INDIAN | FALL 1982 | 0 | 0 | 0 | 0 | 3 | 1 | 2 | 2 | 37 | 100 | 48 | 108 |
| | FALL 1991 | 0 | 0 | 0 | 0 | 4 | 0 | 1 | 0 | 42 | 151 | 52 | 166 |
| | | | | | | | | | | | | 8.3% | 53.7% |
| ASIAN | FALL 1982 | 0 | 0 | 0 | 0 | 3 | 3 | 2 | 2 | 43 | 132 | 56 | 146 |
| | FALL 1991 | 0 | 0 | 0 | 0 | 4 | 4 | 0 | 2 | 65 | 186 | 81 | 213 |
| | | | | | | | | | | | | 44.6% | 45.9% |
| BLACK | FALL 1982 | 0 | 0 | 1 | 0 | 16 | 16 | 14 | 10 | 194 | 607 | 255 | 717 |
| | FALL 1991 | 1 | 1 | 0 | 0 | 15 | 30 | 19 | 24 | 204 | 530 | 266 | 680 |
| | | | | | | | | | | | | 4.3% | -5.2% |
| HISPANIC | FALL 1982 | 5 | 0 | 4 | 0 | 47 | 11 | 31 | 12 | 553 | 863 | 737 | 966 |
| | FALL 1991 | 8 | 0 | 4 | 0 | 56 | 47 | 31 | 22 | 657 | 1,312 | 861 | 1,512 |
| | | | | | | | | | | | | 16.8% | 56.5% |
| WHITE | FALL 1982 | 172 | 3 | 66 | 4 | 830 | 126 | 307 | 82 | 9,644 | 17,685 | 12,330 | 19,685 |
| | FALL 1991 | 154 | 12 | 48 | 9 | 667 | 327 | 288 | 186 | 9,071 | 21,767 | 11,375 | 25,231 |
| | | | | | | | | | | | | -7.7% | 28.2% |
| TOTAL | FALL 1982 | 177 | 3 | 71 | 4 | 899 | 157 | 356 | 108 | 10,471 | 19,387 | 13,426 | 21,622 |
| | FALL 1991 | 163 | 13 | 52 | 9 | 746 | 408 | 339 | 234 | 10,039 | 23,946 | 12,635 | 27,802 |
| PERCENT CHANGE | | -7.9% | 333.3% | -26.8% | 125.0% | -17.0% | 159.9% | -4.8% | 116.7% | -4.1% | 23.5% | -5.9% | 28.6% |

**ILLUSTRATION 3:**

**COLORADO DEPARTMENT OF EDUCATION**
**TEACHER AND PUPIL POPULATIONS BY ETHNIC/RACIAL GROUPS**




- From 1982 to 1991, Black females in teaching positions decreased while Black females in administrative positions increased. During that same period, the number of Hispanic females increased in both teaching and administrative positions.

- In fall 1991, minorities represented 25.1% of the total student population. In contrast, minorities represented only 9.3% of classroom teachers. White students represented 74.9% of the student population and 90.7% of classroom teachers were white. Hispanics composed 16.6% of the student population, yet only 5.8% of classroom teachers were Hispanic.

TABLE 8: COLORADO DEPARTMENT OF EDUCATION FALL 1991
CP040Z

TOTAL CERTIFICATED PERSONNEL AND CLASSROOM TEACHERS
PERCENT WITH MASTER'S DEGREE OR HIGHER
FULL-TIME EQUIVALENCE (F.T.E.), AVERAGE SALARY AND AVERAGE EXPERIENCE

| | NAME OF DISTRICT | | TOTAL CERTIFICATED PERSONNEL | | | | | CLASSROOM TEACHERS | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | % WITH MASTER'S OR HIGHER | F.T.E. | AVERAGE SALARY | AVERAGE EXPERIENCE IN DISTRICT | AVERAGE EXPERIENCE TOTAL | % WITH MASTER'S OR HIGHER | F.T.E. | AVERAGE SALARY | AVERAGE EXPERIENCE IN DISTRICT | AVERAGE EXPERIENCE TOTAL |
| SETTING: CORE CITY | | | | | | | | | | | | |
| DENVER | DENVER COUNTY | 1 | 59.5 | 4,372.5 | 36,193 | 13 | 15 | 54.3 | 3,706.5 | 34,763 | 12 | 14 |
| SETTING: DENVER METRO | | | | | | | | | | | | |
| ADAMS | MAPLETON | 1 | 37.3 | 273.7 | 36,518 | 14 | 16 | 29.9 | 228.7 | 34,822 | 13 | 15 |
| | NORTHGLENN-THORNTON | 12 | 48.9 | 1,390.8 | 35,713 | 11 | 14 | 39.8 | 1,143.9 | 33,891 | 10 | 13 |
| | ADAMS COUNTY | 14 | 54.8 | 381.2 | 35,629 | 9 | 13 | 46.7 | 316.0 | 33,823 | 9 | 12 |
| | BRIGHTON | 27J | 50.7 | 265.2 | 37,235 | 12 | 15 | 39.8 | 213.9 | 35,026 | 12 | 15 |
| | WESTMINSTER | 50 | 58.6 | 720.0 | 34,943 | 13 | 14 | 53.9 | 628.2 | 33,265 | 12 | 14 |
| ARAPAHOE | ENGLEWOOD | 1 | 64.7 | 247.4 | 37,015 | 10 | 15 | 59.0 | 208.4 | 35,227 | 10 | 14 |
| | SHERIDAN | 2 | 64.8 | 103.1 | 34,902 | 11 | 15 | 59.1 | 86.9 | 32,892 | 10 | 14 |
| | CHERRY CREEK | 5 | 59.5 | 2,008.2 | 38,823 | 8 | 13 | 55.4 | 1,696.0 | 37,728 | 8 | 12 |
| | LITTLETON | 6 | 56.7 | 974.0 | 38,629 | 11 | 15 | 51.2 | 827.2 | 37,096 | 11 | 15 |
| | ADAMS-ARAPAHOE | 28J | 54.2 | 1,720.9 | 37,147 | 10 | 14 | 47.6 | 1,440.0 | 35,392 | 10 | 14 |
| BOULDER | BOULDER VALLEY | RE 2 | 62.1 | 1,476.1 | 36,599 | 11 | 14 | 56.0 | 1,246.2 | 35,094 | 11 | 13 |
| DOUGLAS | DOUGLAS COUNTY | RE 1 | 49.2 | 972.8 | 32,312 | 7 | 11 | 41.9 | 817.4 | 30,516 | 6 | 10 |
| JEFFERSON | JEFFERSON COUNTY | R-1 | 67.5 | 4,458.7 | 40,351 | 14 | 14 | 62.0 | 3,704.2 | 38,687 | 13 | 14 |
| SETTING: URBAN SUBURBAN | | | | | | | | | | | | |
| BOULDER | ST. VRAIN VALLEY | RE 1J | 50.8 | 896.7 | 36,549 | 12 | 19 | 45.4 | 790.2 | 35,262 | 12 | 19 |
| EL PASO | HARRISON | 2 | 51.1 | 703.4 | 32,302 | 9 | 13 | 43.4 | 593.3 | 30,638 | 9 | 13 |
| | WIDEFIELD | 3 | 43.5 | 478.9 | 32,673 | 11 | 14 | 36.5 | 399.9 | 30,793 | 10 | 13 |
| | FOUNTAIN | 8 | 52.0 | 271.0 | 32,354 | 9 | 12 | 45.0 | 225.0 | 30,978 | 9 | 12 |
| | COLORADO SPRINGS | 11 | 61.9 | 1,909.1 | 36,813 | 12 | 15 | 57.4 | 1,642.1 | 35,536 | 12 | 14 |
| | CHEYENNE MOUNTAIN | 12 | 60.6 | 157.5 | 34,041 | 9 | 14 | 56.6 | 133.5 | 32,533 | 9 | 13 |
| | MANITOU SPRINGS | 14 | 47.4 | 75.3 | 32,033 | 11 | 15 | 36.9 | 62.3 | 29,794 | 10 | 14 |
| | ACADEMY | 20 | 65.9 | 739.9 | 32,936 | 7 | 11 | 60.8 | 612.1 | 31,022 | 7 | 11 |
| | LEWIS-PALMER | 38 | 56.4 | 143.7 | 31,751 | 9 | 13 | 48.0 | 119.7 | 29,724 | 8 | 12 |
| | FALCON | 49 | 45.1 | 170.6 | 29,751 | 7 | 11 | 35.0 | 141.4 | 28,158 | 6 | 11 |
| LARIMER | POUDRE | R-1 | 57.5 | 1,186.9 | 36,673 | 11 | 14 | 50.3 | 980.9 | 34,742 | 10 | 14 |
| | THOMPSON | R-2J | 48.3 | 762.8 | 33,964 | 10 | 13 | 39.6 | 642.0 | 32,427 | 10 | 13 |
| MESA | MESA COUNTY VALLEY | 51 | 48.8 | 1,104.3 | 32,322 | 10 | 13 | 42.2 | 939.6 | 30,730 | 10 | 13 |
| PUEBLO | PUEBLO CITY | 60 | 65.8 | 1,128.2 | 36,021 | 16 | 17 | 61.0 | 962.2 | 34,758 | 15 | 17 |
| | PUEBLO COUNTY RURAL | 70 | 60.7 | 270.0 | 32,709 | 14 | 16 | 55.1 | 225.0 | 30,972 | 14 | 16 |
| WELD | GREELEY | 6 | 58.3 | 787.6 | 31,413 | 9 | 13 | 51.5 | 644.3 | 29,869 | 9 | 12 |
| SETTING: OUTLYING CITY | | | | | | | | | | | | |
| ALAMOSA | ALAMOSA | RE-11J | 56.2 | 166.8 | 30,537 | 10 | 12 | 47.9 | 137.8 | 29,115 | 9 | 11 |
| DELTA | DELTA COUNTY | 50(J) | 51.4 | 269.3 | 29,338 | 11 | 14 | 45.1 | 232.0 | 28,007 | 10 | 13 |
| FREMONT | CANON CITY | RE-1 | 61.6 | 223.5 | 34,596 | 12 | 15 | 56.9 | 192.0 | 33,255 | 11 | 14 |
| LAS ANIMAS | TRINIDAD | 1 | 39.3 | 111.2 | 28,961 | 14 | 17 | 32.0 | 96.2 | 27,699 | 13 | 16 |
| LOGAN | VALLEY | RE-1 | 46.9 | 206.1 | 30,328 | 13 | 16 | 41.3 | 181.6 | 29,099 | 14 | 16 |
| MOFFAT | MOFFAT COUNTY | RE:NO 1 | 46.9 | 174.3 | 33,372 | 9 | 13 | 38.7 | 145.3 | 31,333 | 8 | 12 |

AVERAGE SALARIES FOR CLASSROOM TEACHERS AND TOTAL CERTIFICATED PERSONNEL

TABLE 8: COLORADO DEPARTMENT OF EDUCATION FALL 1991
CP040Z

TOTAL CERTIFICATED PERSONNEL AND CLASSROOM TEACHERS
PERCENT WITH MASTER'S DEGREE OR HIGHER
FULL-TIME EQUIVALENCE (F.T.E.), AVERAGE SALARY AND AVERAGE EXPERIENCE

| | NAME OF DISTRICT | | TOTAL CERTIFICATED PERSONNEL | | | | | CLASSROOM TEACHERS | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | % WITH MASTER'S OR HIGHER | F.T.E. | AVERAGE SALARY | AVERAGE EXPERIENCE IN DISTRICT | AVERAGE EXPERIENCE TOTAL | % WITH MASTER'S OR HIGHER | F.T.E. | AVERAGE SALARY | AVERAGE EXPERIENCE IN DISTRICT | AVERAGE EXPERIENCE TOTAL |
| SETTING: OUTLYING CITY | | | | | | | | | | | | |
| MONTEZUMA | MONTEZUMA-CORTEZ | RE-1 | 47.2 | 223.5 | 29,021 | 8 | 13 | 41.7 | 192.5 | 27,860 | 9 | 13 |
| MONTROSE | MONTROSE COUNTY | RE-1J | 49.1 | 321.5 | 29,183 | 10 | 14 | 41.3 | 264.3 | 27,712 | 10 | 13 |
| MORGAN | FORT MORGAN | RE-3 | 35.5 | 190.0 | 27,222 | 10 | 13 | 27.8 | 162.8 | 25,909 | 10 | 13 |
| OTERO | EAST OTERO | R-1 | 42.7 | 146.9 | 28,636 | 12 | 16 | 36.7 | 125.4 | 27,031 | 12 | 15 |
| PROWERS | LAMAR | RE-2 | 53.3 | 136.1 | 29,513 | 12 | 17 | 47.0 | 117.0 | 27,889 | 12 | 16 |
| SETTING: OUTLYING TOWN | | | | | | | | | | | | |
| ADAMS | BENNETT | 29J | 36.7 | 59.7 | 24,877 | 5 | 9 | 28.3 | 52.7 | 23,370 | 5 | 8 |
| ARCHULETA | ARCHULETA COUNTY | 50 JT | 50.0 | 76.2 | 28,682 | 8 | 12 | 45.7 | 66.6 | 27,011 | 7 | 11 |
| BACA | SPRINGFIELD | RE-4 | 56.7 | 29.6 | 25,603 | 10 | 13 | 50.0 | 25.6 | 23,409 | 9 | 12 |
| BENT | LAS ANIMAS | RE-1 | 39.0 | 58.2 | 25,270 | 11 | 15 | 30.8 | 51.2 | 24,031 | 12 | 15 |
| CHAFFEE | BUENA VISTA | R-31 | 38.9 | 70.1 | 28,024 | 11 | 15 | 29.5 | 59.1 | 26,680 | 11 | 15 |
| | SALIDA | R-32 | 56.2 | 87.4 | 27,998 | 12 | 15 | 48.7 | 74.4 | 26,742 | 11 | 14 |
| CHEYENNE | CHEYENNE COUNTY | RE-5 | 18.9 | 37.0 | 23,000 | 4 | 8 | 10.0 | 30.0 | 21,750 | 4 | 6 |
| CLEAR CREEK | CLEAR CREEK | RE-1 | 51.5 | 98.5 | 31,857 | 10 | 14 | 43.4 | 80.2 | 30,456 | 10 | 13 |
| CONEJOS | SOUTH CONEJOS | RE-10 | 54.3 | 35.0 | 25,917 | 16 | 19 | 51.6 | 31.0 | 25,096 | 17 | 20 |
| CROWLEY | CROWLEY COUNTY | RE-1-J | 21.4 | 41.7 | 24,346 | 9 | 13 | 13.5 | 36.8 | 23,191 | 10 | 12 |
| ELBERT | ELIZABETH | C-1 | 29.7 | 100.0 | 27,089 | 5 | 9 | 23.3 | 85.0 | 25,602 | 5 | 9 |
| FREMONT | FLORENCE | RE-2 | 49.6 | 113.1 | 29,556 | 12 | 15 | 43.7 | 101.1 | 28,128 | 11 | 14 |
| GARFIELD | ROARING FORK | RE-1 | 33.5 | 248.8 | 32,766 | 8 | 13 | 25.2 | 213.3 | 31,445 | 9 | 12 |
| | GARFIELD | RE-2 | 32.9 | 151.5 | 29,713 | 6 | 10 | 24.8 | 132.5 | 27,782 | 6 | 9 |
| GRAND | WEST GRAND | 1-JT. | 43.5 | 44.2 | 29,977 | 11 | 15 | 33.3 | 37.2 | 28,333 | 11 | 14 |
| GUNNISON | GUNNISON WATERSHED | RE1J | 56.9 | 111.0 | 29,714 | 10 | 14 | 50.0 | 93.5 | 27,808 | 10 | 13 |
| HUERFANO | HUERFANO | RE-1 | 50.8 | 60.8 | 25,932 | 12 | 15 | 42.3 | 51.8 | 24,465 | 12 | 15 |
| KIT CARSON | BURLINGTON | RE-6J | 29.6 | 71.0 | 26,463 | 11 | 13 | 18.3 | 60.0 | 24,525 | 10 | 11 |
| LAKE | LAKE COUNTY | R-1 | 44.8 | 84.2 | 31,405 | 15 | 18 | 36.1 | 70.0 | 29,803 | 15 | 18 |
| LARIMER | PARK (ESTES PARK) | R-3 | 51.2 | 84.2 | 33,075 | 9 | 13 | 42.3 | 69.7 | 30,915 | 8 | 13 |
| LINCOLN | LIMON | RE-4J | 22.2 | 34.2 | 24,725 | 9 | 12 | 16.1 | 30.0 | 23,098 | 9 | 12 |
| MORGAN | BRUSH | RE-2(J) | 30.7 | 101.0 | 26,790 | 9 | 12 | 22.7 | 88.0 | 25,128 | 8 | 11 |
| OTERO | ROCKY FORD | R-2 | 46.9 | 95.3 | 27,315 | 11 | 14 | 41.7 | 83.6 | 26,069 | 11 | 13 |
| | FOWLER | R-4J | 31.6 | 37.1 | 26,512 | 11 | 13 | 24.2 | 32.6 | 24,147 | 9 | 11 |
| PHILLIPS | HOLYOKE | RE-1J | 27.7 | 47.0 | 25,140 | 9 | 14 | 19.5 | 41.0 | 24,290 | 10 | 13 |
| PROWERS | HOLLY | RE-3 | 44.1 | 33.0 | 25,324 | 10 | 14 | 41.9 | 30.0 | 24,423 | 10 | 13 |
| RIO BLANCO | MEEKER | RE1 | 38.8 | 48.2 | 29,500 | 9 | 14 | 30.2 | 42.2 | 27,935 | 9 | 13 |
| | RANGELY | RE-4 | 42.0 | 50.0 | 33,939 | 8 | 13 | 32.6 | 43.0 | 32,012 | 8 | 11 |
| RIO GRANDE | DEL NORTE | C-7 | 42.9 | 55.7 | 28,452 | 9 | 12 | 38.3 | 46.7 | 26,974 | 9 | 12 |
| | MONTE VISTA | C-8 | 54.9 | 99.3 | 28,295 | 10 | 13 | 50.0 | 84.0 | 27,211 | 10 | 12 |
| ROUTT | HAYDEN | RE-1 | 36.2 | 46.6 | 26,632 | 6 | 10 | 30.0 | 40.0 | 24,757 | 6 | 9 |
| SAGUACHE | CENTER | 26 JT. | 29.6 | 54.0 | 25,372 | 8 | 10 | 25.0 | 48.0 | 23,456 | 7 | 9 |
| SEDGWICK | JULESBURG | RE-1 | 31.3 | 30.6 | 24,906 | 10 | 13 | 21.4 | 26.6 | 23,313 | 10 | 12 |
| TELLER | WOODLAND PARK | RE-2 | 64.7 | 147.2 | 31,417 | 8 | 14 | 60.2 | 127.6 | 30,358 | 8 | 13 |
| WASHINGTON | AKRON | R-1 | 21.1 | 38.0 | 25,400 | 8 | 11 | 12.5 | 32.0 | 23,823 | 8 | 10 |
| WELD | WELD RE-1 (GILCREST) | | 41.5 | 119.8 | 30,309 | 10 | 14 | 31.4 | 100.3 | 28,470 | 11 | 14 |

AVERAGE SALARIES FOR CLASSROOM TEACHERS AND TOTAL CERTIFICATED PERSONNEL

TABLE 8: COLORADO DEPARTMENT OF EDUCATION FALL 1991
CP040Z

TOTAL CERTIFICATED PERSONNEL AND CLASSROOM TEACHERS
PERCENT WITH MASTER'S DEGREE OR HIGHER
FULL-TIME EQUIVALENCE (F.T.E.), AVERAGE SALARY AND AVERAGE EXPERIENCE

| | NAME OF DISTRICT | | TOTAL CERTIFICATED PERSONNEL | | | | | CLASSROOM TEACHERS | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | % WITH MASTER'S OR HIGHER | F.T.E. | AVERAGE SALARY | AVERAGE EXPERIENCE IN DISTRICT | AVERAGE EXPERIENCE TOTAL | % WITH MASTER'S OR HIGHER | F.T.E. | AVERAGE SALARY | AVERAGE EXPERIENCE IN DISTRICT | AVERAGE EXPERIENCE TOTAL |
| SETTING: OUTLYING TOWN | | | | | | | | | | | | |
| WELD | EATON | RE-2 | 41.5 | 80.0 | 29,555 | 12 | 14 | 32.9 | 68.0 | 27,501 | 11 | 13 |
| | WINDSOR | RE-4 | 60.2 | 131.1 | 30,398 | 9 | 14 | 53.6 | 108.3 | 28,829 | 9 | 13 |
| | JOHNSTOWN-MILLIKEN | RE-5J | 42.5 | 78.9 | 28,269 | 8 | 11 | 33.8 | 66.9 | 26,412 | 8 | 11 |
| | PLATTE VALLEY | RE-7 | 36.7 | 57.4 | 28,335 | 11 | 14 | 29.6 | 51.9 | 27,360 | 11 | 13 |
| | FORT LUPTON | RE-8 | 42.3 | 140.0 | 29,163 | 8 | 11 | 32.5 | 112.5 | 27,304 | 8 | 10 |
| | AULT-HIGHLAND | RE-9 | 25.0 | 56.0 | 28,374 | 10 | 15 | 14.6 | 48.0 | 26,528 | 10 | 14 |
| YUMA | WEST YUMA COUNTY | RJ-1 | 22.0 | 87.8 | 26,688 | 11 | 15 | 18.1 | 80.6 | 25,780 | 11 | 14 |
| | EAST YUMA COUNTY | RJ-2 | 38.1 | 82.4 | 25,139 | 8 | 12 | 31.1 | 72.4 | 23,922 | 9 | 11 |
| SETTING: RURAL | | | | | | | | | | | | |
| ADAMS | STRASBURG | 31J | 26.7 | 30.0 | 28,892 | 9 | 13 | 23.1 | 26.0 | 27,151 | 9 | 12 |
| ALAMOSA | SANGRE DE CRISTO | RE-22J | 37.5 | 24.0 | 26,796 | 10 | 15 | 33.3 | 21.0 | 25,405 | 8 | 14 |
| ARAPAHOE | DEER TRAIL | 26J | 28.6 | 21.0 | 25,681 | 8 | 15 | 21.1 | 19.0 | 24,760 | 8 | 14 |
| | BYERS | 32J | 46.7 | 28.8 | 27,709 | 9 | 12 | 40.7 | 25.8 | 26,032 | 9 | 12 |
| BACA | WALSH | RE-1 | 28.6 | 27.0 | 25,577 | 9 | 12 | 17.4 | 22.0 | 23,894 | 8 | 11 |
| BENT | MC CLAVE | RE-2 | 30.0 | 19.8 | 24,564 | 7 | 13 | 22.2 | 17.8 | 23,392 | 8 | 13 |
| CONEJOS | NORTH CONEJOS | RE-1J | 48.8 | 84.0 | 29,628 | 13 | 14 | 43.2 | 74.0 | 28,422 | 12 | 14 |
| | SANFORD | 6J | 29.2 | 22.9 | 30,041 | 7 | 10 | 15.0 | 19.2 | 27,566 | 7 | 8 |
| COSTILLA | CENTENNIAL | R-1 | 62.5 | 31.5 | 28,955 | 12 | 15 | 58.6 | 28.5 | 27,593 | 12 | 14 |
| | SIERRA GRANDE | R-30 | 45.8 | 23.7 | 26,994 | 6 | 9 | 38.1 | 20.7 | 25,372 | 6 | 8 |
| CUSTER | CONSOLIDATED | C-1 | 29.0 | 31.0 | 26,607 | 9 | 14 | 19.2 | 26.0 | 25,076 | 9 | 13 |
| DOLORES | DOLORES COUNTY | RE NO.2 | 40.0 | 29.5 | 25,096 | 8 | 13 | 25.0 | 23.5 | 22,730 | 8 | 10 |
| ELBERT | KIOWA | C-2 | 33.3 | 20.1 | 24,656 | 7 | 12 | 23.5 | 16.1 | 22,690 | 7 | 10 |
| | BIG SANDY | 100J | 21.4 | 27.3 | 25,632 | 8 | 12 | 8.7 | 22.3 | 24,100 | 8 | 11 |
| | ELBERT | 200 | 29.4 | 17.0 | 22,021 | 4 | 9 | 20.0 | 15.0 | 19,940 | 5 | 8 |
| EL PASO | CALHAN | RJ-1 | 42.9 | 26.5 | 26,645 | 7 | 13 | 30.4 | 21.5 | 24,399 | 8 | 11 |
| | ELLICOTT | 22 | 29.3 | 39.5 | 26,378 | 8 | 13 | 22.9 | 33.5 | 24,697 | 8 | 13 |
| | PEYTON | 23 JT | 28.6 | 28.0 | 23,966 | 5 | 10 | 18.2 | 22.0 | 21,864 | 5 | 9 |
| | MIAMI/YODER | 60 JT | 31.6 | 19.0 | 23,071 | 5 | 9 | 20.0 | 15.0 | 21,427 | 6 | 8 |
| FREMONT | COTOPAXI | RE-3 | 47.8 | 23.0 | 25,297 | 9 | 12 | 40.0 | 20.0 | 23,775 | 9 | 13 |
| GARFIELD | GARFIELD | 16 | 42.9 | 35.0 | 27,260 | 9 | 14 | 31.0 | 29.0 | 25,796 | 9 | 12 |
| GILPIN | GILPIN COUNTY | RE-1 | 34.2 | 35.8 | 25,675 | 4 | 9 | 25.8 | 30.2 | 24,147 | 5 | 8 |
| HUERFANO | LA VETA | RE-2 | 62.5 | 23.5 | 24,205 | 7 | 14 | 55.0 | 19.5 | 22,875 | 6 | 13 |
| JACKSON | NORTH PARK | R-1 | 31.0 | 28.9 | 28,183 | 7 | 11 | 20.0 | 24.9 | 26,030 | 7 | 10 |
| KIOWA | EADS | RE-1 | 31.0 | 28.5 | 25,939 | 10 | 13 | 20.0 | 24.5 | 24,648 | 10 | 12 |
| KIT CARSON | ARRIBA-FLAGLER | C-20 | 68.0 | 24.6 | 25,511 | 8 | 13 | 61.9 | 20.6 | 24,422 | 9 | 13 |
| | STRATTON | R-4 | 37.9 | 27.4 | 24,948 | 6 | 10 | 28.0 | 23.4 | 23,808 | 6 | 8 |
| LA PLATA | BAYFIELD | 10 JT-R | 35.9 | 61.5 | 28,375 | 7 | 11 | 27.8 | 52.3 | 27,253 | 7 | 11 |
| | IGNACIO | 11 JT | 52.6 | 77.0 | 29,739 | 9 | 13 | 45.5 | 65.0 | 28,608 | 9 | 12 |
| LAS ANIMAS | PRIMERO REORGANIZED | 2 | 44.4 | 18.0 | 23,596 | 9 | 11 | 41.2 | 17.0 | 22,748 | 9 | 11 |
| | HOEHNE REORGANIZED | 3 | 40.0 | 24.8 | 25,339 | 9 | 12 | 33.3 | 20.8 | 24,228 | 9 | 11 |
| | AGUILAR REORGANIZED | 6 | 23.8 | 21.0 | 22,917 | 10 | 14 | 21.1 | 19.0 | 21,995 | 9 | 11 |
| LINCOLN | GENOA-HUGO | C113 | 25.0 | 26.6 | 24,156 | 3 | 9 | 20.0 | 23.6 | 23,053 | 3 | 9 |

AVERAGE SALARIES FOR CLASSROOM TEACHERS AND TOTAL CERTIFICATED PERSONNEL

TABLE 8: COLORADO DEPARTMENT OF EDUCATION FALL 1991
CP040Z

TOTAL CERTIFICATED PERSONNEL AND CLASSROOM TEACHERS
PERCENT WITH MASTER'S DEGREE OR HIGHER
FULL-TIME EQUIVALENCE (F.T.E.), AVERAGE SALARY AND AVERAGE EXPERIENCE

| | NAME OF DISTRICT | | TOTAL CERTIFICATED PERSONNEL | | | | | CLASSROOM TEACHERS | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | % WITH MASTER'S OR HIGHER | F.T.E. | AVERAGE SALARY | AVERAGE EXPERIENCE IN DISTRICT | AVERAGE EXPERIENCE TOTAL | % WITH MASTER'S OR HIGHER | F.T.E. | AVERAGE SALARY | AVERAGE EXPERIENCE IN DISTRICT | AVERAGE EXPERIENCE TOTAL |
| SETTING: RURAL | | | | | | | | | | | | |
| LOGAN | FRENCHMAN | RE-3 | 22.7 | 21.1 | 23,650 | 8 | 13 | 10.5 | 18.6 | 21,943 | 9 | 12 |
| | BUFFALO | RE-4 | 20.0 | 22.2 | 27,056 | 10 | 15 | 10.0 | 18.0 | 25,072 | 10 | 13 |
| MESA | PLATEAU VALLEY | 50 | 38.5 | 37.5 | 27,156 | 8 | 12 | 27.3 | 31.5 | 25,418 | 8 | 11 |
| MONTEZUMA | DOLORES | RE-4A | 40.9 | 42.0 | 25,653 | 6 | 11 | 33.3 | 37.0 | 23,959 | 5 | 10 |
| | MANCOS | RE-6 | 30.8 | 39.0 | 24,994 | 7 | 12 | 25.7 | 35.0 | 23,563 | 7 | 11 |
| MONTROSE | WEST END | RE-2 | 40.6 | 30.2 | 27,024 | 10 | 13 | 37.0 | 25.4 | 25,490 | 11 | 13 |
| MORGAN | WIGGINS | RE-50(J) | 25.6 | 38.2 | 25,917 | 10 | 13 | 18.2 | 32.3 | 24,552 | 10 | 12 |
| OTERO | MANZANOLA | 3J | 20.0 | 19.5 | 25,877 | 8 | 13 | 11.8 | 16.5 | 24,421 | 8 | 11 |
| | CHERAW | 31 | 32.0 | 25.0 | 22,822 | 4 | 10 | 22.7 | 22.0 | 21,764 | 5 | 9 |
| | SWINK | 33 | 25.8 | 29.4 | 24,335 | 7 | 12 | 18.5 | 26.0 | 23,140 | 7 | 12 |
| OURAY | OURAY | R-1 | 41.7 | 21.8 | 27,076 | 7 | 13 | 38.1 | 18.8 | 25,402 | 7 | 11 |
| | RIDGWAY | R-2 | 30.8 | 23.6 | 25,508 | 6 | 13 | 22.7 | 20.0 | 24,106 | 7 | 12 |
| PARK | PLATTE CANYON | 1 | 30.0 | 79.5 | 29,736 | 7 | 10 | 22.7 | 65.5 | 28,297 | 7 | 10 |
| | PARK COUNTY | RE-2 | 27.9 | 39.7 | 26,420 | 4 | 9 | 17.1 | 32.0 | 24,954 | 4 | 7 |
| PHILLIPS | HAXTUN | RE-2J | 40.0 | 30.0 | 24,177 | 8 | 11 | 30.8 | 26.0 | 22,615 | 8 | 10 |
| PROWERS | GRANADA | RE-1 | 23.1 | 25.4 | 21,382 | 7 | 11 | 13.6 | 21.4 | 20,306 | 6 | 10 |
| | WILEY | RE-13 JT | 32.0 | 24.0 | 26,120 | 8 | 13 | 27.3 | 21.0 | 25,055 | 9 | 13 |
| RIO GRANDE | SARGENT | RE-33J | 41.0 | 37.7 | 28,698 | 7 | 12 | 32.4 | 32.7 | 27,094 | 7 | 11 |
| ROUTT | SOUTH ROUTT | RE 3 | 56.4 | 38.0 | 31,443 | 12 | 16 | 46.9 | 31.5 | 28,758 | 11 | 14 |
| SAGUACHE | MOUNTAIN VALLEY | RE 1 | 48.0 | 24.0 | 25,777 | 4 | 9 | 38.1 | 20.4 | 24,493 | 4 | 7 |
| SAN MIGUEL | NORWOOD | R-2J | 21.4 | 28.0 | 24,612 | 8 | 13 | 16.7 | 24.0 | 23,290 | 8 | 12 |
| SEDGWICK | PLATTE VALLEY | RE-3 | 32.0 | 23.9 | 23,655 | 8 | 13 | 15.0 | 18.9 | 21,819 | 8 | 12 |
| TELLER | CRIPPLE CREEK-VICTOR | RE-1 | 48.0 | 25.0 | 29,243 | 5 | 11 | 35.0 | 20.0 | 27,662 | 5 | 9 |
| WASHINGTON | OTIS | R-3 | 21.7 | 22.7 | 23,784 | 7 | 10 | 10.5 | 19.0 | 21,795 | 8 | 10 |
| WELD | WELD RE-3 (KEENESBURG) | | 25.3 | 79.0 | 29,328 | 9 | 12 | 14.7 | 68.0 | 27,617 | 9 | 11 |
| SETTING: RECREATIONAL | | | | | | | | | | | | |
| EAGLE | EAGLE COUNTY | RE 50 | 45.4 | 212.7 | 34,595 | 6 | 10 | 36.7 | 175.0 | 32,604 | 6 | 10 |
| GRAND | EAST GRAND | 2 | 54.5 | 84.1 | 31,912 | 9 | 13 | 48.6 | 70.1 | 30,286 | 9 | 12 |
| LA PLATA | DURANGO | 9-R | 47.1 | 286.1 | 32,008 | 8 | 12 | 41.2 | 243.6 | 30,604 | 8 | 12 |
| PITKIN | ASPEN | 1 | 53.8 | 88.0 | 38,014 | 9 | 14 | 50.0 | 79.8 | 37,453 | 10 | 15 |
| ROUTT | STEAMBOAT SPRINGS | RE-2 | 56.8 | 128.1 | 34,727 | 10 | 13 | 51.7 | 112.1 | 33,076 | 9 | 13 |
| SAN MIGUEL | TELLURIDE | R-1 | 50.0 | 35.8 | 31,614 | 4 | 10 | 45.2 | 28.8 | 29,737 | 4 | 9 |
| SUMMIT | SUMMIT | RE-1 | 49.0 | 137.4 | 37,633 | 7 | 13 | 42.5 | 113.0 | 36,352 | 7 | 12 |
| SETTING: SMALL ATTENDANCE | | | | | | | | | | | | |
| BACA | PRITCHETT | RE-3 | 41.7 | 11.3 | 23,243 | 4 | 8 | 36.4 | 10.3 | 21,617 | 3 | 7 |
| | VILAS | RE-5 | 8.3 | 12.0 | 20,833 | 4 | 6 | 0.0 | 11.0 | 19,200 | 4 | 5 |
| | CAMPO | RE-6 | 8.3 | 11.5 | 19,352 | 6 | 9 | 0.0 | 10.5 | 17,862 | 4 | 7 |
| CHEYENNE | KIT CARSON | R-1 | 25.0 | 19.6 | 26,343 | 9 | 13 | 16.7 | 17.6 | 25,120 | 9 | 12 |
| ELBERT | AGATE | 300 | 16.7 | 11.2 | 22,196 | 2 | 5 | 9.1 | 10.2 | 20,451 | 2 | 5 |
| EL PASO | HANOVER | 28 | 28.6 | 7.0 | 25,307 | 3 | 10 | 16.7 | 6.0 | 22,858 | 3 | 8 |
| | EDISON | 54 JT | 50.0 | 4.0 | 25,581 | 7 | 15 | 33.3 | 3.0 | 24,942 | 10 | 17 |

AVERAGE SALARIES FOR CLASSROOM TEACHERS AND TOTAL CERTIFICATED PERSONNEL

TABLE 8: COLORADO DEPARTMENT OF EDUCATION FALL 1991
CP040Z

TOTAL CERTIFICATED PERSONNEL AND CLASSROOM TEACHERS
PERCENT WITH MASTER'S DEGREE OR HIGHER
FULL-TIME EQUIVALENCE (F.T.E.), AVERAGE SALARY AND AVERAGE EXPERIENCE

| | NAME OF DISTRICT | | TOTAL CERTIFICATED PERSONNEL | | | | | CLASSROOM TEACHERS | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | % WITH MASTER'S OR HIGHER | F.T.E. | AVERAGE SALARY | AVERAGE EXPERIENCE IN DISTRICT | AVERAGE EXPERIENCE TOTAL | % WITH MASTER'S OR HIGHER | F.T.E. | AVERAGE SALARY | AVERAGE EXPERIENCE IN DISTRICT | AVERAGE EXPERIENCE TOTAL |
| SETTING: SMALL ATTENDANCE | | | | | | | | | | | | |
| HINSDALE | HINSDALE COUNTY | RE. 1 | 20.0 | 5.0 | 22,703 | 1 | 6 | 0.0 | 4.0 | 18,379 | 1 | 4 |
| KIOWA | PLAINVIEW | RE-2 | 23.5 | 16.9 | 24,679 | 7 | 11 | 13.3 | 14.9 | 24,045 | 8 | 11 |
| KIT CARSON | HI-PLAINS | R-23 | 36.8 | 18.2 | 24,286 | 11 | 13 | 29.4 | 16.2 | 22,654 | 11 | 12 |
| | BETHUNE | R-5 | 13.3 | 14.1 | 24,096 | 7 | 8 | 7.7 | 12.1 | 22,764 | 5 | 7 |
| LAS ANIMAS | BRANSON REORGANIZED | 82 | 50.0 | 9.2 | 20,796 | 6 | 11 | 44.4 | 8.2 | 19,490 | 6 | 8 |
| | KIM REORGANIZED | 88 | 23.1 | 12.4 | 21,517 | 7 | 13 | 18.2 | 10.4 | 20,131 | 8 | 13 |
| LINCOLN | KARVAL | RE-23 | 30.0 | 10.0 | 22,395 | 10 | 14 | 22.2 | 9.0 | 21,272 | 11 | 12 |
| LOGAN | PLATEAU | RE-5 | 15.8 | 19.0 | 23,884 | 6 | 10 | 11.1 | 18.0 | 23,155 | 6 | 9 |
| MESA | DE BEQUE | 49JT | 37.5 | 16.0 | 22,869 | 8 | 10 | 23.1 | 13.0 | 21,292 | 9 | 10 |
| MINERAL | CREEDE CONSOLIDATED | 1 | 57.1 | 14.0 | 28,900 | 14 | 16 | 54.5 | 11.0 | 26,836 | 12 | 15 |
| MORGAN | WELDON VALLEY | RE-20(J) | 17.6 | 17.0 | 22,571 | 4 | 7 | 13.3 | 15.0 | 21,401 | 5 | 7 |
| SAGUACHE | MOFFAT | 2 | 26.3 | 18.6 | 20,865 | 4 | 9 | 18.8 | 15.6 | 19,344 | 4 | 6 |
| SAN JUAN | SILVERTON | 1 | 71.4 | 13.5 | 31,249 | 9 | 12 | 72.7 | 11.0 | 29,503 | 8 | 11 |
| WASHINGTON | ARICKAREE | R-2 | 11.1 | 18.0 | 21,761 | 4 | 9 | 6.7 | 15.0 | 20,790 | 4 | 7 |
| | LONE STAR | 101 | 33.3 | 10.6 | 25,658 | 7 | 14 | 20.0 | 9.5 | 22,850 | 9 | 12 |
| | WOODLIN | R-104 | 27.8 | 17.5 | 24,940 | 7 | 10 | 20.0 | 14.5 | 23,239 | 7 | 10 |
| WELD | BRIGGSDALE | RE-10 | 53.8 | 12.8 | 23,834 | 8 | 11 | 50.0 | 11.8 | 21,796 | 8 | 10 |
| | PRAIRIE | RE-11 | 22.2 | 18.0 | 27,673 | 9 | 15 | 12.5 | 16.0 | 26,549 | 10 | 14 |
| | PAWNEE | RE-12 | 11.1 | 17.1 | 23,919 | 7 | 11 | 5.9 | 16.1 | 22,144 | 7 | 12 |
| SETTING: COLORADO BOCS | | | | | | | | | | | | |
| COLORADO BOCS | ARKANSAS VALLEY BOCS | | 76.9 | 12.0 | 27,032 | 2 | 9 | 50.0 | 3.8 | 23,822 | 4 | 13 |
| | EAST CENTRAL BOCES | | 88.2 | 16.3 | 27,212 | 4 | 8 | 100.0 | 2.0 | 22,200 | 4 | 4 |
| | MOUNTAIN BOCES | | 53.1 | 31.3 | 28,655 | 3 | 8 | 15.4 | 12.4 | 25,054 | 2 | 5 |
| | NORTHERN COLO BOCES | | 100.0 | 2.0 | 48,449 | 4 | 25 | 100.0 | 1.0 | 38,897 | 5 | 18 |
| | NORTHEAST BOCES | | 60.9 | 19.9 | 26,697 | 4 | 10 | 20.0 | 4.6 | 21,759 | 4 | 7 |
| | PIKES PEAK BOCES | | 71.7 | 82.4 | 29,459 | 4 | 11 | 70.7 | 52.6 | 27,300 | 4 | 9 |
| | SAN JUAN BOCS | | 100.0 | 14.5 | 30,739 | 6 | 12 | 0.0 | .0 | 0 | 0 | 0 |
| | SAN LUIS VALLEY BOCS | | 47.1 | 32.9 | 27,387 | 6 | 10 | 20.0 | 14.4 | 23,433 | 4 | 7 |
| | SOUTH CENTRAL BOCES | | 60.9 | 22.2 | 28,968 | 5 | 11 | 0.0 | 2.6 | 20,956 | 2 | 8 |
| | S PLATTE VALLEY BOCES | | 93.3 | 13.5 | 32,171 | 4 | 9 | 100.0 | 1.0 | 24,500 | 0 | 6 |
| | SOUTHEAST METRO BOCS | | 40.8 | 42.9 | 27,883 | 6 | 13 | 37.2 | 36.9 | 25,569 | 6 | 12 |
| | SOUTHEASTERN BOCES | | 75.9 | 27.7 | 27,140 | 8 | 15 | 70.6 | 16.2 | 25,735 | 8 | 14 |
| | SOUTHWEST BOCS | | 83.3 | 11.0 | 32,097 | 7 | 13 | 100.0 | 1.0 | 25,220 | 2 | 23 |
| | WELD BOCES | | 70.4 | 119.5 | 28,016 | 6 | 10 | 63.4 | 90.0 | 27,147 | 6 | 9 |
| | NORTHWEST COLO BOCES | | 73.9 | 19.7 | 28,987 | 6 | 10 | 60.0 | 5.0 | 24,600 | 4 | 8 |
| | RIO BLANCO BOCES | | 90.9 | 11.0 | 30,982 | 3 | 9 | 85.7 | 7.0 | 29,706 | 3 | 9 |
| STATE TOTALS: | | | 54.9 | 39,370.6 | 34,622 | 11 | 14 | 48.4 | 33,092.8 | 33,072 | 11 | 13 |

AVERAGE SALARIES FOR CLASSROOM TEACHERS ANDTOTAL CERTIFICATED PERSONNEL

TABLE 9: COLORADO DEPARTMENT OF EDUCATION FALL 1991
CP170Z

PUPIL MEMBERSHIP AND CLASSROOM TEACHER DATA

| SCHOOL DISTRICT | | PUPIL COUNT | ALL CLASSROOM TEACHERS F.T.E. TEACHERS | ALL CLASSROOM TEACHERS AVERAGE TEACHER SALARY | ALL CLASSROOM TEACHERS TEACHER TURNOVER RATE | ALL CLASSROOM TEACHERS PUPIL/ TEACHER RATIO | SELECTED CLASSROOM TEACHERS F.T.E. TEACHERS | SELECTED CLASSROOM TEACHERS PUPIL/ TEACHER RATIO |
|---|---|---|---|---|---|---|---|---|
| COUNTY: ADAMS | | | | | | | | |
| MAPLETON | 1 | 4,918 | 228.7 | 34,822 | 11.9 | 21.5 | 169.7 | 29.0 |
| NORTHGLENN-THORNTON | 12 | 21,450 | 1,143.9 | 33,891 | 10.0 | 18.8 | 851.3 | 25.2 |
| ADAMS COUNTY | 14 | 6,061 | 316.0 | 33,823 | 9.1 | 19.2 | 220.5 | 27.5 |
| BRIGHTON | 27J | 4,093 | 213.9 | 35,026 | 6.8 | 19.1 | 154.3 | 26.5 |
| BENNETT | 29J | 874 | 52.7 | 23,370 | 21.2 | 16.6 | 41.7 | 21.0 |
| STRASBURG | 31J | 420 | 26.0 | 27,151 | 28.1 | 16.2 | 22.0 | 19.1 |
| WESTMINSTER | 50 | 10,917 | 628.2 | 33,265 | 8.6 | 17.4 | 457.4 | 23.9 |
| COUNTY: ALAMOSA | | | | | | | | |
| ALAMOSA | RE-11J | 2,550 | 137.8 | 29,115 | 10.1 | 18.5 | 105.9 | 24.1 |
| SANGRE DE CRISTO | RE-22J | 297 | 21.0 | 25,405 | 9.5 | 14.1 | 16.0 | 18.6 |
| COUNTY: ARAPAHOE | | | | | | | | |
| ENGLEWOOD | 1 | 4,369 | 208.4 | 35,227 | 13.1 | 21.0 | 157.8 | 27.7 |
| SHERIDAN | 2 | 1,646 | 86.9 | 32,892 | 5.8 | 18.9 | 57.1 | 28.8 |
| CHERRY CREEK | 5 | 30,675 | 1,696.0 | 37,728 | 10.8 | 18.1 | 1,262.0 | 24.3 |
| LITTLETON | 6 | 15,796 | 827.2 | 37,096 | 7.6 | 19.1 | 622.3 | 25.4 |
| DEER TRAIL | 26J | 161 | 19.0 | 24,760 | .0 | 8.5 | 16.0 | 10.1 |
| ADAMS-ARAPAHOE | 28J | 26,759 | 1,440.0 | 35,392 | 7.7 | 18.6 | 1,074.8 | 24.9 |
| BYERS | 32J | 369 | 25.8 | 26,032 | 7.7 | 14.3 | 19.8 | 18.6 |
| COUNTY: ARCHULETA | | | | | | | | |
| ARCHULETA COUNTY | 50 JT | 1,162 | 66.6 | 27,011 | 6.1 | 17.4 | 54.5 | 21.3 |
| COUNTY: BACA | | | | | | | | |
| WALSH | RE-1 | 268 | 22.0 | 23,894 | 20.8 | 12.2 | 19.5 | 13.7 |
| PRITCHETT | RE-3 | 88 | 10.3 | 21,617 | 16.7 | 8.5 | 9.6 | 9.2 |
| SPRINGFIELD | RE-4 | 336 | 25.6 | 23,409 | 14.8 | 13.1 | 20.0 | 16.8 |
| VILAS | RE-5 | 80 | 11.0 | 19,200 | 18.2 | 7.3 | 10.0 | 8.0 |
| CAMPO | RE-6 | 79 | 10.5 | 17,862 | 33.3 | 7.5 | 9.5 | 8.3 |

TABLE 9: COLORADO DEPARTMENT OF EDUCATION FALL 1991
CP170Z

PUPIL MEMBERSHIP AND CLASSROOM TEACHER DATA

| SCHOOL DISTRICT | | PUPIL COUNT | ALL CLASSROOM TEACHERS F.T.E. TEACHERS | ALL CLASSROOM TEACHERS AVERAGE TEACHER SALARY | ALL CLASSROOM TEACHERS TEACHER TURNOVER RATE | ALL CLASSROOM TEACHERS PUPIL/ TEACHER RATIO | SELECTED CLASSROOM TEACHERS F.T.E. TEACHERS | SELECTED CLASSROOM TEACHERS PUPIL/ TEACHER RATIO |
|---|---|---|---|---|---|---|---|---|
| COUNTY: BENT | | | | | | | | |
| LAS ANIMAS | RE-1 | 787 | 51.2 | 24,031 | 17.0 | 15.4 | 38.6 | 20.4 |
| MC CLAVE | RE-2 | 199 | 17.8 | 23,392 | 5.6 | 11.2 | 14.8 | 13.4 |
| COUNTY: BOULDER | | | | | | | | |
| ST. VRAIN VALLEY | RE 1J | 15,651 | 790.2 | 35,262 | 9.5 | 19.8 | 585.8 | 26.7 |
| BOULDER VALLEY | RE 2 | 22,534 | 1,246.2 | 35,094 | 9.6 | 18.1 | 899.4 | 25.1 |
| COUNTY: CHAFFEE | | | | | | | | |
| BUENA VISTA | R-31 | 867 | 59.1 | 26,680 | 6.7 | 14.7 | 47.1 | 18.4 |
| SALIDA | R-32 | 1,300 | 74.4 | 26,742 | 5.3 | 17.5 | 59.4 | 21.9 |
| COUNTY: CHEYENNE | | | | | | | | |
| KIT CARSON | R-1 | 137 | 17.6 | 25,120 | 22.2 | 7.8 | 13.6 | 10.1 |
| CHEYENNE COUNTY | RE-5 | 369 | 30.0 | 21,750 | 23.3 | 12.3 | 23.0 | 16.0 |
| COUNTY: CLEAR CREEK | | | | | | | | |
| CLEAR CREEK | RE-1 | 1,443 | 80.2 | 30,456 | 6.0 | 18.0 | 59.5 | 24.3 |
| COUNTY: CONEJOS | | | | | | | | |
| NORTH CONEJOS | RE-1J | 1,180 | 74.0 | 28,422 | 13.5 | 15.9 | 56.0 | 21.1 |
| SANFORD | 6J | 315 | 19.2 | 27,566 | 19.0 | 16.4 | 15.0 | 21.0 |
| SOUTH CONEJOS | RE-10 | 455 | 31.0 | 25,096 | 14.7 | 14.7 | 21.0 | 21.7 |
| COUNTY: COSTILLA | | | | | | | | |
| CENTENNIAL | R-1 | 353 | 28.5 | 27,593 | 13.8 | 12.4 | 19.0 | 18.6 |
| SIERRA GRANDE | R-30 | 322 | 20.7 | 25,372 | 13.0 | 15.6 | 15.0 | 21.5 |
| COUNTY: CROWLEY | | | | | | | | |
| CROWLEY COUNTY | RE-1-J | 583 | 36.8 | 23,191 | 26.8 | 15.8 | 30.9 | 18.9 |

TABLE 9: COLORADO DEPARTMENT OF EDUCATION FALL 1991
CP170Z

PUPIL MEMBERSHIP AND CLASSROOM TEACHER DATA

| SCHOOL DISTRICT | | PUPIL COUNT | ALL CLASSROOM TEACHERS F.T.E. TEACHERS | ALL CLASSROOM TEACHERS AVERAGE TEACHER SALARY | ALL CLASSROOM TEACHERS TEACHER TURNOVER RATE | ALL CLASSROOM TEACHERS PUPIL/ TEACHER RATIO | SELECTED CLASSROOM TEACHERS F.T.E. TEACHERS | SELECTED CLASSROOM TEACHERS PUPIL/ TEACHER RATIO |
|---|---|---|---|---|---|---|---|---|
| COUNTY: CUSTER | | | | | | | | |
| CONSOLIDATED | C-1 | 369 | 26.0 | 25,076 | 8.0 | 14.2 | 19.0 | 19.4 |
| COUNTY: DELTA | | | | | | | | |
| DELTA COUNTY | 50(J) | 4,065 | 232.0 | 28,007 | 8.1 | 17.5 | 176.8 | 23.0 |
| COUNTY: DENVER | | | | | | | | |
| DENVER COUNTY | 1 | 60,552 | 3,706.5 | 34,763 | 10.5 | 16.3 | 2,794.0 | 21.7 |
| COUNTY: DOLORES | | | | | | | | |
| DOLORES COUNTY | RE NO.2 | 305 | 23.5 | 22,730 | 17.4 | 13.0 | 17.5 | 17.4 |
| COUNTY: DOUGLAS | | | | | | | | |
| DOUGLAS COUNTY | RE 1 | 14,720 | 817.4 | 30,516 | 9.1 | 18.0 | 636.9 | 23.1 |
| COUNTY: EAGLE | | | | | | | | |
| EAGLE COUNTY | RE 50 | 2,897 | 175.0 | 32,604 | 16.2 | 16.6 | 136.0 | 21.3 |
| COUNTY: ELBERT | | | | | | | | |
| ELIZABETH | C-1 | 1,466 | 85.0 | 25,602 | 15.5 | 17.2 | 65.5 | 22.4 |
| KIOWA | C-2 | 210 | 16.1 | 22,690 | 12.5 | 13.0 | 14.1 | 14.9 |
| BIG SANDY | 100J | 297 | 22.3 | 24,100 | 30.0 | 13.3 | 18.3 | 16.2 |
| ELBERT | 200 | 153 | 15.0 | 19,940 | 13.3 | 10.2 | 12.0 | 12.8 |
| AGATE | 300 | 66 | 10.2 | 20,451 | 28.6 | 6.5 | 8.6 | 7.7 |
| COUNTY: EL PASO | | | | | | | | |
| CALHAN | RJ-1 | 355 | 21.5 | 24,399 | 17.4 | 16.5 | 17.0 | 20.9 |
| HARRISON | 2 | 10,161 | 593.3 | 30,638 | 7.6 | 17.1 | 437.9 | 23.2 |
| WIDEFIELD | 3 | 7,383 | 399.9 | 30,793 | 8.3 | 18.5 | 303.2 | 24.4 |
| FOUNTAIN | 8 | 3,922 | 225.0 | 30,978 | 4.8 | 17.4 | 150.5 | 26.1 |
| COLORADO SPRINGS | 11 | 30,602 | 1,642.1 | 35,536 | 7.0 | 18.6 | 1,205.2 | 25.4 |
| CHEYENNE MOUNTAIN | 12 | 2,543 | 133.5 | 32,533 | 8.8 | 19.0 | 112.0 | 22.7 |
| MANITOU SPRINGS | 14 | 1,231 | 62.3 | 29,794 | 7.9 | 19.8 | 55.2 | 22.3 |
| ACADEMY | 20 | 11,655 | 612.1 | 31,022 | 9.5 | 19.0 | 482.7 | 24.1 |
| ELLICOTT | 22 | 484 | 33.5 | 24,697 | 9.1 | 14.4 | 29.0 | 16.7 |
| PEYTON | 23 JT | 316 | 22.0 | 21,864 | 14.3 | 14.4 | 18.0 | 17.6 |
| HANOVER | 28 | 78 | 6.0 | 22,858 | 20.0 | 13.0 | 6.0 | 13.0 |

TABLE 9: COLORADO DEPARTMENT OF EDUCATION FALL 1991
CP170Z

PUPIL MEMBERSHIP AND CLASSROOM TEACHER DATA

| SCHOOL DISTRICT | | PUPIL COUNT | ALL CLASSROOM TEACHERS F.T.E. TEACHERS | ALL CLASSROOM TEACHERS AVERAGE TEACHER SALARY | ALL CLASSROOM TEACHERS TEACHER TURNOVER RATE | ALL CLASSROOM TEACHERS PUPIL/ TEACHER RATIO | SELECTED CLASSROOM TEACHERS F.T.E. TEACHERS | SELECTED CLASSROOM TEACHERS PUPIL/ TEACHER RATIO |
|---|---|---|---|---|---|---|---|---|
| LEWIS-PALMER | 38 | 2,609 | 119.7 | 29,724 | 1.6 | 21.8 | 97.2 | 26.8 |
| FALCON | 49 | 2,587 | 141.4 | 28,158 | 8.6 | 18.3 | 100.8 | 25.7 |
| EDISON | 54 JT | 32 | 3.0 | 24,942 | 40.0 | 10.7 | 2.0 | 16.0 |
| MIAMI/YODER | 60 JT | 172 | 15.0 | 21,427 | 28.6 | 11.5 | 12.0 | 14.3 |
| COUNTY: FREMONT | | | | | | | | |
| CANON CITY | RE-1 | 3,464 | 192.0 | 33,255 | 4.7 | 18.0 | 140.7 | 24.6 |
| FLORENCE | RE-2 | 1,627 | 101.1 | 28,128 | 4.6 | 16.1 | 77.1 | 21.1 |
| COTOPAXI | RE-3 | 256 | 20.0 | 23,775 | 5.0 | 12.8 | 16.0 | 16.0 |
| COUNTY: GARFIELD | | | | | | | | |
| ROARING FORK | RE-1 | 3,889 | 213.3 | 31,445 | 8.0 | 18.2 | 165.2 | 23.5 |
| GARFIELD | RE-2 | 2,568 | 132.5 | 27,782 | 16.7 | 19.4 | 101.5 | 25.3 |
| GARFIELD | 16 | 409 | 29.0 | 25,796 | 16.1 | 14.1 | 21.0 | 19.5 |
| COUNTY: GILPIN | | | | | | | | |
| GILPIN COUNTY | RE-1 | 351 | 30.2 | 24,147 | 7.4 | 11.6 | 22.6 | 15.5 |
| COUNTY: GRAND | | | | | | | | |
| WEST GRAND | 1-JT. | 534 | 37.2 | 28,333 | 14.6 | 14.4 | 29.5 | 18.1 |
| EAST GRAND | 2 | 1,061 | 70.1 | 30,286 | 11.8 | 15.1 | 51.1 | 20.8 |
| COUNTY: GUNNISON | | | | | | | | |
| GUNNISON WATERSHED | RE1J | 1,497 | 93.5 | 27,808 | 6.3 | 16.0 | 71.5 | 20.9 |
| COUNTY: HINSDALE | | | | | | | | |
| HINSDALE COUNTY | RE. 1 | 44 | 4.0 | 18,379 | 66.7 | 11.0 | 4.0 | 11.0 |
| COUNTY: HUERFANO | | | | | | | | |
| HUERFANO | RE-1 | 775 | 51.8 | 24,465 | 15.1 | 15.0 | 37.0 | 20.9 |
| LA VETA | RE-2 | 257 | 19.5 | 22,875 | 15.0 | 13.2 | 14.0 | 18.4 |

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TABLE 9: COLORADO DEPARTMENT OF EDUCATION FALL 1991
CP170Z

PUPIL MEMBERSHIP AND CLASSROOM TEACHER DATA

| SCHOOL DISTRICT | | PUPIL COUNT | ALL CLASSROOM TEACHERS F.T.E. TEACHERS | ALL CLASSROOM TEACHERS AVERAGE TEACHER SALARY | ALL CLASSROOM TEACHERS TEACHER TURNOVER RATE | ALL CLASSROOM TEACHERS PUPIL/ TEACHER RATIO | SELECTED CLASSROOM TEACHERS F.T.E. TEACHERS | SELECTED CLASSROOM TEACHERS PUPIL/ TEACHER RATIO |
|---|---|---|---|---|---|---|---|---|
| COUNTY: JACKSON | | | | | | | | |
| NORTH PARK | R-1 | 306 | 24.9 | 26,030 | .0 | 12.3 | 20.9 | 14.6 |
| COUNTY: JEFFERSON | | | | | | | | |
| JEFFERSON COUNTY | R-1 | 79,244 | 3,704.2 | 38,687 | 6.7 | 21.4 | 2,927.6 | 27.1 |
| COUNTY: KIOWA | | | | | | | | |
| EADS | RE-1 | 308 | 24.5 | 24,648 | 20.0 | 12.6 | 18.0 | 17.1 |
| PLAINVIEW | RE-2 | 111 | 14.9 | 24,045 | 14.3 | 7.4 | 12.0 | 9.3 |
| COUNTY: KIT CARSON | | | | | | | | |
| ARRIBA-FLAGLER | C-20 | 249 | 20.6 | 24,422 | 5.3 | 12.1 | 15.6 | 16.0 |
| HI-PLAINS | R-23 | 117 | 16.2 | 22,654 | .0 | 7.2 | 12.0 | 9.8 |
| STRATTON | R-4 | 296 | 23.4 | 23,808 | 30.4 | 12.6 | 19.0 | 15.6 |
| BETHUNE | R-5 | 89 | 12.1 | 22,764 | 15.4 | 7.4 | 11.1 | 8.0 |
| BURLINGTON | RE-6J | 885 | 60.0 | 24,525 | 11.7 | 14.8 | 44.0 | 20.1 |
| COUNTY: LAKE | | | | | | | | |
| LAKE COUNTY | R-1 | 1,157 | 70.0 | 29,803 | 6.7 | 16.5 | 51.6 | 22.4 |
| COUNTY: LA PLATA | | | | | | | | |
| DURANGO | 9-R | 4,200 | 243.6 | 30,604 | 11.1 | 17.2 | 182.0 | 23.1 |
| BAYFIELD | 10 JT-R | 826 | 52.3 | 27,253 | 6.1 | 15.8 | 43.0 | 19.2 |
| IGNACIO | 11 JT | 992 | 65.0 | 28,608 | 6.1 | 15.3 | 50.6 | 19.6 |
| COUNTY: LARIMER | | | | | | | | |
| POUDRE | R-1 | 19,420 | 980.9 | 34,742 | 7.5 | 19.8 | 736.1 | 26.4 |
| THOMPSON | R-2J | 12,265 | 642.0 | 32,427 | 8.7 | 19.1 | 493.0 | 24.9 |
| PARK (ESTES PARK) | R-3 | 1,217 | 69.7 | 30,915 | 8.6 | 17.5 | 52.0 | 23.4 |

TABLE 9: COLORADO DEPARTMENT OF EDUCATION FALL 1991
CP170Z

PUPIL MEMBERSHIP AND CLASSROOM TEACHER DATA

| SCHOOL DISTRICT | | PUPIL COUNT | ALL CLASSROOM TEACHERS F.T.E. TEACHERS | ALL CLASSROOM TEACHERS AVERAGE TEACHER SALARY | ALL CLASSROOM TEACHERS TEACHER TURNOVER RATE | ALL CLASSROOM TEACHERS PUPIL/ TEACHER RATIO | SELECTED CLASSROOM TEACHERS F.T.E. TEACHERS | SELECTED CLASSROOM TEACHERS PUPIL/ TEACHER RATIO |
|---|---|---|---|---|---|---|---|---|
| COUNTY: LAS ANIMAS | | | | | | | | |
| TRINIDAD | 1 | 1,597 | 96.2 | 27,699 | 9.3 | 16.6 | 73.2 | 21.8 |
| PRIMERO REORGANIZED | 2 | 170 | 17.0 | 22,748 | 31.3 | 10.0 | 14.0 | 12.1 |
| HOEHNE REORGANIZED | 3 | 289 | 20.8 | 24,228 | 9.5 | 13.9 | 16.0 | 18.1 |
| AGUILAR REORGANIZED | 6 | 164 | 19.0 | 21,995 | 11.1 | 8.6 | 12.0 | 13.7 |
| BRANSON REORGANIZED | 82 | 38 | 8.2 | 19,490 | 11.1 | 4.6 | 8.0 | 4.8 |
| KIM REORGANIZED | 88 | 62 | 10.4 | 20,131 | 10.0 | 6.0 | 8.7 | 7.1 |
| COUNTY: LINCOLN | | | | | | | | |
| GENOA-HUGO | C113 | 255 | 23.6 | 23,053 | 41.7 | 10.8 | 18.6 | 13.7 |
| LIMON | RE-4J | 508 | 30.0 | 23,098 | 15.6 | 16.9 | 25.0 | 20.3 |
| KARVAL | RE-23 | 82 | 9.0 | 21,272 | 11.1 | 9.1 | 8.0 | 10.3 |
| COUNTY: LOGAN | | | | | | | | |
| VALLEY | RE-1 | 2,711 | 181.6 | 29,099 | 1.6 | 14.9 | 130.3 | 20.8 |
| FRENCHMAN | RE-3 | 184 | 18.6 | 21,943 | 21.1 | 9.9 | 15.0 | 12.3 |
| BUFFALO | RE-4 | 239 | 18.0 | 25,072 | 10.0 | 13.3 | 13.9 | 17.2 |
| PLATEAU | RE-5 | 140 | 18.0 | 23,155 | 16.7 | 7.8 | 16.0 | 8.8 |
| COUNTY: MESA | | | | | | | | |
| DE BEQUE | 49JT | 115 | 13.0 | 21,292 | 15.4 | 8.8 | 12.0 | 9.6 |
| PLATEAU VALLEY | 50 | 502 | 31.5 | 25,418 | 10.0 | 15.9 | 23.5 | 21.4 |
| MESA COUNTY VALLEY | 51 | 17,489 | 939.6 | 30,730 | 7.3 | 18.6 | 710.5 | 24.6 |
| COUNTY: MINERAL | | | | | | | | |
| CREEDE CONSOLIDATED | 1 | 92 | 11.0 | 26,836 | .0 | 8.4 | 9.0 | 10.2 |
| COUNTY: MOFFAT | | | | | | | | |
| MOFFAT COUNTY | RE:NO 1 | 2,675 | 145.3 | 31,333 | 11.4 | 18.4 | 109.4 | 24.5 |
| COUNTY: MONTEZUMA | | | | | | | | |
| MONTEZUMA-CORTEZ | RE-1 | 3,254 | 192.5 | 27,860 | 9.3 | 16.9 | 142.4 | 22.9 |
| DOLORES | RE-4A | 601 | 37.0 | 23,959 | 5.7 | 16.2 | 27.2 | 22.1 |
| MANCOS | RE-6 | 487 | 35.0 | 23,563 | 6.1 | 13.9 | 28.0 | 17.4 |

TABLE 9: COLORADO DEPARTMENT OF EDUCATION FALL 1991
CP170Z

PUPIL MEMBERSHIP AND CLASSROOM TEACHER DATA

| SCHOOL DISTRICT | | PUPIL COUNT | ALL CLASSROOM TEACHERS F.T.E. TEACHERS | ALL CLASSROOM TEACHERS AVERAGE TEACHER SALARY | ALL CLASSROOM TEACHERS TEACHER TURNOVER RATE | ALL CLASSROOM TEACHERS PUPIL/ TEACHER RATIO | SELECTED CLASSROOM TEACHERS F.T.E. TEACHERS | SELECTED CLASSROOM TEACHERS PUPIL/ TEACHER RATIO |
|---|---|---|---|---|---|---|---|---|
| COUNTY: MONTROSE | | | | | | | | |
| MONTROSE COUNTY | RE-1J | 4,607 | 264.3 | 27,712 | 9.3 | 17.4 | 189.2 | 24.3 |
| WEST END | RE-2 | 439 | 25.4 | 25,490 | 18.5 | 17.3 | 18.4 | 23.9 |
| COUNTY: MORGAN | | | | | | | | |
| BRUSH | RE-2(J) | 1,354 | 88.0 | 25,128 | 7.1 | 15.4 | 65.0 | 20.8 |
| FORT MORGAN | RE-3 | 2,885 | 162.8 | 25,909 | 9.5 | 17.7 | 117.1 | 24.6 |
| WELDON VALLEY | RE-20(J) | 133 | 15.0 | 21,401 | 45.0 | 8.9 | 12.0 | 11.1 |
| WIGGINS | RE-50(J) | 469 | 32.3 | 24,552 | 12.5 | 14.5 | 23.5 | 20.0 |
| COUNTY: OTERO | | | | | | | | |
| EAST OTERO | R-1 | 1,935 | 125.4 | 27,031 | 6.6 | 15.4 | 82.9 | 23.3 |
| ROCKY FORD | R-2 | 1,221 | 83.6 | 26,069 | 8.2 | 14.6 | 56.0 | 21.8 |
| MANZANOLA | 3J | 266 | 16.5 | 24,421 | 21.1 | 16.1 | 15.0 | 17.7 |
| FOWLER | R-4J | 446 | 32.6 | 24,147 | 8.8 | 13.7 | 25.8 | 17.3 |
| CHERAW | 31 | 198 | 22.0 | 21,764 | 21.1 | 9.0 | 17.0 | 11.6 |
| SWINK | 33 | 363 | 26.0 | 23,140 | 19.2 | 14.0 | 17.7 | 20.5 |
| COUNTY: OURAY | | | | | | | | |
| OURAY | R-1 | 194 | 18.8 | 25,402 | 15.8 | 10.3 | 13.2 | 14.7 |
| RIDGWAY | R-2 | 228 | 20.0 | 24,106 | 18.2 | 11.4 | 15.5 | 14.7 |
| COUNTY: PARK | | | | | | | | |
| PLATTE CANYON | 1 | 1,214 | 65.5 | 28,297 | 17.2 | 18.5 | 51.0 | 23.8 |
| PARK COUNTY | RE-2 | 419 | 32.0 | 24,954 | 16.1 | 13.1 | 26.5 | 15.8 |
| COUNTY: PHILLIPS | | | | | | | | |
| HOLYOKE | RE-1J | 597 | 41.0 | 24,290 | 7.5 | 14.6 | 30.0 | 19.9 |
| HAXTUN | RE-2J | 300 | 26.0 | 22,615 | 19.2 | 11.5 | 19.0 | 15.8 |
| COUNTY: PITKIN | | | | | | | | |
| ASPEN | 1 | 1,080 | 79.8 | 37,453 | 9.6 | 13.5 | 62.9 | 17.2 |



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TABLE 9: COLORADO DEPARTMENT OF EDUCATION FALL 1991
CP170Z

PUPIL MEMBERSHIP AND CLASSROOM TEACHER DATA

| SCHOOL DISTRICT | | PUPIL COUNT | ALL CLASSROOM TEACHERS F.T.E. TEACHERS | ALL CLASSROOM TEACHERS AVERAGE TEACHER SALARY | ALL CLASSROOM TEACHERS TEACHER TURNOVER RATE | ALL CLASSROOM TEACHERS PUPIL/ TEACHER RATIO | SELECTED CLASSROOM TEACHERS F.T.E. TEACHERS | SELECTED CLASSROOM TEACHERS PUPIL/ TEACHER RATIO |
|---|---|---|---|---|---|---|---|---|
| COUNTY: PROWERS | | | | | | | | |
| GRANADA | RE-1 | 255 | 21.4 | 20,306 | 26.1 | 11.9 | 17.4 | 14.7 |
| LAMAR | RE-2 | 2,020 | 117.0 | 27,889 | 3.4 | 17.3 | 92.0 | 22.0 |
| HOLLY | RE-3 | 347 | 30.0 | 24,423 | 6.9 | 11.6 | 23.5 | 14.8 |
| WILEY | RE-13 JT | 323 | 21.0 | 25,055 | 9.5 | 15.4 | 16.0 | 20.2 |
| COUNTY: PUEBLO | | | | | | | | |
| PUEBLO CITY | 60 | 18,339 | 962.2 | 34,758 | 7.0 | 19.1 | 661.2 | 27.7 |
| PUEBLO COUNTY RURAL | 70 | 4,239 | 225.0 | 30,972 | 6.6 | 18.8 | 176.0 | 24.1 |
| COUNTY: RIO BLANCO | | | | | | | | |
| MEEKER | RE1 | 782 | 42.2 | 27,935 | 22.4 | 18.5 | 35.0 | 22.3 |
| RANGELY | RE-4 | 697 | 43.0 | 32,012 | 15.2 | 16.2 | 37.0 | 18.8 |
| COUNTY: RIO GRANDE | | | | | | | | |
| DEL NORTE | C-7 | 686 | 46.7 | 26,974 | 6.4 | 14.7 | 36.7 | 18.7 |
| MONTE VISTA | C-8 | 1,411 | 84.0 | 27,211 | 7.0 | 16.8 | 61.0 | 23.1 |
| SARGENT | RE-33J | 465 | 32.7 | 27,094 | 17.6 | 14.2 | 25.7 | 18.1 |
| COUNTY: ROUTT | | | | | | | | |
| HAYDEN | RE-1 | 489 | 40.0 | 24,757 | 25.6 | 12.2 | 31.0 | 15.8 |
| STEAMBOAT SPRINGS | RE-2 | 1,690 | 112.1 | 33,076 | 8.5 | 15.1 | 83.8 | 20.2 |
| SOUTH ROUTT | RE 3 | 353 | 31.5 | 28,758 | 3.2 | 11.2 | 23.0 | 15.3 |
| COUNTY: SAGUACHE | | | | | | | | |
| MOUNTAIN VALLEY | RE 1 | 208 | 20.4 | 24,493 | 19.0 | 10.2 | 15.7 | 13.2 |
| MOFFAT | 2 | 95 | 15.6 | 19,344 | 23.5 | 6.1 | 13.0 | 7.3 |
| CENTER | 26 JT. | 662 | 48.0 | 23,456 | 8.9 | 13.8 | 36.0 | 18.4 |
| COUNTY: SAN JUAN | | | | | | | | |
| SILVERTON | 1 | 119 | 11.0 | 29,503 | 26.7 | 10.8 | 8.0 | 14.9 |

TABLE 9: COLORADO DEPARTMENT OF EDUCATION FALL 1991
CP170Z

PUPIL MEMBERSHIP AND CLASSROOM TEACHER DATA

| SCHOOL DISTRICT | | PUPIL COUNT | ALL CLASSROOM TEACHERS F.T.E. TEACHERS | ALL CLASSROOM TEACHERS AVERAGE TEACHER SALARY | ALL CLASSROOM TEACHERS TEACHER TURNOVER RATE | ALL CLASSROOM TEACHERS PUPIL/ TEACHER RATIO | SELECTED CLASSROOM TEACHERS F.T.E. TEACHERS | SELECTED CLASSROOM TEACHERS PUPIL/ TEACHER RATIO |
|---|---|---|---|---|---|---|---|---|
| COUNTY: SAN MIGUEL | | | | | | | | |
| TELLURIDE | R-1 | 351 | 28.8 | 29,737 | 23.3 | 12.2 | 22.6 | 15.5 |
| NORWOOD | R-2J | 314 | 24.0 | 23,290 | 4.3 | 13.1 | 20.0 | 15.7 |
| COUNTY: SEDGWICK | | | | | | | | |
| JULESBURG | RE-1 | 348 | 26.6 | 23,313 | 14.8 | 13.1 | 20.0 | 17.4 |
| PLATTE VALLEY | RE-3 | 172 | 18.9 | 21,819 | 20.0 | 9.1 | 15.0 | 11.5 |
| COUNTY: SUMMIT | | | | | | | | |
| SUMMIT | RE-1 | 1,738 | 113.0 | 36,352 | 8.2 | 15.4 | 75.2 | 23.1 |
| COUNTY: TELLER | | | | | | | | |
| CRIPPLE CREEK-VICTOR | RE-1 | 353 | 20.0 | 27,662 | .0 | 17.7 | 15.0 | 23.5 |
| WOODLAND PARK | RE-2 | 2,400 | 127.6 | 30,358 | 8.0 | 18.8 | 95.9 | 25.0 |
| COUNTY: WASHINGTON | | | | | | | | |
| AKRON | R-1 | 438 | 32.0 | 23,823 | 22.9 | 13.7 | 27.0 | 16.2 |
| ARICKAREE | R-2 | 142 | 15.0 | 20,790 | 25.0 | 9.5 | 13.0 | 10.9 |
| OTIS | R-3 | 201 | 19.0 | 21,795 | 5.3 | 10.6 | 16.0 | 12.6 |
| LONE STAR | 101 | 60 | 9.5 | 22,850 | 18.2 | 6.3 | 8.0 | 7.5 |
| WOODLIN | R-104 | 107 | 14.5 | 23,239 | 25.0 | 7.4 | 11.5 | 9.3 |
| COUNTY: WELD | | | | | | | | |
| WELD RE-1 (GILCREST) | | 1,660 | 100.3 | 28,470 | 4.1 | 16.6 | 85.8 | 19.3 |
| EATON | RE-2 | 1,210 | 68.0 | 27,501 | 6.0 | 17.8 | 54.5 | 22.2 |
| WELD RE-3 (KEENESBURG) | | 1,193 | 68.0 | 27,617 | 9.0 | 17.5 | 59.0 | 20.2 |
| WINDSOR | RE-4 | 1,827 | 108.3 | 28,829 | 11.2 | 16.9 | 81.0 | 22.6 |
| JOHNSTOWN-MILLIKEN | RE-5J | 1,202 | 66.9 | 26,412 | 5.9 | 18.0 | 58.0 | 20.7 |
| GREELEY | 6 | 12,126 | 644.3 | 29,869 | 7.5 | 18.8 | 458.5 | 26.4 |
| PLATTE VALLEY | RE-7 | 938 | 51.9 | 27,360 | 5.6 | 18.1 | 44.9 | 20.9 |
| FORT LUPTON | RE-8 | 2,384 | 112.5 | 27,304 | 10.6 | 21.2 | 97.0 | 24.6 |
| AULT-HIGHLAND | RE-9 | 824 | 48.0 | 26,528 | 14.9 | 17.2 | 40.0 | 20.6 |
| BRIGGSDALE | RE-10 | 71 | 11.8 | 21,796 | 8.3 | 6.0 | 8.8 | 8.1 |
| PRAIRIE | RE-11 | 107 | 16.0 | 26,549 | 6.3 | 6.7 | 13.0 | 8.2 |
| PAWNEE | RE-12 | 80 | 16.1 | 22,144 | 12.5 | 5.0 | 12.1 | 6.6 |

TABLE 9:

COLORADO DEPARTMENT OF EDUCATION

FALL 1991
CP170Z

PUPIL MEMBERSHIP AND CLASSROOM TEACHER DATA

| SCHOOL DISTRICT | PUPIL COUNT | ALL CLASSROOM TEACHERS F.T.E. TEACHERS | ALL CLASSROOM TEACHERS AVERAGE TEACHER SALARY | ALL CLASSROOM TEACHERS TEACHER TURNOVER RATE | ALL CLASSROOM TEACHERS PUPIL/ TEACHER RATIO | SELECTED CLASSROOM TEACHERS F.T.E. TEACHERS | SELECTED CLASSROOM TEACHERS PUPIL/ TEACHER RATIO |
|---|---|---|---|---|---|---|---|
| COUNTY: YUMA | | | | | | | |
| WEST YUMA COUNTY RJ-1 | 956 | 80.6 | 25,780 | 11.9 | 11.9 | 62.1 | 15.4 |
| EAST YUMA COUNTY RJ-2 | 916 | 72.4 | 23,922 | 13.5 | 12.7 | 54.2 | 16.9 |
| COUNTY: COLORADO BOCS | | | | | | | |
| ARKANSAS VALLEY BOCS | 49 | 3.8 | 23,822 | 40.0 | 12.9 | 3.0 | 16.3 ** |
| EAST CENTRAL BOCES | 0 | 2.0 | 22,200 | 60.0 | .0 | .0 | .0 |
| MOUNTAIN BOCES | 57 | 12.4 | 25,054 | 25.0 | 4.6 | 3.0 | 19.0 ** |
| NORTHERN COLO BOCES | 0 | 1.0 | 38,897 | 50.0 | .0 | 1.0 | .0 |
| NORTHEAST BOCES | 0 | 4.6 | 21,759 | 23.6 | .0 | .0 | .0 |
| PIKES PEAK BOCES | 0 | 52.6 | 27,300 | 18.2 | .0 | .0 | .0 |
| SAN LUIS VALLEY BOCS | 0 | 14.4 | 23,433 | .0 | .0 | .5 | .0 |
| SOUTH CENTRAL BOCES | 0 | 2.6 | 20,956 | 33.3 | .0 | .0 | .0 |
| S PLATTE VALLEY BOCES | 0 | 1.0 | 24,500 | .0 | .0 | .0 | .0 |
| SOUTHEAST METRO BOCS | 0 | 36.9 | 25,569 | 12.8 | .0 | 28.3 | .0 |
| SOUTHEASTERN BOCES | 0 | 16.2 | 25,735 | 6.3 | .0 | .0 | .0 |
| SOUTHWEST BOCS | 74 | 1.0 | 25,220 | .0 | 74.0 | 1.0 | 74.0 ** |
| WELD BOCES | 43 | 90.0 | 27,147 | 15.1 | .5 | 7.5 | 5.7 ** |
| NORTHWEST COLO BOCES | 0 | 5.0 | 24,600 | .0 | .0 | 2.0 | .0 |
| RIO BLANCO BOCES | 0 | 7.0 | 29,706 | 20.0 | .0 | .0 | .0 |
| * STATE SUMMARY | 593,030 | 33,092.8 | 33,072 | 7.9 | 17.9 | 24,821.7 | 23.9 |

** Colorado Boards of Cooperative Services employ teachers who instruct students at the local school districts. Therefore, pupil/teacher ratios for BOCS are not a true representation.

TABLE 10: COLORADO DEPARTMENT OF EDUCATION FALL 1991
CP140Z

FULL TIME EQUIVALENT OF CERTIFICATED PERSONNEL

| SCHOOL DISTRICT | | ADMINIS-TRATORS | PRIN-CIPALS | ASST. PRIN-CIPALS | INSTRUC-TIONAL | SPECIAL SERVICES | TEACHERS CHAPTER I, II | TEACHERS SPECIAL EDUCA-TION | TEACHERS CLASS-ROOM | TOTAL CERTIF-ICATED | TOTAL NONCER-TIFICATED | TOTAL PERSON-NEL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNTY: ADAMS | | | | | | | | | | | | |
| MAPLETON | 1 | 3.0 | 9.0 | 6.0 | 19.0 | 8.0 | | 22.0 | 206.7 | 273.7 | 180.0 | 453.7 |
| NORTHGLENN-THORNTON | 12 | 11.0 | 34.0 | 37.0 | 89.6 | 75.3 | 14.4 | 117.6 | 1,011.9 | 1,390.8 | 708.7 | 2,099.5 |
| ADAMS COUNTY | 14 | 5.0 | 11.0 | 4.0 | 28.0 | 17.2 | 8.6 | 41.6 | 265.8 | 381.2 | 257.8 | 639.0 |
| BRIGHTON | 27J | 5.0 | 8.0 | 4.0 | 25.3 | 9.0 | 4.0 | 24.6 | 185.3 | 265.2 | 202.5 | 467.7 |
| BENNETT | 29J | 1.0 | 3.0 | | 3.0 | | 2.0 | 3.0 | 47.7 | 59.7 | 29.7 | 89.4 |
| STRASBURG | 31J | 1.0 | 2.0 | | 1.0 | | | 2.0 | 24.0 | 30.0 | 16.1 | 46.1 |
| WESTMINSTER | 50 | 8.0 | 23.0 | 11.0 | 31.0 | 18.8 | 13.0 | 56.6 | 558.6 | 720.0 | 447.3 | 1,167.3 |
| | | 34.0 | 90.0 | 62.0 | 196.9 | 128.3 | 42.0 | 267.4 | 2,300.0 | 3,120.6 | 1,842.1 | 4,962.7 |
| COUNTY: ALAMOSA | | | | | | | | | | | | |
| ALAMOSA | RE-11J | 2.0 | 7.0 | 2.0 | 16.0 | 2.0 | 5.0 | 10.0 | 122.8 | 166.8 | 90.4 | 257.2 |
| SANGRE DE CRISTO | RE-22J | 1.0 | 1.0 | | 1.0 | | 1.0 | 2.0 | 18.0 | 24.0 | 16.8 | 40.8 |
| | | 3.0 | 8.0 | 2.0 | 17.0 | 2.0 | 6.0 | 12.0 | 140.8 | 190.8 | 107.2 | 298.0 |
| COUNTY: ARAPAHOE | | | | | | | | | | | | |
| ENGLEWOOD | 1 | 5.0 | 9.0 | 2.5 | 12.2 | 10.3 | 2.5 | 18.5 | 187.4 | 247.4 | 128.5 | 375.9 |
| SHERIDAN | 2 | 2.5 | 4.0 | 1.0 | 6.0 | 2.7 | 5.0 | 12.0 | 69.9 | 103.1 | 66.7 | 169.8 |
| CHERRY CREEK | 5 | 31.9 | 38.0 | 23.0 | 136.2 | 83.1 | | 189.6 | 1,506.4 | 2,008.2 | 1,210.5 | 3,218.7 |
| LITTLETON | 6 | 6.0 | 21.0 | 16.0 | 64.5 | 39.3 | 3.3 | 104.2 | 719.7 | 974.0 | 532.8 | 1,506.8 |
| DEER TRAIL | 26J | 1.0 | | | 1.0 | | | 1.0 | 18.0 | 21.0 | 6.1 | 27.1 |
| ADAMS-ARAPAHOE | 28J | 27.0 | 39.0 | 29.0 | 124.9 | 61.0 | 20.5 | 184.5 | 1,235.0 | 1,720.9 | 1,083.5 | 2,804.4 |
| BYERS | 32J | 1.0 | 1.0 | | 1.0 | | | 2.0 | 23.8 | 28.8 | 14.4 | 43.2 |
| | | 74.4 | 112.0 | 71.5 | 345.8 | 196.4 | 31.3 | 511.8 | 3,760.2 | 5,103.4 | 3,042.5 | 8,145.9 |
| COUNTY: ARCHULETA | | | | | | | | | | | | |
| ARCHULETA COUNTY | 50 JT | 1.0 | 3.0 | 1.0 | 4.0 | .6 | 1.5 | 5.5 | 59.6 | 76.2 | 41.6 | 117.8 |
| | | 1.0 | 3.0 | 1.0 | 4.0 | .6 | 1.5 | 5.5 | 59.6 | 76.2 | 41.6 | 117.8 |

CERTIFICATED PERSONNEL BY POSITION CATEGORIES

TABLE 10: COLORADO DEPARTMENT OF EDUCATION FALL 1991
CP140Z

FULL TIME EQUIVALENT OF CERTIFICATED PERSONNEL

| SCHOOL DISTRICT | | ADMINISTRATORS | PRINCIPALS | ASST. PRINCIPALS | INSTRUCTIONAL | SPECIAL SERVICES | TEACHERS: CHAPTER I, II | TEACHERS: SPECIAL EDUCATION | TEACHERS: CLASSROOM | TOTAL CERTIFICATED | TOTAL NONCERTIFICATED | TOTAL PERSONNEL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNTY: BACA | | | | | | | | | | | | |
| WALSH | RE-1 | 1.0 | 2.0 | | 2.0 | | | | 22.0 | 27.0 | 18.6 | 45.6 |
| PRITCHETT | RE-3 | 1.0 | | | | | | | 10.3 | 11.3 | 9.1 | 20.4 |
| SPRINGFIELD | RE-4 | 1.0 | 1.0 | | 2.0 | | | 2.0 | 23.6 | 29.6 | 14.5 | 44.1 |
| VILAS | RE-5 | 1.0 | | | | | | 1.0 | 10.0 | 12.0 | 6.2 | 18.2 |
| CAMPO | RE-6 | 1.0 | | | | | | | 10.5 | 11.5 | 9.5 | 21.0 |
| | | 5.0 | 3.0 | .0 | 4.0 | .0 | .0 | 3.0 | 76.4 | 91.4 | 57.9 | 149.3 |
| COUNTY: BENT | | | | | | | | | | | | |
| LAS ANIMAS | RE-1 | 1.0 | 3.0 | | 3.0 | | 3.0 | 3.0 | 45.2 | 58.2 | 26.1 | 84.3 |
| MC CLAVE | RE-2 | 1.0 | 1.0 | | | | | 1.0 | 16.8 | 19.8 | 9.5 | 29.3 |
| | | 2.0 | 4.0 | .0 | 3.0 | .0 | 3.0 | 4.0 | 62.0 | 78.0 | 35.6 | 113.6 |
| COUNTY: BOULDER | | | | | | | | | | | | |
| ST. VRAIN VALLEY | RE 1J | 16.0 | 27.0 | 13.0 | 41.0 | 9.5 | 11.8 | 67.5 | 710.9 | 896.7 | 595.4 | 1,492.1 |
| BOULDER VALLEY | RE 2 | 8.0 | 41.0 | 12.0 | 110.9 | 58.0 | 17.7 | 138.4 | 1,090.1 | 1,476.1 | 885.5 | 2,361.6 |
| | | 24.0 | 68.0 | 25.0 | 151.9 | 67.5 | 29.5 | 205.9 | 1,801.0 | 2,372.8 | 1,480.9 | 3,853.7 |
| COUNTY: CHAFFEE | | | | | | | | | | | | |
| BUENA VISTA | R-31 | 1.0 | 3.0 | 1.0 | 5.0 | 1.0 | 1.0 | 3.0 | 55.1 | 70.1 | 41.9 | 112.0 |
| SALIDA | R-32 | 2.0 | 3.0 | 2.0 | 5.0 | 1.0 | 2.0 | 4.0 | 68.4 | 87.4 | 33.4 | 120.8 |
| | | 3.0 | 6.0 | 3.0 | 10.0 | 2.0 | 3.0 | 7.0 | 123.5 | 157.5 | 75.3 | 232.8 |
| COUNTY: CHEYENNE | | | | | | | | | | | | |
| KIT CARSON | R-1 | 1.0 | | | 1.0 | | | 1.0 | 16.6 | 19.6 | 12.5 | 32.1 |
| CHEYENNE COUNTY | RE-5 | 1.0 | 2.0 | | 3.0 | 1.0 | 1.0 | 1.0 | 28.0 | 37.0 | 14.0 | 51.0 |
| | | 2.0 | 2.0 | .0 | 4.0 | 1.0 | 1.0 | 2.0 | 44.6 | 56.6 | 26.5 | 83.1 |

TABLE 10: COLORADO DEPARTMENT OF EDUCATION FALL 1991
CP140Z

FULL TIME EQUIVALENT OF CERTIFICATED PERSONNEL

| SCHOOL DISTRICT | | ADMINISTRATORS | PRINCIPALS | ASST. PRINCIPALS | INSTRUCTIONAL | SPECIAL SERVICES | TEACHERS: CHAPTER I, II | TEACHERS: SPECIAL EDUCATION | TEACHERS: CLASSROOM | TOTAL CERTIFICATED | TOTAL NONCERTIFICATED | TOTAL PERSONNEL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNTY: CLEAR CREEK | | | | | | | | | | | | |
| CLEAR CREEK | RE-1 | 1.0 | 5.0 | 1.0 | 8.4 | 2.9 | 1.0 | 9.0 | 70.2 | 98.5 | 68.2 | 166.7 |
| | | 1.0 | 5.0 | 1.0 | 8.4 | 2.9 | 1.0 | 9.0 | 70.2 | 98.5 | 68.2 | 166.7 |
| COUNTY: CONEJOS | | | | | | | | | | | | |
| NORTH CONEJOS | RE-1J | 2.0 | 4.0 | 1.0 | 3.0 | | 3.0 | 6.0 | 65.0 | 84.0 | 39.7 | 123.7 |
| SANFORD | 6J | 1.0 | 2.0 | | .7 | | .2 | 1.0 | 18.0 | 22.9 | 16.9 | 39.8 |
| SOUTH CONEJOS | RE-10 | 1.0 | 2.0 | | 1.0 | | 6.0 | 2.0 | 23.0 | 35.0 | 21.7 | 56.7 |
| | | 4.0 | 8.0 | 1.0 | 4.7 | .0 | 9.2 | 9.0 | 106.0 | 141.9 | 78.3 | 220.2 |
| COUNTY: COSTILLA | | | | | | | | | | | | |
| CENTENNIAL | R-1 | 1.0 | 1.0 | | 1.0 | | 3.0 | 2.0 | 23.5 | 31.5 | 19.9 | 51.4 |
| SIERRA GRANDE | R-30 | 1.0 | 1.0 | | 1.0 | | 1.0 | 1.0 | 18.7 | 23.7 | 13.5 | 37.2 |
| | | 2.0 | 2.0 | .0 | 2.0 | .0 | 4.0 | 3.0 | 42.2 | 55.2 | 33.4 | 88.6 |
| COUNTY: CROWLEY | | | | | | | | | | | | |
| CROWLEY COUNTY | RE-1-J | 1.0 | 2.0 | | 1.9 | | | 2.0 | 34.8 | 41.7 | 27.5 | 69.2 |
| | | 1.0 | 2.0 | .0 | 1.9 | .0 | .0 | 2.0 | 34.8 | 41.7 | 27.5 | 69.2 |
| COUNTY: CUSTER | | | | | | | | | | | | |
| CONSOLIDATED | C-1 | 1.0 | 1.0 | | 3.0 | | 3.0 | 1.0 | 22.0 | 31.0 | 19.0 | 50.0 |
| | | 1.0 | 1.0 | .0 | 3.0 | .0 | 3.0 | 1.0 | 22.0 | 31.0 | 19.0 | 50.0 |
| COUNTY: DELTA | | | | | | | | | | | | |
| DELTA COUNTY | 50(J) | 4.0 | 15.0 | 1.0 | 7.5 | 9.8 | 10.0 | 18.9 | 203.1 | 269.3 | 172.6 | 441.9 |
| | | 4.0 | 15.0 | 1.0 | 7.5 | 9.8 | 10.0 | 18.9 | 203.1 | 269.3 | 172.6 | 441.9 |

CERTIFICATED PERSONNEL BY POSITION CATEGORIES

TABLE 10: COLORADO DEPARTMENT OF EDUCATION FALL 1991
CP140Z

FULL TIME EQUIVALENT OF CERTIFICATED PERSONNEL

| SCHOOL DISTRICT | | ADMINIS-TRATORS | PRIN-CIPALS | ASST. PRIN-CIPALS | INSTRUC-TIONAL | SPECIAL SERVICES | TEACHERS CHAPTER I, II | TEACHERS SPECIAL EDUCA-TION | TEACHERS CLASS-ROOM | TOTAL CERTIF-ICATED | TOTAL NONCER-TIFICATED | TOTAL PERSON-NEL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNTY: DENVER | | | | | | | | | | | | |
| DENVER COUNTY | 1 | 28.0 | 113.0 | 89.0 | 226.5 | 209.5 | 158.5 | 332.5 | 3,215.5 | 4,372.5 | 3,473.8 | 7,846.3 |
| | | 28.0 | 113.0 | 89.0 | 226.5 | 209.5 | 158.5 | 332.5 | 3,215.5 | 4,372.5 | 3,473.8 | 7,846.3 |
| COUNTY: DOLORES | | | | | | | | | | | | |
| DOLORES COUNTY | RE NO.2 | 1.0 | 3.0 | | 2.0 | | 2.0 | 1.0 | 20.5 | 29.5 | 24.8 | 54.3 |
| | | 1.0 | 3.0 | .0 | 2.0 | .0 | 2.0 | 1.0 | 20.5 | 29.5 | 24.8 | 54.3 |
| COUNTY: DOUGLAS | | | | | | | | | | | | |
| DOUGLAS COUNTY | RE 1 | 8.0 | 22.0 | 22.0 | 57.6 | 45.8 | 3.4 | 56.3 | 757.7 | 972.8 | 610.0 | 1,582.8 |
| | | 8.0 | 22.0 | 22.0 | 57.6 | 45.8 | 3.4 | 56.3 | 757.7 | 972.8 | 610.0 | 1,582.8 |
| COUNTY: EAGLE | | | | | | | | | | | | |
| EAGLE COUNTY | RE 50 | 3.0 | 9.0 | 2.0 | 18.7 | 5.0 | 3.0 | 12.0 | 160.0 | 212.7 | 146.7 | 359.4 |
| | | 3.0 | 9.0 | 2.0 | 18.7 | 5.0 | 3.0 | 12.0 | 160.0 | 212.7 | 146.7 | 359.4 |
| COUNTY: ELBERT | | | | | | | | | | | | |
| ELIZABETH | C-1 | 2.0 | 3.0 | 3.0 | 5.0 | 2.0 | 1.0 | 7.0 | 77.0 | 100.0 | 64.4 | 164.4 |
| KIOWA | C-2 | 1.0 | 1.0 | | 2.0 | | | | 16.1 | 20.1 | 11.8 | 31.9 |
| BIG SANDY | 100J | 1.0 | 2.0 | | 2.0 | | 1.0 | | 21.3 | 27.3 | 12.9 | 40.2 |
| ELBERT | 200 | 1.0 | 1.0 | | | | | | 15.0 | 17.0 | 5.9 | 22.9 |
| AGATE | 300 | 1.0 | | | | | | | 10.2 | 11.2 | 6.8 | 18.0 |
| | | 6.0 | 7.0 | 3.0 | 9.0 | 2.0 | 2.0 | 7.0 | 139.6 | 175.6 | 101.8 | 277.4 |

TABLE 10: COLORADO DEPARTMENT OF EDUCATION FALL 1991
CP140Z

FULL TIME EQUIVALENT OF CERTIFICATED PERSONNEL

| SCHOOL DISTRICT | | ADMINIS-TRATORS | PRIN-CIPALS | ASST. PRIN-CIPALS | INSTRUC-TIONAL | SPECIAL SERVICES | TEACHERS CHAPTER I, II | TEACHERS SPECIAL EDUCA-TION | TEACHERS CLASS-ROOM | TOTAL CERTIF-ICATED | TOTAL NONCER-TIFICATED | TOTAL PERSON-NEL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNTY: EL PASO | | | | | | | | | | | | |
| CALHAN | RJ-1 | 1.0 | 2.0 | | 2.0 | | 1.0 | | 20.5 | 26.5 | 15.5 | 42.0 |
| HARRISON | 2 | 11.0 | 17.0 | 7.0 | 43.0 | 32.1 | 20.5 | 61.3 | 511.5 | 703.4 | 329.4 | 1,032.8 |
| WIDEFIELD | 3 | 10.0 | 13.0 | 5.0 | 29.5 | 21.5 | 10.5 | 38.8 | 350.6 | 478.9 | 239.9 | 718.8 |
| FOUNTAIN | 8 | 4.0 | 8.0 | 6.0 | 15.0 | 13.0 | 12.0 | 26.0 | 187.0 | 271.0 | 152.8 | 423.8 |
| COLORADO SPRINGS | 11 | 14.0 | 53.0 | 37.0 | 108.3 | 54.7 | 44.6 | 186.2 | 1,411.3 | 1,909.1 | 1,057.3 | 2,966.4 |
| CHEYENNE MOUNTAIN | 12 | 2.0 | 6.0 | 2.0 | 14.0 | | | | 133.5 | 157.5 | 47.3 | 204.8 |
| MANITOU SPRINGS | 14 | 1.0 | 4.0 | 1.0 | 7.0 | | | .5 | 61.8 | 75.3 | 38.4 | 113.7 |
| ACADEMY | 20 | 11.0 | 18.0 | 21.0 | 50.1 | 27.7 | 3.8 | 52.4 | 555.9 | 739.9 | 419.4 | 1,159.3 |
| ELLICOTT | 22 | 1.0 | 2.0 | | 3.0 | | | .5 | 33.0 | 39.5 | 23.7 | 63.2 |
| PEYTON | 23 JT | 1.0 | 1.0 | | 4.0 | | 1.0 | | 21.0 | 28.0 | 18.1 | 46.1 |
| HANOVER | 28 | 1.0 | | | | | | | 6.0 | 7.0 | 7.1 | 14.1 |
| LEWIS-PALMER | 38 | 3.0 | 5.0 | 2.0 | 14.0 | | 1.0 | | 118.7 | 143.7 | 77.1 | 220.8 |
| FALCON | 49 | 3.0 | 6.0 | 3.0 | 10.0 | 7.2 | 2.6 | 19.0 | 119.8 | 170.6 | 92.0 | 262.6 |
| EDISON | 54 JT | 1.0 | | | | | | | 3.0 | 4.0 | 5.3 | 9.3 |
| MIAMI/YODER | 60 JT | 1.0 | 1.0 | | 2.0 | | 2.0 | | 13.0 | 19.0 | 10.3 | 29.3 |
| | | 65.0 | 136.0 | 84.0 | 301.9 | 156.2 | 99.0 | 384.7 | 3,546.6 | 4,773.4 | 2,533.6 | 7,307.0 |
| COUNTY: FREMONT | | | | | | | | | | | | |
| CANON CITY | RE-1 | 4.0 | 7.0 | 3.0 | 9.5 | 8.0 | 6.0 | 17.0 | 169.0 | 223.5 | 115.6 | 339.1 |
| FLORENCE | RE-2 | 1.0 | 4.0 | 1.0 | 6.0 | | 3.0 | 10.0 | 88.1 | 113.1 | 63.2 | 176.3 |
| COTOPAXI | RE-3 | 1.0 | 1.0 | | 1.0 | | | 1.0 | 19.0 | 23.0 | 14.2 | 37.2 |
| | | 6.0 | 12.0 | 4.0 | 16.5 | 8.0 | 9.0 | 28.0 | 276.1 | 359.6 | 193.0 | 552.6 |
| COUNTY: GARFIELD | | | | | | | | | | | | |
| ROARING FORK | RE-1 | 3.5 | 8.0 | 3.0 | 20.0 | 1.0 | .5 | 18.0 | 194.8 | 248.8 | 121.5 | 370.3 |
| GARFIELD | RE-2 | 2.0 | 6.0 | 2.0 | 9.0 | | 2.0 | 10.0 | 120.5 | 151.5 | 86.3 | 237.8 |
| GARFIELD | 16 | 1.0 | 3.0 | | 2.0 | | 1.0 | 2.0 | 26.0 | 35.0 | 16.9 | 51.9 |
| | | 6.5 | 17.0 | 5.0 | 31.0 | 1.0 | 3.5 | 30.0 | 341.3 | 435.3 | 224.7 | 660.0 |

CERTIFICATED PERSONNEL BY POSITION CATEGORIES

TABLE 10: COLORADO DEPARTMENT OF EDUCATION FALL 1991
CP140Z

FULL TIME EQUIVALENT OF CERTIFICATED PERSONNEL

| SCHOOL DISTRICT | | ADMINIS-TRATORS | PRIN-CIPALS | ASST. PRIN-CIPALS | INSTRUC-TIONAL | SPECIAL SERVICES | TEACHERS CHAPTER I, II | TEACHERS SPECIAL EDUCA-TION | TEACHERS CLASS-ROOM | TOTAL CERTIF-ICATED | TOTAL NONCER-TIFICATED | TOTAL PERSON-NEL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNTY: GILPIN | | | | | | | | | | | | |
| GILPIN COUNTY | RE-1 | 1.0 | 1.0 | | 2.0 | 1.6 | 1.0 | 4.0 | 25.2 | 35.8 | 17.5 | 53.3 |
| | | 1.0 | 1.0 | .0 | 2.0 | 1.6 | 1.0 | 4.0 | 25.2 | 35.8 | 17.5 | 53.3 |
| COUNTY: GRAND | | | | | | | | | | | | |
| WEST GRAND | 1-JT. | 1.0 | 3.0 | | 2.0 | 1.0 | | 3.5 | 33.7 | 44.2 | 25.0 | 69.2 |
| EAST GRAND | 2 | 1.0 | 5.0 | 1.0 | 6.0 | 1.0 | 1.0 | 5.5 | 63.6 | 84.1 | 52.2 | 136.3 |
| | | 2.0 | 8.0 | 1.0 | 8.0 | 2.0 | 1.0 | 9.0 | 97.3 | 128.3 | 77.2 | 205.5 |
| COUNTY: GUNNISON | | | | | | | | | | | | |
| GUNNISON WATERSHED | RE1J | 2.5 | 4.0 | 2.0 | 7.0 | 2.0 | 1.0 | 7.5 | 85.0 | 111.0 | 55.7 | 166.7 |
| | | 2.5 | 4.0 | 2.0 | 7.0 | 2.0 | 1.0 | 7.5 | 85.0 | 111.0 | 55.7 | 166.7 |
| COUNTY: HINSDALE | | | | | | | | | | | | |
| HINSDALE COUNTY | RE. 1 | 1.0 | | | | | | | 4.0 | 5.0 | 6.0 | 11.0 |
| | | 1.0 | .0 | .0 | .0 | .0 | .0 | .0 | 4.0 | 5.0 | 6.0 | 11.0 |
| COUNTY: HUERFANO | | | | | | | | | | | | |
| HUERFANO | RE-1 | 1.0 | 4.0 | 1.0 | 3.0 | | 4.0 | 4.8 | 43.0 | 60.8 | 50.6 | 111.4 |
| LA VETA | RE-2 | 1.0 | 1.0 | | 2.0 | | | 2.0 | 17.5 | 23.5 | 12.5 | 36.0 |
| | | 2.0 | 5.0 | 1.0 | 5.0 | .0 | 4.0 | 6.8 | 60.5 | 84.3 | 63.1 | 147.4 |
| COUNTY: JACKSON | | | | | | | | | | | | |
| NORTH PARK | R-1 | 1.0 | 2.0 | | 1.0 | | | 2.0 | 22.9 | 28.9 | 15.3 | 44.2 |
| | | 1.0 | 2.0 | .0 | 1.0 | .0 | .0 | 2.0 | 22.9 | 28.9 | 15.3 | 44.2 |

CERTIFICATED PERSONNEL BY POSITION CATEGORIES

TABLE 10: COLORADO DEPARTMENT OF EDUCATION FALL 1991
CP140Z

FULL TIME EQUIVALENT OF CERTIFICATED PERSONNEL

| SCHOOL DISTRICT | | ADMINISTRATORS | PRINCIPALS | ASST. PRINCIPALS | INSTRUCTIONAL | SPECIAL SERVICES | TEACHERS CHAPTER I, II | TEACHERS SPECIAL EDUCATION | TEACHERS CLASSROOM | TOTAL CERTIFICATED | TOTAL NONCERTIFICATED | TOTAL PERSONNEL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNTY: JEFFERSON | | | | | | | | | | | | |
| JEFFERSON COUNTY | R-1 | 116.0 | 121.0 | 80.0 | 320.2 | 217.3 | 34.0 | 325.5 | 3,344.7 | 4,458.7 | 2,622.2 | 7,080.9 |
| | | 116.0 | 121.0 | 80.0 | 320.2 | 217.3 | 34.0 | 325.5 | 3,344.7 | 4,458.7 | 2,622.2 | 7,080.9 |
| COUNTY: KIOWA | | | | | | | | | | | | |
| EADS | RE-1 | 2.0 | 1.0 | | 1.0 | | 1.5 | 2.0 | 21.0 | 28.5 | 18.2 | 46.7 |
| PLAINVIEW | RE-2 | 1.0 | | | 1.0 | | | 1.0 | 13.9 | 16.9 | 6.8 | 23.7 |
| | | 3.0 | 1.0 | .0 | 2.0 | .0 | 1.5 | 3.0 | 34.9 | 45.4 | 25.0 | 70.4 |
| COUNTY: KIT CARSON | | | | | | | | | | | | |
| ARRIBA-FLAGLER | C-20 | 1.0 | 1.0 | | 2.0 | | 1.0 | 1.0 | 18.6 | 24.6 | 10.2 | 34.8 |
| HI-PLAINS | R-23 | 1.0 | 1.0 | | | | 1.0 | 1.5 | 13.7 | 18.2 | 12.8 | 31.0 |
| STRATTON | R-4 | 1.0 | 1.0 | | 2.0 | | | 2.0 | 21.4 | 27.4 | 16.8 | 44.2 |
| BETHUNE | R-5 | 1.0 | | | 1.0 | | | | 12.1 | 14.1 | 4.5 | 18.6 |
| BURLINGTON | RE-6J | 1.0 | 3.0 | | 7.0 | | 4.0 | 3.0 | 53.0 | 71.0 | 29.7 | 100.7 |
| | | 5.0 | 6.0 | .0 | 12.0 | .0 | 6.0 | 7.5 | 118.8 | 155.3 | 74.0 | 229.3 |
| COUNTY: LAKE | | | | | | | | | | | | |
| LAKE COUNTY | R-1 | 1.0 | 3.0 | 2.0 | 6.0 | 2.2 | 1.0 | 6.0 | 63.0 | 84.2 | 47.7 | 131.9 |
| | | 1.0 | 3.0 | 2.0 | 6.0 | 2.2 | 1.0 | 6.0 | 63.0 | 84.2 | 47.7 | 131.9 |
| COUNTY: LA PLATA | | | | | | | | | | | | |
| DURANGO | 9-R | 3.0 | 8.0 | 6.0 | 25.5 | | 6.5 | 20.5 | 216.6 | 286.1 | 142.7 | 428.8 |
| BAYFIELD | 10 JT-R | 2.0 | 3.0 | | 4.2 | | 1.0 | 3.0 | 48.3 | 61.5 | 33.7 | 95.2 |
| IGNACIO | 11 JT | 1.0 | 4.0 | | 5.0 | 2.0 | 4.0 | 4.0 | 57.0 | 77.0 | 51.3 | 128.3 |
| | | 6.0 | 15.0 | 6.0 | 34.7 | 2.0 | 11.5 | 27.5 | 321.9 | 424.6 | 227.7 | 652.3 |

CERTIFICATED PERSONNEL BY POSITION CATEGORIES

TABLE 10: COLORADO DEPARTMENT OF EDUCATION FALL 1991
CP140Z

FULL TIME EQUIVALENT OF CERTIFICATED PERSONNEL

| SCHOOL DISTRICT | | ADMINIS-TRATORS | PRIN-CIPALS | ASST. PRIN-CIPALS | INSTRUC-TIONAL | SPECIAL SERVICES | TEACHERS CHAPTER I, II | TEACHERS SPECIAL EDUCA-TION | TEACHERS CLASS-ROOM | TOTAL CERTIF-ICATED | TOTAL NONCER-TIFICATED | TOTAL PERSON-NEL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNTY: LARIMER | | | | | | | | | | | | |
| POUDRE | R-1 | 7.0 | 31.0 | 14.0 | 96.8 | 57.2 | 11.6 | 91.7 | 877.6 | 1,186.9 | 607.6 | 1,794.5 |
| THOMPSON | R-2J | 6.0 | 25.0 | 10.0 | 48.8 | 31.0 | 10.5 | 55.5 | 576.0 | 762.8 | 425.3 | 1,188.1 |
| PARK (ESTES PARK) | R-3 | 2.0 | 3.0 | 1.0 | 6.5 | 2.0 | 2.0 | 5.7 | 62.0 | 84.2 | 51.8 | 136.0 |
| | | 15.0 | 59.0 | 25.0 | 152.1 | 90.2 | 24.1 | 152.9 | 1,515.6 | 2,033.9 | 1,084.7 | 3,118.6 |
| COUNTY: LAS ANIMAS | | | | | | | | | | | | |
| TRINIDAD | 1 | 1.0 | 4.0 | 3.0 | 6.0 | 1.0 | 6.0 | 6.0 | 84.2 | 111.2 | 55.2 | 166.4 |
| PRIMERO REORGANIZED | 2 | 1.0 | | | | | 1.0 | | 16.0 | 18.0 | 11.2 | 29.2 |
| HOEHNE REORGANIZED | 3 | 1.0 | 1.0 | | 2.0 | | 2.0 | 1.0 | 17.8 | 24.8 | 12.1 | 36.9 |
| AGUILAR REORGANIZED | 6 | 1.0 | 1.0 | | | | 3.0 | 1.0 | 15.0 | 21.0 | 9.5 | 30.5 |
| BRANSON REORGANIZED | 82 | 1.0 | | | | | | | 8.2 | 9.2 | 4.2 | 13.4 |
| KIM REORGANIZED | 88 | 1.0 | | | 1.0 | | | .7 | 9.7 | 12.4 | 6.9 | 19.3 |
| | | 6.0 | 6.0 | 3.0 | 9.0 | 1.0 | 12.0 | 8.7 | 150.9 | 196.6 | 99.1 | 295.7 |
| COUNTY: LINCOLN | | | | | | | | | | | | |
| GENOA-HUGO | C113 | 2.0 | | | 1.0 | | | 2.0 | 21.6 | 26.6 | 15.1 | 41.7 |
| LIMON | RE-4J | 1.0 | 1.0 | | 2.2 | | 1.0 | | 29.0 | 34.2 | 16.6 | 50.8 |
| KARVAL | RE-23 | 1.0 | | | | | | | 9.0 | 10.0 | 5.9 | 15.9 |
| | | 4.0 | 1.0 | .0 | 3.2 | .0 | 1.0 | 2.0 | 59.6 | 70.8 | 37.6 | 108.4 |
| COUNTY: LOGAN | | | | | | | | | | | | |
| VALLEY | RE-1 | 4.0 | 7.0 | 2.0 | 6.0 | 5.5 | 4.5 | 13.8 | 163.3 | 206.1 | 96.8 | 302.9 |
| FRENCHMAN | RE-3 | 1.0 | 1.0 | | .5 | | | 1.0 | 17.6 | 21.1 | 8.1 | 29.2 |
| BUFFALO | RE-4 | 1.0 | 2.0 | | 1.2 | | 1.6 | 1.0 | 15.4 | 22.2 | 11.7 | 33.9 |
| PLATEAU | RE-5 | 1.0 | | | | | | | 18.0 | 19.0 | 3.7 | 22.7 |
| | | 7.0 | 10.0 | 2.0 | 7.7 | 5.5 | 6.1 | 15.8 | 214.3 | 268.4 | 120.3 | 388.7 |

CERTIFICATED PERSONNEL BY POSITION CATEGORIES

TABLE 10: COLORADO DEPARTMENT OF EDUCATION FALL 1991
CP140Z

FULL TIME EQUIVALENT OF CERTIFICATED PERSONNEL

| SCHOOL DISTRICT | | ADMINIS-TRATORS | PRIN-CIPALS | ASST. PRIN-CIPALS | INSTRUC-TIONAL | SPECIAL SERVICES | TEACHERS CHAPTER I, II | TEACHERS SPECIAL EDUCA-TION | CLASS-ROOM | TOTAL CERTIF-ICATED | TOTAL NONCER-TIFICATED | TOTAL PERSON-NEL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNTY: MESA | | | | | | | | | | | | |
| DE BEQUE | 49JT | 1.0 | 1.0 | | 1.0 | | | | 13.0 | 16.0 | 6.8 | 22.8 |
| PLATEAU VALLEY | 50 | 2.0 | 1.0 | | 3.0 | | | 3.0 | 28.5 | 37.5 | 18.7 | 56.2 |
| MESA COUNTY VALLEY | 51 | 12.0 | 32.8 | 20.0 | 61.6 | 38.3 | 11.0 | 107.9 | 820.7 | 1,104.3 | 640.0 | 1,744.3 |
| | | 15.0 | 34.8 | 20.0 | 65.6 | 38.3 | 11.0 | 110.9 | 862.2 | 1,157.8 | 665.5 | 1,823.3 |
| COUNTY: MINERAL | | | | | | | | | | | | |
| CREEDE CONSOLIDATED | 1 | 1.0 | 2.0 | | | | | 1.0 | 10.0 | 14.0 | 4.3 | 18.3 |
| | | 1.0 | 2.0 | .0 | .0 | .0 | .0 | 1.0 | 10.0 | 14.0 | 4.3 | 18.3 |
| COUNTY: MOFFAT | | | | | | | | | | | | |
| MOFFAT COUNTY | RE:NO 1 | 2.0 | 7.0 | 4.0 | 11.0 | 5.0 | 3.0 | 11.0 | 131.3 | 174.3 | 123.6 | 297.9 |
| | | 2.0 | 7.0 | 4.0 | 11.0 | 5.0 | 3.0 | 11.0 | 131.3 | 174.3 | 123.6 | 297.9 |
| COUNTY: MONTEZUMA | | | | | | | | | | | | |
| MONTEZUMA-CORTEZ | RE-1 | 2.0 | 6.0 | 3.0 | 16.0 | 4.0 | 10.5 | 14.5 | 167.5 | 223.5 | 138.7 | 362.2 |
| DOLORES | RE-4A | 1.0 | 2.0 | | 2.0 | | | 1.0 | 36.0 | 42.0 | 26.0 | 68.0 |
| MANCOS | RE-6 | 1.0 | 2.0 | | 1.0 | | 2.0 | 2.0 | 31.0 | 39.0 | 16.9 | 55.9 |
| | | 4.0 | 10.0 | 3.0 | 19.0 | 4.0 | 12.5 | 17.5 | 234.5 | 304.5 | 181.6 | 486.1 |
| COUNTY: MONTROSE | | | | | | | | | | | | |
| MONTROSE COUNTY | RE-1J | 4.0 | 11.0 | 3.0 | 23.5 | 15.7 | 4.0 | 29.5 | 230.8 | 321.5 | 134.4 | 455.9 |
| WEST END | RE-2 | 1.0 | 3.0 | | .8 | | 1.0 | 2.0 | 22.4 | 30.2 | 25.8 | 56.0 |
| | | 5.0 | 14.0 | 3.0 | 24.3 | 15.7 | 5.0 | 31.5 | 253.2 | 351.7 | 160.2 | 511.9 |



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TABLE 10: COLORADO DEPARTMENT OF EDUCATION FALL 1991
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FULL TIME EQUIVALENT OF CERTIFICATED PERSONNEL

| SCHOOL DISTRICT | | ADMINISTRATORS | PRINCIPALS | ASST. PRINCIPALS | INSTRUCTIONAL | SPECIAL SERVICES | TEACHERS: CHAPTER I, II | TEACHERS: SPECIAL EDUCATION | TEACHERS: CLASSROOM | TOTAL CERTIFICATED | TOTAL NONCERTIFICATED | TOTAL PERSONNEL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNTY: MORGAN | | | | | | | | | | | | |
| BRUSH | RE-2(J) | 2.0 | 4.0 | 2.0 | 5.0 | | | 10.0 | 78.0 | 101.0 | 50.9 | 151.9 |
| FORT MORGAN | RE-3 | 3.0 | 5.0 | 2.0 | 13.2 | 4.0 | 2.3 | 15.0 | 145.5 | 190.0 | 154.0 | 344.0 |
| WELDON VALLEY | RE-20(J) | 1.0 | | | 1.0 | | 1.0 | 1.0 | 13.0 | 17.0 | 8.9 | 25.9 |
| WIGGINS | RE-50(J) | 1.0 | 1.9 | | 3.0 | | 2.8 | 2.0 | 27.5 | 38.2 | 16.4 | 54.6 |
| | | 7.0 | 10.9 | 4.0 | 22.2 | 4.0 | 6.1 | 28.0 | 264.0 | 346.2 | 230.2 | 576.4 |
| COUNTY: OTERO | | | | | | | | | | | | |
| EAST OTERO | R-1 | 5.0 | 6.0 | 2.0 | 6.5 | 2.0 | 8.9 | 14.0 | 102.5 | 146.9 | 82.7 | 229.6 |
| ROCKY FORD | R-2 | 2.0 | 4.0 | 1.0 | 3.0 | 1.7 | 6.0 | 9.0 | 68.6 | 95.3 | 66.9 | 162.2 |
| MANZANOLA | 3J | 1.0 | 1.0 | | 1.0 | | | 1.0 | 15.5 | 19.5 | 9.9 | 29.4 |
| FOWLER | R-4J | 1.0 | 2.0 | | 1.5 | | 1.0 | 1.8 | 29.8 | 37.1 | 28.0 | 65.1 |
| CHERAW | 31 | 1.0 | 1.0 | | 1.0 | | 2.0 | 1.0 | 19.0 | 25.0 | 11.0 | 36.0 |
| SWINK | 33 | 1.0 | 1.0 | | 1.4 | | 2.8 | 2.5 | 20.7 | 29.4 | 12.1 | 41.5 |
| | | 11.0 | 15.0 | 3.0 | 14.4 | 3.7 | 20.7 | 29.3 | 256.1 | 353.2 | 210.6 | 563.8 |
| COUNTY: OURAY | | | | | | | | | | | | |
| OURAY | R-1 | 1.0 | 1.0 | | 1.0 | | | 1.0 | 17.8 | 21.8 | 6.0 | 27.8 |
| RIDGWAY | R-2 | .6 | 1.0 | | 2.0 | | 1.0 | 1.0 | 18.0 | 23.6 | 11.3 | 34.9 |
| | | 1.6 | 2.0 | .0 | 3.0 | .0 | 1.0 | 2.0 | 35.8 | 45.4 | 17.3 | 62.7 |
| COUNTY: PARK | | | | | | | | | | | | |
| PLATTE CANYON | 1 | 2.0 | 2.0 | | 7.0 | 3.0 | .5 | 3.0 | 62.0 | 79.5 | 54.2 | 133.7 |
| PARK COUNTY | RE-2 | 1.0 | 2.0 | | 2.0 | 2.7 | | 1.0 | 31.0 | 39.7 | 22.1 | 61.8 |
| | | 3.0 | 4.0 | .0 | 9.0 | 5.7 | .5 | 4.0 | 93.0 | 119.2 | 76.3 | 195.5 |

TABLE 10: COLORADO DEPARTMENT OF EDUCATION FALL 1991
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FULL TIME EQUIVALENT OF CERTIFICATED PERSONNEL

| SCHOOL DISTRICT | | ADMINISTRATORS | PRINCIPALS | ASST. PRINCIPALS | INSTRUCTIONAL | SPECIAL SERVICES | TEACHERS: CHAPTER I, II | TEACHERS: SPECIAL EDUCATION | TEACHERS: CLASSROOM | TOTAL CERTIFICATED | TOTAL NONCERTIFICATED | TOTAL PERSONNEL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNTY: PHILLIPS | | | | | | | | | | | | |
| HOLYOKE | RE-1J | 1.0 | 2.0 | | 3.0 | | 2.0 | 3.0 | 36.0 | 47.0 | 21.8 | 68.8 |
| HAXTUN | RE-2J | 1.0 | 1.0 | | 2.0 | | 1.0 | 2.0 | 23.0 | 30.0 | 13.4 | 43.4 |
| | | 2.0 | 3.0 | .0 | 5.0 | .0 | 3.0 | 5.0 | 59.0 | 77.0 | 35.2 | 112.2 |
| COUNTY: PITKIN | | | | | | | | | | | | |
| ASPEN | 1 | 1.0 | 2.0 | | 4.0 | 1.2 | | 4.9 | 74.9 | 88.0 | 34.7 | 122.7 |
| | | 1.0 | 2.0 | .0 | 4.0 | 1.2 | .0 | 4.9 | 74.9 | 88.0 | 34.7 | 122.7 |
| COUNTY: PROWERS | | | | | | | | | | | | |
| GRANADA | RE-1 | 2.0 | | | 2.0 | | 1.0 | | 20.4 | 25.4 | 13.9 | 39.3 |
| LAMAR | RE-2 | 4.5 | 5.0 | 2.0 | 6.6 | 1.0 | 6.0 | 1.0 | 110.0 | 136.1 | 70.3 | 206.4 |
| HOLLY | RE-3 | 3.0 | | | | | 2.0 | 2.0 | 26.0 | 33.0 | 18.5 | 51.5 |
| WILEY | RE-13 JT | 1.0 | 1.0 | | 1.0 | | 1.0 | 1.0 | 19.0 | 24.0 | 13.6 | 37.6 |
| | | 10.5 | 6.0 | 2.0 | 9.6 | 1.0 | 10.0 | 4.0 | 175.4 | 218.5 | 116.3 | 334.8 |
| COUNTY: PUEBLO | | | | | | | | | | | | |
| PUEBLO CITY | 60 | 10.0 | 33.0 | 16.0 | 100.0 | 7.0 | 53.5 | 113.0 | 795.7 | 1,128.2 | 605.5 | 1,733.7 |
| PUEBLO COUNTY RURAL | 70 | 4.0 | 12.0 | 2.0 | 20.0 | 7.0 | | 13.0 | 212.0 | 270.0 | 196.9 | 466.9 |
| | | 14.0 | 45.0 | 18.0 | 120.0 | 14.0 | 53.5 | 126.0 | 1,007.7 | 1,398.2 | 802.4 | 2,200.6 |
| COUNTY: RIO BLANCO | | | | | | | | | | | | |
| MEEKER | RE1 | 1.0 | 3.0 | | 2.0 | | | | 42.2 | 48.2 | 27.9 | 76.1 |
| RANGELY | RE-4 | 1.0 | 2.0 | | 4.0 | | | | 43.0 | 50.0 | 26.9 | 76.9 |
| | | 2.0 | 5.0 | .0 | 6.0 | .0 | .0 | .0 | 85.2 | 98.2 | 54.8 | 153.0 |

CERTIFICATED PERSONNEL BY POSITION CATEGORIES

TABLE 10: COLORADO DEPARTMENT OF EDUCATION FALL 1991
CP140Z

FULL TIME EQUIVALENT OF CERTIFICATED PERSONNEL

| SCHOOL DISTRICT | | ADMINIS-TRATORS | PRIN-CIPALS | ASST. PRIN-CIPALS | INSTRUC-TIONAL | SPECIAL SERVICES | TEACHERS CHAPTER I, II | TEACHERS SPECIAL EDUCA-TION | TEACHERS CLASS-ROOM | TOTAL CERTIF-ICATED | TOTAL NONCER-TIFICATED | TOTAL PERSON-NEL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNTY: RIO GRANDE | | | | | | | | | | | | |
| DEL NORTE | C-7 | 1.0 | 3.0 | | 5.0 | | 3.0 | 3.0 | 40.7 | 55.7 | 31.9 | 87.6 |
| MONTE VISTA | C-8 | 4.0 | 3.0 | | 7.3 | 1.0 | 7.0 | 7.0 | 70.0 | 99.3 | 41.8 | 141.1 |
| SARGENT | RE-33J | 1.0 | 2.0 | | 2.0 | | 1.0 | 2.0 | 29.7 | 37.7 | 18.4 | 56.1 |
| | | 6.0 | 8.0 | .0 | 14.3 | 1.0 | 11.0 | 12.0 | 140.4 | 192.7 | 92.1 | 284.8 |
| COUNTY: ROUTT | | | | | | | | | | | | |
| HAYDEN | RE-1 | 1.0 | 3.0 | | 2.0 | .6 | 1.0 | 1.0 | 38.0 | 46.6 | 22.8 | 69.4 |
| STEAMBOAT SPRINGS | RE-2 | 2.0 | 4.0 | 2.0 | 7.0 | 1.0 | 1.8 | 9.6 | 100.7 | 128.1 | 62.1 | 190.2 |
| SOUTH ROUTT | RE 3 | 1.5 | 3.0 | | 2.0 | | 1.5 | 1.0 | 29.0 | 38.0 | 18.4 | 56.4 |
| | | 4.5 | 10.0 | 2.0 | 11.0 | 1.6 | 4.3 | 11.6 | 167.7 | 212.7 | 103.3 | 316.0 |
| COUNTY: SAGUACHE | | | | | | | | | | | | |
| MOUNTAIN VALLEY | RE 1 | 1.0 | 1.0 | | 1.6 | | 1.0 | 1.0 | 18.4 | 24.0 | 12.9 | 36.9 |
| MOFFAT | 2 | 1.0 | 1.0 | | 1.0 | | | 1.0 | 14.6 | 18.6 | 8.8 | 27.4 |
| CENTER | 26 JT. | 1.0 | 2.0 | | 3.0 | | 4.0 | 2.0 | 42.0 | 54.0 | 25.7 | 79.7 |
| | | 3.0 | 4.0 | .0 | 5.6 | .0 | 5.0 | 4.0 | 75.0 | 96.6 | 47.4 | 144.0 |
| COUNTY: SAN JUAN | | | | | | | | | | | | |
| SILVERTON | 1 | 1.0 | | | 1.5 | | | 1.0 | 10.0 | 13.5 | 3.5 | 17.0 |
| | | 1.0 | .0 | .0 | 1.5 | .0 | .0 | 1.0 | 10.0 | 13.5 | 3.5 | 17.0 |
| COUNTY: SAN MIGUEL | | | | | | | | | | | | |
| TELLURIDE | R-1 | 1.0 | 2.0 | | 4.0 | | .7 | 3.0 | 25.1 | 35.8 | 12.7 | 48.5 |
| NORWOOD | R-2J | 1.0 | 1.0 | | 2.0 | | | 1.0 | 23.0 | 28.0 | 15.7 | 43.7 |
| | | 2.0 | 3.0 | .0 | 6.0 | .0 | .7 | 4.0 | 48.1 | 63.8 | 28.4 | 92.2 |

TABLE 10: COLORADO DEPARTMENT OF EDUCATION FALL 1991
CP140Z

FULL TIME EQUIVALENT OF CERTIFICATED PERSONNEL

| SCHOOL DISTRICT | | ADMINISTRATORS | PRINCIPALS | ASST. PRINCIPALS | INSTRUCTIONAL | SPECIAL SERVICES | TEACHERS CHAPTER I, II | TEACHERS SPECIAL EDUCATION | TEACHERS CLASSROOM | TOTAL CERTIFICATED | TOTAL NONCERTIFICATED | TOTAL PERSONNEL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNTY: SEDGWICK | | | | | | | | | | | | |
| JULESBURG | RE-1 | 1.0 | 1.0 | | 2.0 | | 1.0 | 1.0 | 24.6 | 30.6 | 12.3 | 42.9 |
| PLATTE VALLEY | RE-3 | 1.0 | 2.0 | | 2.0 | | 1.0 | .9 | 17.0 | 23.9 | 10.4 | 34.3 |
| | | 2.0 | 3.0 | .0 | 4.0 | .0 | 2.0 | 1.9 | 41.6 | 54.5 | 22.7 | 77.2 |
| COUNTY: SUMMIT | | | | | | | | | | | | |
| SUMMIT | RE-1 | 2.0 | 4.0 | 1.0 | 15.0 | 2.4 | 5.0 | 15.0 | 93.0 | 137.4 | 84.5 | 221.9 |
| | | 2.0 | 4.0 | 1.0 | 15.0 | 2.4 | 5.0 | 15.0 | 93.0 | 137.4 | 84.5 | 221.9 |
| COUNTY: TELLER | | | | | | | | | | | | |
| CRIPPLE CREEK-VICTOR | RE-1 | 1.0 | 2.0 | | 2.0 | | 1.0 | 1.0 | 18.0 | 25.0 | 16.0 | 41.0 |
| WOODLAND PARK | RE-2 | 3.0 | 4.0 | 1.0 | 9.0 | 2.6 | 4.0 | 11.0 | 112.6 | 147.2 | 69.4 | 216.6 |
| | | 4.0 | 6.0 | 1.0 | 11.0 | 2.6 | 5.0 | 12.0 | 130.6 | 172.2 | 85.4 | 257.6 |
| COUNTY: WASHINGTON | | | | | | | | | | | | |
| AKRON | R-1 | 1.0 | 2.0 | | 3.0 | | 1.0 | 1.0 | 30.0 | 38.0 | 17.0 | 55.0 |
| ARICKAREE | R-2 | 1.0 | | | 2.0 | | | 1.0 | 14.0 | 18.0 | 14.9 | 32.9 |
| OTIS | R-3 | 1.0 | 1.0 | | 1.7 | | | 1.0 | 18.0 | 22.7 | 16.0 | 38.7 |
| LONE STAR | 101 | 1.0 | | | .1 | | | | 9.5 | 10.6 | 3.8 | 14.4 |
| WOODLIN | R-104 | 1.0 | 1.0 | | 1.0 | | 1.0 | | 13.5 | 17.5 | 9.6 | 27.1 |
| | | 5.0 | 4.0 | .0 | 7.8 | .0 | 2.0 | 3.0 | 85.0 | 106.8 | 61.3 | 168.1 |
| COUNTY: WELD | | | | | | | | | | | | |
| WELD RE-1 (GILCREST) | | 3.0 | 6.0 | 1.0 | 9.5 | | | | 100.3 | 119.8 | 51.3 | 171.1 |
| EATON | RE-2 | 1.0 | 4.0 | 1.0 | 6.0 | | 1.0 | | 67.0 | 80.0 | 38.8 | 118.8 |
| WELD RE-3 (KEENESBURG) | | 2.0 | 3.0 | 1.0 | 5.0 | | | | 68.0 | 79.0 | 40.0 | 119.0 |
| WINDSOR | RE-4 | 2.0 | 5.0 | 2.0 | 10.0 | 3.8 | 1.0 | 12.0 | 95.3 | 131.1 | 68.2 | 199.3 |
| JOHNSTOWN-MILLIKEN | RE-5J | 1.0 | 4.0 | | 7.0 | | | | 66.9 | 78.9 | 39.7 | 118.6 |
| GREELEY | 6 | 15.0 | 21.0 | 6.0 | 65.8 | 35.5 | 27.1 | 67.3 | 549.9 | 787.6 | 474.6 | 1,262.2 |
| PLATTE VALLEY | RE-7 | 1.0 | 1.0 | | 3.5 | | | | 51.9 | 57.4 | 36.7 | 94.1 |
| FORT LUPTON | RE-8 | 2.0 | 4.0 | 2.0 | 17.5 | 2.0 | | 1.0 | 111.5 | 140.0 | 113.4 | 253.4 |
| AULT-HIGHLAND | RE-9 | 1.0 | 3.0 | | 4.0 | | | | 48.0 | 56.0 | 33.1 | 89.1 |
| BRIGGSDALE | RE-10 | 1.0 | | | | | | 1.0 | 10.8 | 12.8 | 5.8 | 18.6 |
| PRAIRIE | RE-11 | 1.0 | | | 1.0 | | 1.0 | | 15.0 | 18.0 | 7.6 | 25.6 |

CERTIFICATED PERSONNEL BY POSITION CATEGORIES

TABLE 10: COLORADO DEPARTMENT OF EDUCATION FALL 1991
CP140Z

FULL TIME EQUIVALENT OF CERTIFICATED PERSONNEL

| SCHOOL DISTRICT | | ADMINISTRATORS | PRINCIPALS | ASST. PRINCIPALS | INSTRUCTIONAL | SPECIAL SERVICES | TEACHERS: CHAPTER I, II | TEACHERS: SPECIAL EDUCATION | TEACHERS: CLASSROOM | TOTAL CERTIFICATED | TOTAL NONCERTIFICATED | TOTAL PERSONNEL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNTY: WELD | | | | | | | | | | | | |
| PAWNEE | RE-12 | 1.0 | | | | | | 1.0 | 15.1 | 17.1 | 8.3 | 25.4 |
| | | 31.0 | 51.0 | 13.0 | 129.3 | 41.3 | 30.1 | 82.3 | 1,199.7 | 1,577.7 | 917.5 | 2,495.2 |
| COUNTY: YUMA | | | | | | | | | | | | |
| WEST YUMA COUNTY | RJ-1 | 1.6 | 3.0 | | 2.6 | | | 6.0 | 74.6 | 87.8 | 36.6 | 124.4 |
| EAST YUMA COUNTY | RJ-2 | 1.0 | 4.0 | | 5.0 | | 2.0 | 7.0 | 63.4 | 82.4 | 35.4 | 117.8 |
| | | 2.6 | 7.0 | .0 | 7.6 | .0 | 2.0 | 13.0 | 138.0 | 170.2 | 72.0 | 242.2 |
| COUNTY: COLORADO BOCS | | | | | | | | | | | | |
| ARKANSAS VALLEY BOCS | | 2.0 | | | | 6.2 | | .8 | 3.0 | 12.0 | | 12.0 |
| EAST CENTRAL BOCES | | 1.0 | | | 4.0 | 9.3 | | 2.0 | | 16.3 | | 16.3 |
| MOUNTAIN BOCES | | 1.0 | | | 7.0 | 10.9 | | 9.4 | 3.0 | 31.3 | | 31.3 |
| NORTHERN COLO BOCES | | 1.0 | | | | | | | 1.0 | 2.0 | | 2.0 |
| NORTHEAST BOCES | | 2.0 | | | 5.4 | 7.9 | | 4.6 | | 19.9 | | 19.9 |
| PIKES PEAK BOCES | | 2.0 | | | 2.7 | 25.1 | 2.0 | 49.1 | 1.5 | 82.4 | | 82.4 |
| SAN JUAN BOCS | | 1.0 | | | 1.0 | 12.5 | | | | 14.5 | | 14.5 |
| SAN LUIS VALLEY BOCS | | 1.0 | | | 5.5 | 12.0 | | 11.9 | 2.5 | 32.9 | | 32.9 |
| SOUTH CENTRAL BOCES | | 1.0 | | | 5.0 | 13.6 | .6 | 2.0 | | 22.2 | | 22.2 |
| S PLATTE VALLEY BOCES | | 1.0 | | | 5.0 | 6.5 | | 1.0 | | 13.5 | | 13.5 |
| SOUTHEAST METRO BOCS | | 2.0 | | | 3.0 | 1.0 | | 7.6 | 29.3 | 42.9 | | 42.9 |
| SOUTHEASTERN BOCES | | 1.0 | | | 5.0 | 5.5 | | 16.2 | | 27.7 | | 27.7 |
| SOUTHWEST BOCS | | 3.0 | 1.0 | | 1.0 | 5.0 | | | 1.0 | 11.0 | | 11.0 |
| WELD BOCES | | 1.0 | | | 7.0 | 21.5 | 29.5 | 53.0 | 7.5 | 119.5 | | 119.5 |
| NORTHWEST COLO BOCES | | 1.0 | | | 1.8 | 11.9 | | 3.0 | 2.0 | 19.7 | | 19.7 |
| RIO BLANCO BOCES | | | | | 2.0 | 2.0 | | 7.0 | | 11.0 | | 11.0 |
| | | 21.0 | 1.0 | .0 | 55.4 | 150.9 | 32.1 | 167.6 | 50.8 | 478.8 | .0 | 478.8 |
| ** STATE TOTALS: | | 520.6 | 1,151.7 | 572.5 | 2,578.8 | 1,454.2 | 754.6 | 3,193.7 | 29,144.5 | 39,370.6 | 23,221.2 | 62,591.8 |

CERTIFICATED PERSONNEL BY POSITION CATEGORIES

TABLE 11: COLORADO DEPARTMENT OF EDUCATION FALL 1991
CP130Z

CERTIFICATED PERSONNEL
BY SCHOOL DISTRICT AND ETHNIC/RACIAL GROUP

| SCHOOL DISTRICT | | AMERICAN INDIAN | ASIAN AMERICAN | BLACK AMERICAN | HISPANIC | WHITE | TOTAL | PERCENT MINORITY |
|---|---|---|---|---|---|---|---|---|
| COUNTY: ADAMS | | | | | | | | |
| MAPLETON | 1 | | 4 | 2 | 32 | 241 | 279 | 13.6 % |
| NORTHGLENN-THORNTON | 12 | 4 | 13 | 11 | 47 | 1,356 | 1,431 | 5.2 % |
| ADAMS COUNTY | 14 | 2 | 3 | 4 | 78 | 298 | 385 | 22.6 % |
| BRIGHTON | 27J | 2 | 2 | 1 | 31 | 232 | 268 | 13.4 % |
| BENNETT | 29J | | | | | 60 | 60 | .0 % |
| STRASBURG | 31J | | | | | 30 | 30 | .0 % |
| WESTMINSTER | 50 | 5 | 7 | 6 | 33 | 679 | 730 | 7.0 % |
| * COUNTY TOTALS: | | 13 | 29 | 24 | 221 | 2,896 | 3,183 | 9.0 % |
| COUNTY: ALAMOSA | | | | | | | | |
| ALAMOSA | RE-11J | 1 | | | 41 | 127 | 169 | 24.9 % |
| SANGRE DE CRISTO | RE-22J | | | | | 24 | 24 | .0 % |
| * COUNTY TOTALS: | | 1 | 0 | 0 | 41 | 151 | 193 | 21.8 % |
| COUNTY: ARAPAHOE | | | | | | | | |
| ENGLEWOOD | 1 | 3 | 1 | 3 | 10 | 249 | 266 | 6.4 % |
| SHERIDAN | 2 | | | 1 | 4 | 100 | 105 | 4.8 % |
| CHERRY CREEK | 5 | 4 | 25 | 40 | 45 | 1,977 | 2,091 | 5.5 % |
| LITTLETON | 6 | 1 | 5 | | 8 | 1,001 | 1,015 | 1.4 % |
| DEER TRAIL | 26J | | | | | 21 | 21 | .0 % |
| ADAMS-ARAPAHOE | 28J | 4 | 18 | 80 | 33 | 1,619 | 1,754 | 7.7 % |
| BYERS | 32J | 1 | | | | 29 | 30 | 3.3 % |
| * COUNTY TOTALS: | | 13 | 49 | 124 | 100 | 4,996 | 5,282 | 5.4 % |
| COUNTY: ARCHULETA | | | | | | | | |
| ARCHULETA COUNTY | 50 JT | 1 | | | 2 | 77 | 80 | 3.8 % |
| * COUNTY TOTALS: | | 1 | 0 | 0 | 2 | 77 | 80 | 3.8 % |
| COUNTY: BACA | | | | | | | | |
| WALSH | RE-1 | | | | 1 | 27 | 28 | 3.6 % |
| PRITCHETT | RE-3 | | | | | 12 | 12 | .0 % |
| SPRINGFIELD | RE-4 | 1 | | | 2 | 27 | 30 | 10.0 % |
| VILAS | RE-5 | | | | | 12 | 12 | .0 % |
| CAMPO | RE-6 | | | | 1 | 11 | 12 | 8.3 % |
| * COUNTY TOTALS: | | 1 | 0 | 0 | 4 | 89 | 94 | 5.3 % |

TABLE 11:

COLORADO DEPARTMENT OF EDUCATION

FALL 1991
CP130Z

CERTIFICATED PERSONNEL
BY SCHOOL DISTRICT AND ETHNIC/RACIAL GROUP

| SCHOOL DISTRICT | | AMERICAN INDIAN | ASIAN AMERICAN | BLACK AMERICAN | HISPANIC | WHITE | TOTAL | PERCENT MINORITY |
|---|---|---|---|---|---|---|---|---|
| COUNTY: BENT | | | | | | | | |
| LAS ANIMAS | RE-1 | | | | 9 | 50 | 59 | 15.3 % |
| MC CLAVE | RE-2 | | | | | 20 | 20 | .0 % |
| * COUNTY TOTALS: | | 0 | 0 | 0 | 9 | 70 | 79 | 11.4 % |
| COUNTY: BOULDER | | | | | | | | |
| ST. VRAIN VALLEY | RE 1J | 4 | 4 | 1 | 45 | 888 | 942 | 5.7 % |
| BOULDER VALLEY | RE 2 | 4 | 16 | 17 | 72 | 1,472 | 1,581 | 6.9 % |
| * COUNTY TOTALS: | | 8 | 20 | 18 | 117 | 2,360 | 2,523 | 6.5 % |
| COUNTY: CHAFFEE | | | | | | | | |
| BUENA VISTA | R-31 | 1 | | | | 71 | 72 | 1.4 % |
| SALIDA | R-32 | 1 | 1 | | 1 | 86 | 89 | 3.4 % |
| * COUNTY TOTALS: | | 2 | 1 | 0 | 1 | 157 | 161 | 2.5 % |
| COUNTY: CHEYENNE | | | | | | | | |
| KIT CARSON | R-1 | | | | | 20 | 20 | .0 % |
| CHEYENNE COUNTY | RE-5 | 1 | | | 1 | 35 | 37 | 5.4 % |
| * COUNTY TOTALS: | | 1 | 0 | 0 | 1 | 55 | 57 | 3.5 % |
| COUNTY: CLEAR CREEK | | | | | | | | |
| CLEAR CREEK | RE-1 | 1 | 1 | | | 101 | 103 | 1.9 % |
| * COUNTY TOTALS: | | 1 | 1 | 0 | 0 | 101 | 103 | 1.9 % |
| COUNTY: CONEJOS | | | | | | | | |
| NORTH CONEJOS | RE-1J | | | 1 | 21 | 62 | 84 | 26.2 % |
| SANFORD | 6J | | | | 2 | 22 | 24 | 8.3 % |
| SOUTH CONEJOS | RE-10 | | | | 28 | 7 | 35 | 80.0 % |
| * COUNTY TOTALS: | | 0 | 0 | 1 | 51 | 91 | 143 | 36.4 % |

TABLE 11: COLORADO DEPARTMENT OF EDUCATION FALL 1991
CP130Z

CERTIFICATED PERSONNEL
BY SCHOOL DISTRICT AND ETHNIC/RACIAL GROUP

| SCHOOL DISTRICT | | AMERICAN INDIAN | ASIAN AMERICAN | BLACK AMERICAN | HISPANIC | WHITE | TOTAL | PERCENT MINORITY |
|---|---|---|---|---|---|---|---|---|
| COUNTY: COSTILLA | | | | | | | | |
| CENTENNIAL | R-1 | | | 1 | 19 | 12 | 32 | 62.5 % |
| SIERRA GRANDE | R-30 | | | | 6 | 18 | 24 | 25.0 % |
| * COUNTY TOTALS: | | 0 | 0 | 1 | 25 | 30 | 56 | 46.4 % |
| COUNTY: CROWLEY | | | | | | | | |
| CROWLEY COUNTY | RE-1-J | | | | | 42 | 42 | .0 % |
| * COUNTY TOTALS: | | 0 | 0 | 0 | 0 | 42 | 42 | .0 % |
| COUNTY: CUSTER | | | | | | | | |
| CONSOLIDATED | C-1 | | | | | 31 | 31 | .0 % |
| * COUNTY TOTALS: | | 0 | 0 | 0 | 0 | 31 | 31 | .0 % |
| COUNTY: DELTA | | | | | | | | |
| DELTA COUNTY | 50(J) | 1 | | | 3 | 272 | 276 | 1.4 % |
| * COUNTY TOTALS: | | 1 | 0 | 0 | 3 | 272 | 276 | 1.4 % |
| COUNTY: DENVER | | | | | | | | |
| DENVER COUNTY | 1 | 20 | 49 | 500 | 563 | 3,253 | 4,385 | 25.8 % |
| * COUNTY TOTALS: | | 20 | 49 | 500 | 563 | 3,253 | 4,385 | 25.8 % |
| COUNTY: DOLORES | | | | | | | | |
| DOLORES COUNTY | RE NO.2 | | | | | 30 | 30 | .0 % |
| * COUNTY TOTALS: | | 0 | 0 | 0 | 0 | 30 | 30 | .0 % |
| COUNTY: DOUGLAS | | | | | | | | |
| DOUGLAS COUNTY | RE 1 | 8 | 2 | 5 | 12 | 990 | 1,017 | 2.7 % |
| * COUNTY TOTALS: | | 8 | 2 | 5 | 12 | 990 | 1,017 | 2.7 % |

TABLE 11: COLORADO DEPARTMENT OF EDUCATION FALL 1991
CP130Z

CERTIFICATED PERSONNEL
BY SCHOOL DISTRICT AND ETHNIC/RACIAL GROUP

| SCHOOL DISTRICT | | AMERICAN INDIAN | ASIAN AMERICAN | BLACK AMERICAN | HISPANIC | WHITE | TOTAL | PERCENT MINORITY |
|---|---|---|---|---|---|---|---|---|
| COUNTY: EAGLE | | | | | | | | |
| EAGLE COUNTY | RE 50 | 4 | | | 9 | 203 | 216 | 6.0 % |
| * COUNTY TOTALS: | | 4 | 0 | 0 | 9 | 203 | 216 | 6.0 % |
| COUNTY: ELBERT | | | | | | | | |
| ELIZABETH | C-1 | | 2 | | | 99 | 101 | 2.0 % |
| KIOWA | C-2 | | | | 1 | 20 | 21 | 4.8 % |
| BIG SANDY | 100J | | | | 1 | 27 | 28 | 3.6 % |
| ELBERT | 200 | | | | | 17 | 17 | .0 % |
| AGATE | 300 | | | | | 12 | 12 | .0 % |
| * COUNTY TOTALS: | | 0 | 2 | 0 | 2 | 175 | 179 | 2.2 % |
| COUNTY: EL PASO | | | | | | | | |
| CALHAN | RJ-1 | | | | 1 | 27 | 28 | 3.6 % |
| HARRISON | 2 | 8 | 11 | 44 | 52 | 601 | 716 | 16.1 % |
| WIDEFIELD | 3 | 7 | 4 | 13 | 15 | 446 | 485 | 8.0 % |
| FOUNTAIN | 8 | 3 | | 7 | 6 | 259 | 275 | 5.8 % |
| COLORADO SPRINGS | 11 | 23 | 13 | 108 | 185 | 1,607 | 1,936 | 17.0 % |
| CHEYENNE MOUNTAIN | 12 | 1 | | | 2 | 157 | 160 | 1.9 % |
| MANITOU SPRINGS | 14 | | | | 3 | 75 | 78 | 3.8 % |
| ACADEMY | 20 | 2 | 3 | 11 | 19 | 737 | 772 | 4.5 % |
| ELLICOTT | 22 | | | | | 41 | 41 | .0 % |
| PEYTON | 23 JT | | | | 1 | 27 | 28 | 3.6 % |
| HANOVER | 28 | | | | | 7 | 7 | .0 % |
| LEWIS-PALMER | 38 | 1 | | | 3 | 145 | 149 | 2.7 % |
| FALCON | 49 | | | | 5 | 168 | 173 | 2.9 % |
| EDISON | 54 JT | | | | | 4 | 4 | .0 % |
| MIAMI/YODER | 60 JT | | | | | 19 | 19 | .0 % |
| * COUNTY TOTALS: | | 45 | 31 | 183 | 292 | 4,320 | 4,871 | 11.3 % |
| COUNTY: FREMONT | | | | | | | | |
| CANON CITY | RE-1 | 1 | | | 4 | 224 | 229 | 2.2 % |
| FLORENCE | RE-2 | 2 | | | 2 | 111 | 115 | 3.5 % |
| COTOPAXI | RE-3 | | | | 1 | 22 | 23 | 4.3 % |
| * COUNTY TOTALS: | | 3 | 0 | 0 | 7 | 357 | 367 | 2.7 % |

TABLE 11: COLORADO DEPARTMENT OF EDUCATION FALL 1991
CP130Z

CERTIFICATED PERSONNEL
BY SCHOOL DISTRICT AND ETHNIC/RACIAL GROUP

| SCHOOL DISTRICT | | AMERICAN INDIAN | ASIAN AMERICAN | BLACK AMERICAN | HISPANIC | WHITE | TOTAL | PERCENT MINORITY |
|---|---|---|---|---|---|---|---|---|
| COUNTY: GARFIELD | | | | | | | | |
| ROARING FORK | RE-1 | 1 | 1 | 1 | 2 | 249 | 254 | 2.0 % |
| GARFIELD | RE-2 | | | | 2 | 150 | 152 | 1.3 % |
| GARFIELD | 16 | | | | 2 | 33 | 35 | 5.7 % |
| * COUNTY TOTALS: | | 1 | 1 | 1 | 6 | 432 | 441 | 2.0 % |
| COUNTY: GILPIN | | | | | | | | |
| GILPIN COUNTY | RE-1 | | | 1 | | 37 | 38 | 2.6 % |
| * COUNTY TOTALS: | | 0 | 0 | 1 | 0 | 37 | 38 | 2.6 % |
| COUNTY: GRAND | | | | | | | | |
| WEST GRAND | 1-JT. | | | | | 46 | 46 | .0 % |
| EAST GRAND | 2 | | | | | 88 | 88 | .0 % |
| * COUNTY TOTALS: | | 0 | 0 | 0 | 0 | 134 | 134 | .0 % |
| COUNTY: GUNNISON | | | | | | | | |
| GUNNISON WATERSHED | RE1J | | | | 1 | 115 | 116 | .9 % |
| * COUNTY TOTALS: | | 0 | 0 | 0 | 1 | 115 | 116 | .9 % |
| COUNTY: HINSDALE | | | | | | | | |
| HINSDALE COUNTY | RE. 1 | | | | 1 | 4 | 5 | 20.0 % |
| * COUNTY TOTALS: | | 0 | 0 | 0 | 1 | 4 | 5 | 20.0 % |
| COUNTY: HUERFANO | | | | | | | | |
| HUERFANO | RE-1 | 1 | | 1 | 19 | 40 | 61 | 34.4 % |
| LA VETA | RE-2 | | | | | 24 | 24 | .0 % |
| * COUNTY TOTALS: | | 1 | 0 | 1 | 19 | 64 | 85 | 24.7 % |

TABLE 11: COLORADO DEPARTMENT OF EDUCATION FALL 1991
CP130Z

CERTIFICATED PERSONNEL
BY SCHOOL DISTRICT AND ETHNIC/RACIAL GROUP

| SCHOOL DISTRICT | | AMERICAN INDIAN | ASIAN AMERICAN | BLACK AMERICAN | HISPANIC | WHITE | TOTAL | PERCENT MINORITY |
|---|---|---|---|---|---|---|---|---|
| COUNTY: JACKSON | | | | | | | | |
| NORTH PARK | R-1 | | | | | 29 | 29 | .0 % |
| * COUNTY TOTALS: | | 0 | 0 | 0 | 0 | 29 | 29 | .0 % |
| COUNTY: JEFFERSON | | | | | | | | |
| JEFFERSON COUNTY | R-1 | 40 | 52 | 49 | 160 | 4,274 | 4,575 | 6.6 % |
| * COUNTY TOTALS: | | 40 | 52 | 49 | 160 | 4,274 | 4,575 | 6.6 % |
| COUNTY: KIOWA | | | | | | | | |
| EADS | RE-1 | | | | 1 | 28 | 29 | 3.4 % |
| PLAINVIEW | RE-2 | | | | | 17 | 17 | .0 % |
| * COUNTY TOTALS: | | 0 | 0 | 0 | 1 | 45 | 46 | 2.2 % |
| COUNTY: KIT CARSON | | | | | | | | |
| ARRIBA-FLAGLER | C-20 | | | | 1 | 24 | 25 | 4.0 % |
| HI-PLAINS | R-23 | | | | | 19 | 19 | .0 % |
| STRATTON | R-4 | | | | | 29 | 29 | .0 % |
| BETHUNE | R-5 | | | | | 15 | 15 | .0 % |
| BURLINGTON | RE-6J | 1 | | | 1 | 69 | 71 | 2.8 % |
| * COUNTY TOTALS: | | 1 | 0 | 0 | 2 | 156 | 159 | 1.9 % |
| COUNTY: LAKE | | | | | | | | |
| LAKE COUNTY | R-1 | | 1 | | | 86 | 87 | 1.1 % |
| * COUNTY TOTALS: | | 0 | 1 | 0 | 0 | 86 | 87 | 1.1 % |
| COUNTY: LA PLATA | | | | | | | | |
| DURANGO | 9-R | 1 | | | 5 | 287 | 293 | 2.0 % |
| BAYFIELD | 10 JT-R | | | | 1 | 63 | 64 | 1.6 % |
| IGNACIO | 11 JT | 5 | | 1 | 6 | 66 | 78 | 15.4 % |
| * COUNTY TOTALS: | | 6 | 0 | 1 | 12 | 416 | 435 | 4.4 % |

TABLE 11: COLORADO DEPARTMENT OF EDUCATION FALL 1991
CP130Z

CERTIFICATED PERSONNEL
BY SCHOOL DISTRICT AND ETHNIC/RACIAL GROUP

| SCHOOL DISTRICT | | AMERICAN INDIAN | ASIAN AMERICAN | BLACK AMERICAN | HISPANIC | WHITE | TOTAL | PERCENT MINORITY |
|---|---|---|---|---|---|---|---|---|
| COUNTY: LARIMER | | | | | | | | |
| POUDRE | R-1 | 3 | 11 | 4 | 41 | 1,178 | 1,237 | 4.8 % |
| THOMPSON | R-2J | 2 | 1 | | 5 | 794 | 802 | 1.0 % |
| PARK (ESTES PARK) | R-3 | | | | | 86 | 86 | .0 % |
| * COUNTY TOTALS: | | 5 | 12 | 4 | 46 | 2,058 | 2,125 | 3.2 % |
| COUNTY: LAS ANIMAS | | | | | | | | |
| TRINIDAD | 1 | 1 | | | 23 | 88 | 112 | 21.4 % |
| PRIMERO REORGANIZED | 2 | | | | 9 | 9 | 18 | 50.0 % |
| HOEHNE REORGANIZED | 3 | | | | 2 | 23 | 25 | 8.0 % |
| AGUILAR REORGANIZED | 6 | | | | 2 | 19 | 21 | 9.5 % |
| BRANSON REORGANIZED | 82 | | | | | 10 | 10 | .0 % |
| KIM REORGANIZED | 88 | | | | 1 | 12 | 13 | 7.7 % |
| * COUNTY TOTALS: | | 1 | 0 | 0 | 37 | 161 | 199 | 19.1 % |
| COUNTY: LINCOLN | | | | | | | | |
| GENOA-HUGO | C113 | | | | | 28 | 28 | .0 % |
| LIMON | RE-4J | | | | | 36 | 36 | .0 % |
| KARVAL | RE-23 | | | | | 10 | 10 | .0 % |
| * COUNTY TOTALS: | | 0 | 0 | 0 | 0 | 74 | 74 | .0 % |
| COUNTY: LOGAN | | | | | | | | |
| VALLEY | RE-1 | 1 | | | 6 | 202 | 209 | 3.3 % |
| FRENCHMAN | RE-3 | | | | 1 | 21 | 22 | 4.5 % |
| BUFFALO | RE-4 | | | | | 25 | 25 | .0 % |
| PLATEAU | RE-5 | | | | | 19 | 19 | .0 % |
| * COUNTY TOTALS: | | 1 | 0 | 0 | 7 | 267 | 275 | 2.9 % |
| COUNTY: MESA | | | | | | | | |
| DE BEQUE | 49JT | | | | | 16 | 16 | .0 % |
| PLATEAU VALLEY | 50 | | | | 1 | 38 | 39 | 2.6 % |
| MESA COUNTY VALLEY | 51 | 8 | 5 | 4 | 36 | 1,088 | 1,141 | 4.6 % |
| * COUNTY TOTALS: | | 8 | 5 | 4 | 37 | 1,142 | 1,196 | 4.5 % |

TABLE 11: COLORADO DEPARTMENT OF EDUCATION FALL 1991
CP130Z

CERTIFICATED PERSONNEL
BY SCHOOL DISTRICT AND ETHNIC/RACIAL GROUP

| SCHOOL DISTRICT | | AMERICAN INDIAN | ASIAN AMERICAN | BLACK AMERICAN | HISPANIC | WHITE | TOTAL | PERCENT MINORITY |
|---|---|---|---|---|---|---|---|---|
| COUNTY: MINERAL | | | | | | | | |
| CREEDE CONSOLIDATED 1 | | | | | | 14 | 14 | .0 % |
| * COUNTY TOTALS: | | 0 | 0 | 0 | 0 | 14 | 14 | .0 % |
| COUNTY: MOFFAT | | | | | | | | |
| MOFFAT COUNTY | RE:NO 1 | 2 | | | 1 | 176 | 179 | 1.7 % |
| * COUNTY TOTALS: | | 2 | 0 | 0 | 1 | 176 | 179 | 1.7 % |
| COUNTY: MONTEZUMA | | | | | | | | |
| MONTEZUMA-CORTEZ | RE-1 | 1 | | | 10 | 220 | 231 | 4.8 % |
| DOLORES | RE-4A | | | | | 44 | 44 | .0 % |
| MANCOS | RE-6 | | | 1 | 2 | 36 | 39 | 7.7 % |
| * COUNTY TOTALS: | | 1 | 0 | 1 | 12 | 300 | 314 | 4.5 % |
| COUNTY: MONTROSE | | | | | | | | |
| MONTROSE COUNTY | RE-1J | 2 | 2 | 2 | 17 | 305 | 328 | 7.0 % |
| WEST END | RE-2 | | | | | 32 | 32 | .0 % |
| * COUNTY TOTALS: | | 2 | 2 | 2 | 17 | 337 | 360 | 6.4 % |
| COUNTY: MORGAN | | | | | | | | |
| BRUSH | RE-2(J) | | | 1 | 2 | 98 | 101 | 3.0 % |
| FORT MORGAN | RE-3 | | | | 5 | 192 | 197 | 2.5 % |
| WELDON VALLEY | RE-20(J) | | | | 1 | 16 | 17 | 5.9 % |
| WIGGINS | RE-50(J) | | | | 1 | 38 | 39 | 2.6 % |
| * COUNTY TOTALS: | | 0 | 0 | 1 | 9 | 344 | 354 | 2.8 % |
| COUNTY: OTERO | | | | | | | | |
| EAST OTERO | R-1 | 2 | 1 | | 12 | 135 | 150 | 10.0 % |
| ROCKY FORD | R-2 | 1 | 2 | | 12 | 81 | 96 | 15.6 % |
| MANZANOLA | 3J | | | | 2 | 18 | 20 | 10.0 % |
| FOWLER | R-4J | | | | 1 | 37 | 38 | 2.6 % |
| CHERAW | 31 | | | | 4 | 21 | 25 | 16.0 % |
| SWINK | 33 | | 1 | | 1 | 29 | 31 | 6.5 % |
| * COUNTY TOTALS: | | 3 | 4 | 0 | 32 | 321 | 360 | 10.8 % |

TABLE 11: COLORADO DEPARTMENT OF EDUCATION FALL 1991
CP130Z

CERTIFICATED PERSONNEL
BY SCHOOL DISTRICT AND ETHNIC/RACIAL GROUP

| SCHOOL DISTRICT | | AMERICAN INDIAN | ASIAN AMERICAN | BLACK AMERICAN | HISPANIC | WHITE | TOTAL | PERCENT MINORITY |
|---|---|---|---|---|---|---|---|---|
| COUNTY: OURAY | | | | | | | | |
| OURAY | R-1 | | | | | 24 | 24 | .0 % |
| RIDGWAY | R-2 | 2 | | | | 24 | 26 | 7.7 % |
| * COUNTY TOTALS: | | 2 | 0 | 0 | 0 | 48 | 50 | 4.0 % |
| COUNTY: PARK | | | | | | | | |
| PLATTE CANYON | 1 | | | | 1 | 79 | 80 | 1.3 % |
| PARK COUNTY | RE-2 | | | | | 43 | 43 | .0 % |
| * COUNTY TOTALS: | | 0 | 0 | 0 | 1 | 122 | 123 | .8 % |
| COUNTY: PHILLIPS | | | | | | | | |
| HOLYOKE | RE-1J | 1 | 1 | | 2 | 43 | 47 | 8.5 % |
| HAXTUN | RE-2J | | | | 1 | 29 | 30 | 3.3 % |
| * COUNTY TOTALS: | | 1 | 1 | 0 | 3 | 72 | 77 | 6.5 % |
| COUNTY: PITKIN | | | | | | | | |
| ASPEN | 1 | | | | 1 | 92 | 93 | 1.1 % |
| * COUNTY TOTALS: | | 0 | 0 | 0 | 1 | 92 | 93 | 1.1 % |
| COUNTY: PROWERS | | | | | | | | |
| GRANADA | RE-1 | | | | 1 | 25 | 26 | 3.8 % |
| LAMAR | RE-2 | 1 | | | 5 | 131 | 137 | 4.4 % |
| HOLLY | RE-3 | | | | 1 | 33 | 34 | 2.9 % |
| WILEY | RE-13 JT | | | | | 25 | 25 | .0 % |
| * COUNTY TOTALS: | | 1 | 0 | 0 | 7 | 214 | 222 | 3.6 % |
| COUNTY: PUEBLO | | | | | | | | |
| PUEBLO CITY | 60 | 4 | 7 | 15 | 255 | 852 | 1,133 | 24.8 % |
| PUEBLO COUNTY RURAL | 70 | | 1 | 1 | 23 | 245 | 270 | 9.3 % |
| * COUNTY TOTALS: | | 4 | 8 | 16 | 278 | 1,097 | 1,403 | 21.8 % |



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TABLE 11: COLORADO DEPARTMENT OF EDUCATION FALL 1991
CP130Z

CERTIFICATED PERSONNEL
BY SCHOOL DISTRICT AND ETHNIC/RACIAL GROUP

| SCHOOL DISTRICT | | AMERICAN INDIAN | ASIAN AMERICAN | BLACK AMERICAN | HISPANIC | WHITE | TOTAL | PERCENT MINORITY |
|---|---|---|---|---|---|---|---|---|
| COUNTY: RIO BLANCO | | | | | | | | |
| MEEKER | RE1 | | | | | 49 | 49 | .0 % |
| RANGELY | RE-4 | | 1 | | | 49 | 50 | 2.0 % |
| * COUNTY TOTALS: | | 0 | 1 | 0 | 0 | 98 | 99 | 1.0 % |
| COUNTY: RIO GRANDE | | | | | | | | |
| DEL NORTE | C-7 | 2 | | 1 | 6 | 47 | 56 | 16.1 % |
| MONTE VISTA | C-8 | 1 | | | 26 | 75 | 102 | 26.5 % |
| SARGENT | RE-33J | | | | 1 | 38 | 39 | 2.6 % |
| * COUNTY TOTALS: | | 3 | 0 | 1 | 33 | 160 | 197 | 18.8 % |
| COUNTY: ROUTT | | | | | | | | |
| HAYDEN | RE-1 | | 1 | | 4 | 42 | 47 | 10.6 % |
| STEAMBOAT SPRINGS | RE-2 | 1 | | | | 131 | 132 | .8 % |
| SOUTH ROUTT | RE 3 | | | | | 39 | 39 | .0 % |
| * COUNTY TOTALS: | | 1 | 1 | 0 | 4 | 212 | 218 | 2.8 % |
| COUNTY: SAGUACHE | | | | | | | | |
| MOUNTAIN VALLEY | RE 1 | | | | 2 | 23 | 25 | 8.0 % |
| MOFFAT | 2 | | | | 1 | 18 | 19 | 5.3 % |
| CENTER | 26 JT. | | 1 | | 19 | 34 | 54 | 37.0 % |
| * COUNTY TOTALS: | | 0 | 1 | 0 | 22 | 75 | 98 | 23.5 % |
| COUNTY: SAN JUAN | | | | | | | | |
| SILVERTON | 1 | | | | 1 | 13 | 14 | 7.1 % |
| * COUNTY TOTALS: | | 0 | 0 | 0 | 1 | 13 | 14 | 7.1 % |
| COUNTY: SAN MIGUEL | | | | | | | | |
| TELLURIDE | R-1 | | | | 1 | 37 | 38 | 2.6 % |
| NORWOOD | R-2J | | | | | 28 | 28 | .0 % |
| * COUNTY TOTALS: | | 0 | 0 | 0 | 1 | 65 | 66 | 1.5 % |

TABLE 11: COLORADO DEPARTMENT OF EDUCATION FALL 1991
CP130Z

CERTIFICATED PERSONNEL
BY SCHOOL DISTRICT AND ETHNIC/RACIAL GROUP

| SCHOOL DISTRICT | | AMERICAN INDIAN | ASIAN AMERICAN | BLACK AMERICAN | HISPANIC | WHITE | TOTAL | PERCENT MINORITY |
|---|---|---|---|---|---|---|---|---|
| COUNTY: SEDGWICK | | | | | | | | |
| JULESBURG | RE-1 | | | | | 32 | 32 | .0 % |
| PLATTE VALLEY | RE-3 | | 2 | | 1 | 22 | 25 | 12.0 % |
| * COUNTY TOTALS: | | 0 | 2 | 0 | 1 | 54 | 57 | 5.3 % |
| COUNTY: SUMMIT | | | | | | | | |
| SUMMIT | RE-1 | 1 | | | 1 | 143 | 145 | 1.4 % |
| * COUNTY TOTALS: | | 1 | 0 | 0 | 1 | 143 | 145 | 1.4 % |
| COUNTY: TELLER | | | | | | | | |
| CRIPPLE CREEK-VICTOR | RE-1 | | | | 1 | 24 | 25 | 4.0 % |
| WOODLAND PARK | RE-2 | | | | 1 | 152 | 153 | .7 % |
| * COUNTY TOTALS: | | 0 | 0 | 0 | 2 | 176 | 178 | 1.1 % |
| COUNTY: WASHINGTON | | | | | | | | |
| AKRON | R-1 | | | | 1 | 37 | 38 | 2.6 % |
| ARICKAREE | R-2 | | | | | 18 | 18 | .0 % |
| OTIS | R-3 | | | | | 23 | 23 | .0 % |
| LONE STAR | 101 | | | | | 12 | 12 | .0 % |
| WOODLIN | R-104 | | | | | 18 | 18 | .0 % |
| * COUNTY TOTALS: | | 0 | 0 | 0 | 1 | 108 | 109 | .9 % |
| COUNTY: WELD | | | | | | | | |
| WELD RE-1 (GILCREST) | | | 2 | | 8 | 113 | 123 | 8.1 % |
| EATON | RE-2 | | | 1 | 4 | 77 | 82 | 6.1 % |
| WELD RE-3 (KEENESBURG) | | | 1 | | | 78 | 79 | 1.3 % |
| WINDSOR | RE-4 | | 2 | | 1 | 130 | 133 | 2.3 % |
| JOHNSTOWN-MILLIKEN | RE-5J | 2 | | | 2 | 76 | 80 | 5.0 % |
| GREELEY | 6 | | 3 | 3 | 82 | 737 | 825 | 10.7 % |
| PLATTE VALLEY | RE-7 | | 1 | | | 59 | 60 | 1.7 % |
| FORT LUPTON | RE-8 | 1 | 3 | 1 | 38 | 99 | 142 | 30.3 % |
| AULT-HIGHLAND | RE-9 | 1 | | | | 55 | 56 | 1.8 % |
| BRIGGSDALE | RE-10 | | 1 | | | 12 | 13 | 7.7 % |
| PRAIRIE | RE-11 | | | | | 18 | 18 | .0 % |
| PAWNEE | RE-12 | | | | | 18 | 18 | .0 % |
| * COUNTY TOTALS: | | 4 | 13 | 5 | 135 | 1,472 | 1,629 | 9.6 % |

TABLE 11: COLORADO DEPARTMENT OF EDUCATION FALL 1991
CP130Z

CERTIFICATED PERSONNEL
BY SCHOOL DISTRICT AND ETHNIC/RACIAL GROUP

| SCHOOL DISTRICT | AMERICAN INDIAN | ASIAN AMERICAN | BLACK AMERICAN | HISPANIC | WHITE | TOTAL | PERCENT MINORITY |
|---|---|---|---|---|---|---|---|
| COUNTY: YUMA | | | | | | | |
| WEST YUMA COUNTY RJ-1 | 2 | | | 2 | 87 | 91 | 4.4 % |
| EAST YUMA COUNTY RJ-2 | | | | | 84 | 84 | .0 % |
| * COUNTY TOTALS: | 2 | 0 | 0 | 2 | 171 | 175 | 2.3 % |
| COUNTY: COLORADO BOCS | | | | | | | |
| ARKANSAS VALLEY BOCS | | | | | 13 | 13 | .0 % |
| EAST CENTRAL BOCES | | | | | 17 | 17 | .0 % |
| MOUNTAIN BOCES | 1 | | | | 31 | 32 | 3.1 % |
| NORTHERN COLO BOCES | | | | | 2 | 2 | .0 % |
| NORTHEAST BOCES | | 1 | | | 22 | 23 | 4.3 % |
| PIKES PEAK BOCES | | | 1 | 1 | 90 | 92 | 2.2 % |
| SAN JUAN BOCS | | | | 3 | 13 | 16 | 18.8 % |
| SAN LUIS VALLEY BOCS | | | | 7 | 27 | 34 | 20.6 % |
| SOUTH CENTRAL BOCES | 1 | | | 4 | 18 | 23 | 21.7 % |
| S PLATTE VALLEY BOCES | | | | | 15 | 15 | .0 % |
| SOUTHEAST METRO BOCS | 2 | | | | 47 | 49 | 4.1 % |
| SOUTHEASTERN BOCES | | | | 1 | 28 | 29 | 3.4 % |
| SOUTHWEST BOCS | | | | | 12 | 12 | .0 % |
| WELD BOCES | 1 | 4 | 2 | 3 | 115 | 125 | 8.0 % |
| NORTHWEST COLO BOCES | | | | | 23 | 23 | .0 % |
| RIO BLANCO BOCES | | 1 | | 1 | 9 | 11 | 18.2 % |
| * COUNTY TOTALS: | 5 | 6 | 3 | 20 | 482 | 516 | 6.6 % |
| ** STATE TOTALS: | 218 | 294 | 946 | 2,373 | 36,606 | 40,437 | 9.5 % |

TABLE 12: COLORADO DEPARTMENT OF EDUCATION FALL 1991
CP150Z

FULL TIME EQUIVALENT OF NONCERTIFICATED PERSONNEL

| SCHOOL DISTRICT | | DISTRICT ADMINIS-TRATORS | DISTRICT OFFICE SUPPORT | SCHOOL ADMINIS-TRATORS | SCHOOL OFFICE SUPPORT | INSTRUC-TIONAL AIDES | OTHER AIDES | OTHER PERSONNEL | TOTAL NONCER-TIFICATED | TOTAL CERTIF-ICATED | TOTAL PERSON-NEL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNTY: ADAMS | | | | | | | | | | | |
| MAPLETON | 1 | 1.0 | 30.6 | | 17.8 | 39.0 | 11.7 | 79.9 | 180.0 | 273.7 | 453.7 |
| NORTHGLENN-THORNTON | 12 | 13.0 | 71.3 | | 116.8 | 61.0 | 74.9 | 371.7 | 708.7 | 1,390.8 | 2,099.5 |
| ADAMS COUNTY | 14 | 2.0 | 22.6 | | 38.3 | 42.8 | 25.4 | 126.7 | 257.8 | 381.2 | 639.0 |
| BRIGHTON | 27J | 1.0 | 25.3 | | 16.7 | 61.5 | 6.8 | 91.2 | 202.5 | 265.2 | 467.7 |
| BENNETT | 29J | 3.0 | 3.0 | | 5.0 | 4.3 | 2.8 | 11.6 | 29.7 | 59.7 | 89.4 |
| STRASBURG | 31J | 1.1 | | | 2.0 | 4.0 | | 9.0 | 16.1 | 30.0 | 46.1 |
| WESTMINSTER | 50 | 3.0 | 36.0 | | 95.0 | 76.9 | 38.5 | 197.9 | 447.3 | 720.0 | 1,167.3 |
| | | 24.1 | 188.8 | .0 | 291.6 | 289.5 | 160.1 | 888.0 | 1,842.1 | 3,120.6 | 4,962.7 |
| COUNTY: ALAMOSA | | | | | | | | | | | |
| ALAMOSA | RE-11J | | 6.1 | | 9.9 | 9.5 | 8.8 | 56.1 | 90.4 | 166.8 | 257.2 |
| SANGRE DE CRISTO | RE-22J | | 1.5 | | 2.0 | 3.3 | | 10.0 | 16.8 | 24.0 | 40.8 |
| | | .0 | 7.6 | .0 | 11.9 | 12.8 | 8.8 | 66.1 | 107.2 | 190.8 | 298.0 |
| COUNTY: ARAPAHOE | | | | | | | | | | | |
| ENGLEWOOD | 1 | 1.0 | 15.6 | | 14.0 | 31.3 | 11.0 | 55.6 | 128.5 | 247.4 | 375.9 |
| SHERIDAN | 2 | 1.0 | 6.4 | | 8.4 | 12.3 | 2.2 | 36.4 | 66.7 | 103.1 | 169.8 |
| CHERRY CREEK | 5 | 15.0 | 176.0 | | 257.0 | 295.4 | | 467.1 | 1,210.5 | 2,008.2 | 3,218.7 |
| LITTLETON | 6 | 8.0 | 67.0 | | 87.3 | 75.5 | 35.4 | 259.6 | 532.8 | 974.0 | 1,506.8 |
| DEER TRAIL | 26J | | | | 1.0 | | | 5.1 | 6.1 | 21.0 | 27.1 |
| ADAMS-ARAPAHOE | 28J | 24.0 | 120.0 | | 186.0 | 250.9 | 12.9 | 489.7 | 1,083.5 | 1,720.9 | 2,804.4 |
| BYERS | 32J | | 1.0 | | 1.9 | 3.3 | .9 | 7.3 | 14.4 | 28.8 | 43.2 |
| | | 49.0 | 386.0 | .0 | 555.6 | 668.7 | 62.4 | 1,320.8 | 3,042.5 | 5,103.4 | 8,145.9 |
| COUNTY: ARCHULETA | | | | | | | | | | | |
| ARCHULETA COUNTY | 50 JT | 4.0 | 2.5 | | 2.5 | 20.2 | | 12.4 | 41.6 | 76.2 | 117.8 |
| | | 4.0 | 2.5 | .0 | 2.5 | 20.2 | .0 | 12.4 | 41.6 | 76.2 | 117.8 |
| COUNTY: BACA | | | | | | | | | | | |
| WALSH | RE-1 | | 1.0 | | 2.0 | .9 | 1.9 | 12.8 | 18.6 | 27.0 | 45.6 |
| PRITCHETT | RE-3 | | 1.0 | | | 2.8 | 1.0 | 4.3 | 9.1 | 11.3 | 20.4 |
| SPRINGFIELD | RE-4 | | 2.0 | | 2.0 | | | 10.5 | 14.5 | 29.6 | 44.1 |
| VILAS | RE-5 | | | | 1.4 | | .5 | 4.3 | 6.2 | 12.0 | 18.2 |
| CAMPO | RE-6 | | | | 1.0 | 2.6 | | 5.9 | 9.5 | 11.5 | 21.0 |
| | | .0 | 4.0 | .0 | 6.4 | 6.3 | 3.4 | 37.8 | 57.9 | 91.4 | 149.3 |

NONCERTIFICATED PERSONNEL BY POSITION CATEGORIES

TABLE 12: COLORADO DEPARTMENT OF EDUCATION FALL 1991
CP150Z

FULL TIME EQUIVALENT OF NONCERTIFICATED PERSONNEL

| SCHOOL DISTRICT | | DISTRICT ADMINISTRATORS | DISTRICT OFFICE SUPPORT | SCHOOL ADMINISTRATORS | SCHOOL OFFICE SUPPORT | INSTRUCTIONAL AIDES | OTHER AIDES | OTHER PERSONNEL | TOTAL NONCERTIFICATED | TOTAL CERTIFICATED | TOTAL PERSONNEL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNTY: BENT | | | | | | | | | | | |
| LAS ANIMAS | RE-1 | 3.0 | 1.0 | | 3.5 | 3.9 | 1.0 | 13.7 | 26.1 | 58.2 | 84.3 |
| MC CLAVE | RE-2 | | 1.0 | | 1.0 | 2.0 | | 5.5 | 9.5 | 19.8 | 29.3 |
| | | 3.0 | 2.0 | .0 | 4.5 | 5.9 | 1.0 | 19.2 | 35.6 | 78.0 | 113.6 |
| COUNTY: BOULDER | | | | | | | | | | | |
| ST. VRAIN VALLEY | RE 1J | 4.0 | 43.8 | | 93.5 | 106.5 | | 347.6 | 595.4 | 896.7 | 1,492.1 |
| BOULDER VALLEY | RE 2 | 11.0 | 67.0 | | 117.0 | 209.5 | 3.8 | 477.2 | 885.5 | 1,476.1 | 2,361.6 |
| | | 15.0 | 110.8 | .0 | 210.5 | 316.0 | 3.8 | 824.8 | 1,480.9 | 2,372.8 | 3,853.7 |
| COUNTY: CHAFFEE | | | | | | | | | | | |
| BUENA VISTA | R-31 | | 2.0 | | 6.9 | 4.0 | 2.8 | 26.2 | 41.9 | 70.1 | 112.0 |
| SALIDA | R-32 | | 1.9 | | 4.9 | 9.0 | | 17.6 | 33.4 | 87.4 | 120.8 |
| | | .0 | 3.9 | .0 | 11.8 | 13.0 | 2.8 | 43.8 | 75.3 | 157.5 | 232.8 |
| COUNTY: CHEYENNE | | | | | | | | | | | |
| KIT CARSON | R-1 | | 2.0 | | | .8 | | 9.7 | 12.5 | 19.6 | 32.1 |
| CHEYENNE COUNTY | RE-5 | | 1.0 | | 2.0 | 2.0 | | 9.0 | 14.0 | 37.0 | 51.0 |
| | | .0 | 3.0 | .0 | 2.0 | 2.8 | .0 | 18.7 | 26.5 | 56.6 | 83.1 |
| COUNTY: CLEAR CREEK | | | | | | | | | | | |
| CLEAR CREEK | RE-1 | 3.0 | 3.0 | | 11.9 | 12.5 | 2.1 | 35.7 | 68.2 | 98.5 | 166.7 |
| | | 3.0 | 3.0 | .0 | 11.9 | 12.5 | 2.1 | 35.7 | 68.2 | 98.5 | 166.7 |
| COUNTY: CONEJOS | | | | | | | | | | | |
| NORTH CONEJOS | RE-1J | .9 | 1.8 | | 3.5 | 7.0 | 4.4 | 22.1 | 39.7 | 84.0 | 123.7 |
| SANFORD | 6J | | 2.4 | | | 8.4 | | 6.1 | 16.9 | 22.9 | 39.8 |
| SOUTH CONEJOS | RE-10 | 1.0 | 1.0 | | 3.0 | 2.0 | .5 | 14.2 | 21.7 | 35.0 | 56.7 |
| | | 1.9 | 5.2 | .0 | 6.5 | 17.4 | 4.9 | 42.4 | 78.3 | 141.9 | 220.2 |





NONCERTIFICATED PERSONNEL BY POSITION CATEGORIES

TABLE 12: COLORADO DEPARTMENT OF EDUCATION FALL 1991
CP150Z

FULL TIME EQUIVALENT OF NONCERTIFICATED PERSONNEL

| SCHOOL DISTRICT | | DISTRICT ADMINIS-TRATORS | DISTRICT OFFICE SUPPORT | SCHOOL ADMINIS-TRATORS | SCHOOL OFFICE SUPPORT | INSTRUC-TIONAL AIDES | OTHER AIDES | OTHER PERSONNEL | TOTAL NONCER-TIFICATED | TOTAL CERTIF-ICATED | TOTAL PERSON-NEL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNTY: COSTILLA | | | | | | | | | | | |
| CENTENNIAL | R-1 | | 1.9 | | 1.9 | 3.8 | 1.9 | 10.4 | 19.9 | 31.5 | 51.4 |
| SIERRA GRANDE | R-30 | | 1.0 | | 1.3 | 1.9 | .9 | 8.4 | 13.5 | 23.7 | 37.2 |
| | | .0 | 2.9 | .0 | 3.2 | 5.7 | 2.8 | 18.8 | 33.4 | 55.2 | 88.6 |
| COUNTY: CROWLEY | | | | | | | | | | | |
| CROWLEY COUNTY | RE-1-J | | 2.2 | | 3.3 | 4.9 | 1.1 | 16.0 | 27.5 | 41.7 | 69.2 |
| | | .0 | 2.2 | .0 | 3.3 | 4.9 | 1.1 | 16.0 | 27.5 | 41.7 | 69.2 |
| COUNTY: CUSTER | | | | | | | | | | | |
| CONSOLIDATED | C-1 | | 2.1 | | 1.1 | 7.0 | | 8.8 | 19.0 | 31.0 | 50.0 |
| | | .0 | 2.1 | .0 | 1.1 | 7.0 | .0 | 8.8 | 19.0 | 31.0 | 50.0 |
| COUNTY: DELTA | | | | | | | | | | | |
| DELTA COUNTY | 50(J) | | 7.0 | | 22.6 | 27.1 | 11.5 | 104.4 | 172.6 | 269.3 | 441.9 |
| | | .0 | 7.0 | .0 | 22.6 | 27.1 | 11.5 | 104.4 | 172.6 | 269.3 | 441.9 |
| COUNTY: DENVER | | | | | | | | | | | |
| DENVER COUNTY | 1 | 30.0 | 255.1 | | 348.6 | 864.3 | 155.8 | 1,820.0 | 3,473.8 | 4,372.5 | 7,846.3 |
| | | 30.0 | 255.1 | .0 | 348.6 | 864.3 | 155.8 | 1,820.0 | 3,473.8 | 4,372.5 | 7,846.3 |
| COUNTY: DOLORES | | | | | | | | | | | |
| DOLORES COUNTY | RE NO.2 | | 2.0 | | 3.0 | 3.0 | 3.0 | 13.8 | 24.8 | 29.5 | 54.3 |
| | | .0 | 2.0 | .0 | 3.0 | 3.0 | 3.0 | 13.8 | 24.8 | 29.5 | 54.3 |
| COUNTY: DOUGLAS | | | | | | | | | | | |
| DOUGLAS COUNTY | RE 1 | 7.0 | 55.4 | | 77.4 | 139.0 | 29.8 | 301.4 | 610.0 | 972.8 | 1,582.8 |
| | | 7.0 | 55.4 | .0 | 77.4 | 139.0 | 29.8 | 301.4 | 610.0 | 972.8 | 1,582.8 |

NONCERTIFICATED PERSONNEL BY POSITION CATEGORIES



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TABLE 12: COLORADO DEPARTMENT OF EDUCATION FALL 1991
CP150Z

FULL TIME EQUIVALENT OF NONCERTIFICATED PERSONNEL

| SCHOOL DISTRICT | | DISTRICT ADMINIS-TRATORS | DISTRICT OFFICE SUPPORT | SCHOOL ADMINIS-TRATORS | SCHOOL OFFICE SUPPORT | INSTRUC-TIONAL AIDES | OTHER AIDES | OTHER PERSONNEL | TOTAL NONCER-TIFICATED | TOTAL CERTIF-ICATED | TOTAL PERSON-NEL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNTY: EAGLE | | | | | | | | | | | |
| EAGLE COUNTY | RE 50 | 1.0 | 6.0 | | 18.0 | 31.1 | | 90.6 | 146.7 | 212.7 | 359.4 |
| | | 1.0 | 6.0 | .0 | 18.0 | 31.1 | .0 | 90.6 | 146.7 | 212.7 | 359.4 |
| COUNTY: ELBERT | | | | | | | | | | | |
| ELIZABETH | C-1 | 4.0 | 3.3 | | 10.3 | 12.5 | .3 | 34.0 | 64.4 | 100.0 | 164.4 |
| KIOWA | C-2 | | 1.3 | | 2.5 | 1.1 | 1.1 | 5.8 | 11.8 | 20.1 | 31.9 |
| BIG SANDY | 100J | | 1.9 | | .9 | 1.9 | | 8.2 | 12.9 | 27.3 | 40.2 |
| ELBERT | 200 | | 1.1 | | 1.1 | | 1.0 | 2.7 | 5.9 | 17.0 | 22.9 |
| AGATE | 300 | | 1.0 | | 1.0 | .5 | .9 | 3.4 | 6.8 | 11.2 | 18.0 |
| | | 4.0 | 8.6 | .0 | 15.8 | 16.0 | 3.3 | 54.1 | 101.8 | 175.6 | 277.4 |
| COUNTY: EL PASO | | | | | | | | | | | |
| CALHAN | RJ-1 | | 2.9 | | 1.9 | 2.6 | | 8.1 | 15.5 | 26.5 | 42.0 |
| HARRISON | 2 | 2.0 | 26.6 | | 40.0 | 56.4 | 30.7 | 173.7 | 329.4 | 703.4 | 1,032.8 |
| WIDEFIELD | 3 | 3.0 | 21.3 | | 32.6 | 56.9 | 21.1 | 105.0 | 239.9 | 478.9 | 718.8 |
| FOUNTAIN | 8 | 1.0 | 13.0 | | 18.0 | 14.9 | 8.5 | 97.4 | 152.8 | 271.0 | 423.8 |
| COLORADO SPRINGS | 11 | 12.0 | 136.5 | | 212.5 | 167.4 | 22.0 | 506.9 | 1,057.3 | 1,909.1 | 2,966.4 |
| CHEYENNE MOUNTAIN | 12 | 1.0 | 5.6 | | 12.2 | | | 28.5 | 47.3 | 157.5 | 204.8 |
| MANITOU SPRINGS | 14 | 4.0 | 3.0 | | 5.5 | 5.6 | 3.0 | 17.3 | 38.4 | 75.3 | 113.7 |
| ACADEMY | 20 | 5.0 | 42.4 | | 81.9 | 39.0 | 42.6 | 208.5 | 419.4 | 739.9 | 1,159.3 |
| ELLICOTT | 22 | | 3.0 | | 2.0 | 5.4 | 1.3 | 12.0 | 23.7 | 39.5 | 63.2 |
| PEYTON | 23 JT | | 1.0 | | 2.0 | 4.0 | | 11.1 | 18.1 | 28.0 | 46.1 |
| HANOVER | 28 | | | | .9 | 2.4 | .8 | 3.0 | 7.1 | 7.0 | 14.1 |
| LEWIS-PALMER | 38 | | 4.5 | | 12.2 | 12.8 | 1.5 | 46.1 | 77.1 | 143.7 | 220.8 |
| FALCON | 49 | 1.0 | 10.0 | | 13.4 | 16.3 | 3.0 | 48.3 | 92.0 | 170.6 | 262.6 |
| EDISON | 54 JT | | | | 1.0 | 1.5 | | 2.8 | 5.3 | 4.0 | 9.3 |
| MIAMI/YODER | 60 JT | | | | 2.0 | 2.0 | .3 | 6.0 | 10.3 | 19.0 | 29.3 |
| | | 29.0 | 269.8 | .0 | 438.1 | 387.2 | 134.8 | 1,274.7 | 2,533.6 | 4,773.4 | 7,307.0 |
| COUNTY: FREMONT | | | | | | | | | | | |
| CANON CITY | RE-1 | 1.0 | 10.3 | | 16.2 | 15.9 | 8.6 | 63.6 | 115.6 | 223.5 | 339.1 |
| FLORENCE | RE-2 | 4.0 | 3.5 | | 5.3 | 10.5 | 2.6 | 37.3 | 63.2 | 113.1 | 176.3 |
| COTOPAXI | RE-3 | | | | 2.3 | 2.0 | 1.1 | 8.8 | 14.2 | 23.0 | 37.2 |
| | | 5.0 | 13.8 | .0 | 23.8 | 28.4 | 12.3 | 109.7 | 193.0 | 359.6 | 552.6 |





NONCERTIFICATED PERSONNEL BY POSITION CATEGORIES

TABLE 12: COLORADO DEPARTMENT OF EDUCATION FALL 1991
CP150Z

FULL TIME EQUIVALENT OF NONCERTIFICATED PERSONNEL

| SCHOOL DISTRICT | | DISTRICT ADMINIS-TRATORS | DISTRICT OFFICE SUPPORT | SCHOOL ADMINIS-TRATORS | SCHOOL OFFICE SUPPORT | INSTRUC-TIONAL AIDES | OTHER AIDES | OTHER PERSONNEL | TOTAL NONCER-TIFICATED | TOTAL CERTIF-ICATED | TOTAL PERSON-NEL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNTY: GARFIELD | | | | | | | | | | | |
| ROARING FORK | RE-1 | | 4.0 | | 17.0 | 8.0 | 3.0 | 89.5 | 121.5 | 248.8 | 370.3 |
| GARFIELD | RE-2 | | 5.0 | | 10.0 | 14.0 | 6.6 | 50.7 | 86.3 | 151.5 | 237.8 |
| GARFIELD | 16 | 1.0 | 1.0 | | 3.1 | 1.5 | 1.0 | 9.3 | 16.9 | 35.0 | 51.9 |
| | | 1.0 | 10.0 | .0 | 30.1 | 23.5 | 10.6 | 149.5 | 224.7 | 435.3 | 660.0 |
| COUNTY: GILPIN | | | | | | | | | | | |
| GILPIN COUNTY | RE-1 | | 3.8 | | 2.1 | 1.1 | | 10.5 | 17.5 | 35.8 | 53.3 |
| | | .0 | 3.8 | .0 | 2.1 | 1.1 | .0 | 10.5 | 17.5 | 35.8 | 53.3 |
| COUNTY: GRAND | | | | | | | | | | | |
| WEST GRAND | 1-JT. | | 2.0 | | 3.0 | 1.6 | 1.5 | 16.9 | 25.0 | 44.2 | 69.2 |
| EAST GRAND | 2 | 2.2 | 4.5 | | 10.1 | 5.0 | 3.4 | 27.0 | 52.2 | 84.1 | 136.3 |
| | | 2.2 | 6.5 | .0 | 13.1 | 6.6 | 4.9 | 43.9 | 77.2 | 128.3 | 205.5 |
| COUNTY: GUNNISON | | | | | | | | | | | |
| GUNNISON WATERSHED | RE1J | 2.5 | 3.0 | | 6.6 | 14.8 | 3.0 | 25.8 | 55.7 | 111.0 | 166.7 |
| | | 2.5 | 3.0 | .0 | 6.6 | 14.8 | 3.0 | 25.8 | 55.7 | 111.0 | 166.7 |
| COUNTY: HINSDALE | | | | | | | | | | | |
| HINSDALE COUNTY | RE. 1 | | 1.0 | | | 1.6 | | 3.4 | 6.0 | 5.0 | 11.0 |
| | | .0 | 1.0 | .0 | .0 | 1.6 | .0 | 3.4 | 6.0 | 5.0 | 11.0 |
| COUNTY: HUERFANO | | | | | | | | | | | |
| HUERFANO | RE-1 | | 3.4 | | 6.3 | 12.7 | 3.6 | 24.6 | 50.6 | 60.8 | 111.4 |
| LA VETA | RE-2 | | 1.0 | | 2.0 | 2.0 | | 7.5 | 12.5 | 23.5 | 36.0 |
| | | .0 | 4.4 | .0 | 8.3 | 14.7 | 3.6 | 32.1 | 63.1 | 84.3 | 147.4 |

NONCERTIFICATED PERSONNEL BY POSITION CATEGORIES

TABLE 12: COLORADO DEPARTMENT OF EDUCATION FALL 1991
CP150Z

FULL TIME EQUIVALENT OF NONCERTIFICATED PERSONNEL

| SCHOOL DISTRICT | | DISTRICT ADMINIS-TRATORS | DISTRICT OFFICE SUPPORT | SCHOOL ADMINIS-TRATORS | SCHOOL OFFICE SUPPORT | INSTRUC-TIONAL AIDES | OTHER AIDES | OTHER PERSONNEL | TOTAL NONCER-TIFICATED | TOTAL CERTIF-ICATED | TOTAL PERSON-NEL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNTY: JACKSON | | | | | | | | | | | |
| NORTH PARK | R-1 | | 1.0 | | 2.0 | 3.0 | 1.4 | 7.9 | 15.3 | 28.9 | 44.2 |
| | | .0 | 1.0 | .0 | 2.0 | 3.0 | 1.4 | 7.9 | 15.3 | 28.9 | 44.2 |
| COUNTY: JEFFERSON | | | | | | | | | | | |
| JEFFERSON COUNTY | R-1 | 29.0 | 289.3 | | 264.5 | 429.7 | 52.8 | 1,556.9 | 2,622.2 | 4,458.7 | 7,080.9 |
| | | 29.0 | 289.3 | .0 | 264.5 | 429.7 | 52.8 | 1,556.9 | 2,622.2 | 4,458.7 | 7,080.9 |
| COUNTY: KIOWA | | | | | | | | | | | |
| EADS | RE-1 | | 1.0 | | 2.0 | | 1.6 | 13.6 | 18.2 | 28.5 | 46.7 |
| PLAINVIEW | RE-2 | | | | 2.0 | | | 4.8 | 6.8 | 16.9 | 23.7 |
| | | .0 | 1.0 | .0 | 4.0 | .0 | 1.6 | 18.4 | 25.0 | 45.4 | 70.4 |
| COUNTY: KIT CARSON | | | | | | | | | | | |
| ARRIBA-FLAGLER | C-20 | | 1.1 | | 1.1 | .4 | .9 | 6.7 | 10.2 | 24.6 | 34.8 |
| HI-PLAINS | R-23 | | 1.0 | | 1.0 | .4 | .4 | 10.0 | 12.8 | 18.2 | 31.0 |
| STRATTON | R-4 | | 1.0 | | 2.0 | 5.0 | | 8.8 | 16.8 | 27.4 | 44.2 |
| BETHUNE | R-5 | | 1.0 | | | | | 3.5 | 4.5 | 14.1 | 18.6 |
| BURLINGTON | RE-6J | | 1.8 | | 4.4 | 5.6 | 1.9 | 16.0 | 29.7 | 71.0 | 100.7 |
| | | .0 | 5.9 | .0 | 8.5 | 11.4 | 3.2 | 45.0 | 74.0 | 155.3 | 229.3 |
| COUNTY: LAKE | | | | | | | | | | | |
| LAKE COUNTY | R-1 | 1.0 | 3.1 | | 5.3 | 2.6 | 5.3 | 30.4 | 47.7 | 84.2 | 131.9 |
| | | 1.0 | 3.1 | .0 | 5.3 | 2.6 | 5.3 | 30.4 | 47.7 | 84.2 | 131.9 |
| COUNTY: LA PLATA | | | | | | | | | | | |
| DURANGO | 9-R | 8.5 | 15.0 | | 10.0 | 20.0 | 14.5 | 74.7 | 142.7 | 286.1 | 428.8 |
| BAYFIELD | 10 JT-R | | 4.7 | | 3.0 | 4.3 | 2.8 | 18.9 | 33.7 | 61.5 | 95.2 |
| IGNACIO | 11 JT | | 4.0 | | 5.0 | 19.4 | 2.9 | 20.0 | 51.3 | 77.0 | 128.3 |
| | | 8.5 | 23.7 | .0 | 18.0 | 43.7 | 20.2 | 113.6 | 227.7 | 424.6 | 652.3 |

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NONCERTIFICATED PERSONNEL BY POSITION CATEGORIES

TABLE 12: COLORADO DEPARTMENT OF EDUCATION FALL 1991
CP150Z

FULL TIME EQUIVALENT OF NONCERTIFICATED PERSONNEL

| SCHOOL DISTRICT | | DISTRICT ADMINIS-TRATORS | DISTRICT OFFICE SUPPORT | SCHOOL ADMINIS-TRATORS | SCHOOL OFFICE SUPPORT | INSTRUC-TIONAL AIDES | OTHER AIDES | OTHER PERSONNEL | TOTAL NONCER-TIFICATED | TOTAL CERTIF-ICATED | TOTAL PERSON-NEL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNTY: LARIMER | | | | | | | | | | | |
| POUDRE | R-1 | 5.0 | 71.1 | | 92.9 | 108.5 | 43.2 | 286.9 | 607.6 | 1,186.9 | 1,794.5 |
| THOMPSON | R-2J | 3.0 | 49.9 | | 67.0 | 67.5 | 34.2 | 203.7 | 425.3 | 762.8 | 1,188.1 |
| PARK (ESTES PARK) | R-3 | | 3.3 | | 6.5 | 10.0 | 3.0 | 29.0 | 51.8 | 84.2 | 136.0 |
| | | 8.0 | 124.3 | .0 | 166.4 | 186.0 | 80.4 | 519.6 | 1,084.7 | 2,033.9 | 3,118.6 |
| COUNTY: LAS ANIMAS | | | | | | | | | | | |
| TRINIDAD | 1 | 1.0 | 5.0 | | 8.0 | 6.8 | 2.9 | 31.5 | 55.2 | 111.2 | 166.4 |
| PRIMERO REORGANIZED | 2 | | | | 2.3 | 1.0 | 1.0 | 6.9 | 11.2 | 18.0 | 29.2 |
| HOEHNE REORGANIZED | 3 | | | | 2.0 | 1.0 | | 9.1 | 12.1 | 24.8 | 36.9 |
| AGUILAR REORGANIZED | 6 | | 1.0 | | 1.0 | 1.0 | | 6.5 | 9.5 | 21.0 | 30.5 |
| BRANSON REORGANIZED | 82 | | 1.0 | | | .6 | | 2.6 | 4.2 | 9.2 | 13.4 |
| KIM REORGANIZED | 88 | | 1.0 | | | | | 5.9 | 6.9 | 12.4 | 19.3 |
| | | 1.0 | 8.0 | .0 | 13.3 | 10.4 | 3.9 | 62.5 | 99.1 | 196.6 | 295.7 |
| COUNTY: LINCOLN | | | | | | | | | | | |
| GENOA-HUGO | C113 | | | | 2.0 | 3.6 | .9 | 8.6 | 15.1 | 26.6 | 41.7 |
| LIMON | RE-4J | | 2.1 | | 2.1 | 1.3 | .9 | 10.2 | 16.6 | 34.2 | 50.8 |
| KARVAL | RE-23 | | .8 | | | 1.0 | | 4.1 | 5.9 | 10.0 | 15.9 |
| | | .0 | 2.9 | .0 | 4.1 | 5.9 | 1.8 | 22.9 | 37.6 | 70.8 | 108.4 |
| COUNTY: LOGAN | | | | | | | | | | | |
| VALLEY | RE-1 | 1.0 | 2.0 | | 22.9 | 7.3 | 2.6 | 61.0 | 96.8 | 206.1 | 302.9 |
| FRENCHMAN | RE-3 | | 1.0 | | 1.0 | | 1.0 | 5.1 | 8.1 | 21.1 | 29.2 |
| BUFFALO | RE-4 | | 2.0 | | | 1.4 | | 8.3 | 11.7 | 22.2 | 33.9 |
| PLATEAU | RE-5 | | | | | | .3 | 3.4 | 3.7 | 19.0 | 22.7 |
| | | 1.0 | 5.0 | .0 | 23.9 | 8.7 | 3.9 | 77.8 | 120.3 | 268.4 | 388.7 |
| COUNTY: MESA | | | | | | | | | | | |
| DE BEQUE | 49JT | | 1.0 | | .9 | | | 4.9 | 6.8 | 16.0 | 22.8 |
| PLATEAU VALLEY | 50 | 1.0 | 1.0 | | 2.0 | 4.4 | 1.4 | 8.9 | 18.7 | 37.5 | 56.2 |
| MESA COUNTY VALLEY | 51 | 8.0 | 78.0 | | 88.6 | 138.8 | 27.1 | 299.5 | 640.0 | 1,104.3 | 1,744.3 |
| | | 9.0 | 80.0 | .0 | 91.5 | 143.2 | 28.5 | 313.3 | 665.5 | 1,157.8 | 1,823.3 |

NONCERTIFICATED PERSONNEL BY POSITION CATEGORIES

TABLE 12: COLORADO DEPARTMENT OF EDUCATION FALL 1991
CP150Z

FULL TIME EQUIVALENT OF NONCERTIFICATED PERSONNEL

| SCHOOL DISTRICT | | DISTRICT ADMINIS-TRATORS | DISTRICT OFFICE SUPPORT | SCHOOL ADMINIS-TRATORS | SCHOOL OFFICE SUPPORT | INSTRUC-TIONAL AIDES | OTHER AIDES | OTHER PERSONNEL | TOTAL NONCER-TIFICATED | TOTAL CERTIF-ICATED | TOTAL PERSON-NEL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNTY: MINERAL | | | | | | | | | | | |
| CREEDE CONSOLIDATED 1 | | | | | 1.3 | | | 3.0 | 4.3 | 14.0 | 18.3 |
| | | .0 | .0 | .0 | 1.3 | .0 | .0 | 3.0 | 4.3 | 14.0 | 18.3 |
| COUNTY: MOFFAT | | | | | | | | | | | |
| MOFFAT COUNTY | RE:NO 1 | 5.0 | 5.0 | | 11.1 | 28.6 | 4.9 | 69.0 | 123.6 | 174.3 | 297.9 |
| | | 5.0 | 5.0 | .0 | 11.1 | 28.6 | 4.9 | 69.0 | 123.6 | 174.3 | 297.9 |
| COUNTY: MONTEZUMA | | | | | | | | | | | |
| MONTEZUMA-CORTEZ | RE-1 | 3.0 | 10.2 | | 15.8 | 41.6 | | 68.1 | 138.7 | 223.5 | 362.2 |
| DOLORES | RE-4A | | 2.0 | | 2.0 | 5.6 | 2.5 | 13.9 | 26.0 | 42.0 | 68.0 |
| MANCOS | RE-6 | 1.0 | 1.0 | | 2.0 | 2.0 | | 10.9 | 16.9 | 39.0 | 55.9 |
| | | 4.0 | 13.2 | .0 | 19.8 | 49.2 | 2.5 | 92.9 | 181.6 | 304.5 | 486.1 |
| COUNTY: MONTROSE | | | | | | | | | | | |
| MONTROSE COUNTY | RE-1J | | 11.2 | | 28.1 | 28.6 | 9.4 | 57.1 | 134.4 | 321.5 | 455.9 |
| WEST END | RE-2 | 1.1 | 1.1 | | 3.2 | 6.7 | 2.6 | 11.1 | 25.8 | 30.2 | 56.0 |
| | | 1.1 | 12.3 | .0 | 31.3 | 35.3 | 12.0 | 68.2 | 160.2 | 351.7 | 511.9 |
| COUNTY: MORGAN | | | | | | | | | | | |
| BRUSH | RE-2(J) | 1.0 | 3.0 | | 7.0 | 13.6 | 3.5 | 22.8 | 50.9 | 101.0 | 151.9 |
| FORT MORGAN | RE-3 | 2.9 | 6.6 | | 12.1 | 42.3 | 7.2 | 82.9 | 154.0 | 190.0 | 344.0 |
| WELDON VALLEY | RE-20(J) | 1.0 | | | 1.0 | .9 | 1.0 | 5.0 | 8.9 | 17.0 | 25.9 |
| WIGGINS | RE-50(J) | | 3.9 | | 2.0 | | .9 | 9.6 | 16.4 | 38.2 | 54.6 |
| | | 4.9 | 13.5 | .0 | 22.1 | 56.8 | 12.6 | 120.3 | 230.2 | 346.2 | 576.4 |
| COUNTY: OTERO | | | | | | | | | | | |
| EAST OTERO | R-1 | 1.0 | 10.0 | | 13.0 | 20.2 | 8.5 | 30.0 | 82.7 | 146.9 | 229.6 |
| ROCKY FORD | R-2 | | 5.9 | | 7.0 | 11.8 | 11.3 | 30.9 | 66.9 | 95.3 | 162.2 |
| MANZANOLA | 3J | | 1.0 | | 1.5 | .5 | .9 | 6.0 | 9.9 | 19.5 | 29.4 |
| FOWLER | R-4J | 1.0 | 1.0 | | 2.8 | 4.7 | 1.0 | 17.5 | 28.0 | 37.1 | 65.1 |
| CHERAW | 31 | | | | 2.0 | 2.0 | | 7.0 | 11.0 | 25.0 | 36.0 |
| SWINK | 33 | 1.0 | | | 1.0 | 2.6 | | 7.5 | 12.1 | 29.4 | 41.5 |
| | | 3.0 | 17.9 | .0 | 27.3 | 41.8 | 21.7 | 98.9 | 210.6 | 353.2 | 563.8 |

NONCERTIFICATED PERSONNEL BY POSITION CATEGORIES

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FULL TIME EQUIVALENT OF NONCERTIFICATED PERSONNEL

| SCHOOL DISTRICT | | DISTRICT ADMINIS-TRATORS | DISTRICT OFFICE SUPPORT | SCHOOL ADMINIS-TRATORS | SCHOOL OFFICE SUPPORT | INSTRUC-TIONAL AIDES | OTHER AIDES | OTHER PERSONNEL | TOTAL NONCER-TIFICATED | TOTAL CERTIF-ICATED | TOTAL PERSON-NEL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNTY: OURAY | | | | | | | | | | | |
| OURAY | R-1 | | .9 | | .9 | .5 | | 3.7 | 6.0 | 21.8 | 27.8 |
| RIDGWAY | R-2 | | 1.9 | | .9 | 1.8 | .9 | 5.8 | 11.3 | 23.6 | 34.9 |
| | | .0 | 2.8 | .0 | 1.8 | 2.3 | .9 | 9.5 | 17.3 | 45.4 | 62.7 |
| COUNTY: PARK | | | | | | | | | | | |
| PLATTE CANYON | 1 | | 3.0 | | 5.9 | 9.5 | 2.4 | 33.4 | 54.2 | 79.5 | 133.7 |
| PARK COUNTY | RE-2 | 1.1 | 2.8 | | 3.4 | 5.9 | | 8.9 | 22.1 | 39.7 | 61.8 |
| | | 1.1 | 5.8 | .0 | 9.3 | 15.4 | 2.4 | 42.3 | 76.3 | 119.2 | 195.5 |
| COUNTY: PHILLIPS | | | | | | | | | | | |
| HOLYOKE | RE-1J | | 2.0 | | 2.0 | 5.0 | 1.0 | 11.8 | 21.8 | 47.0 | 68.8 |
| HAXTUN | RE-2J | | 1.0 | | 1.9 | .9 | 1.0 | 8.6 | 13.4 | 30.0 | 43.4 |
| | | .0 | 3.0 | .0 | 3.9 | 5.9 | 2.0 | 20.4 | 35.2 | 77.0 | 112.2 |
| COUNTY: PITKIN | | | | | | | | | | | |
| ASPEN | 1 | 2.0 | 4.0 | | 7.0 | 3.5 | 3.0 | 15.2 | 34.7 | 88.0 | 122.7 |
| | | 2.0 | 4.0 | .0 | 7.0 | 3.5 | 3.0 | 15.2 | 34.7 | 88.0 | 122.7 |
| COUNTY: PROWERS | | | | | | | | | | | |
| GRANADA | RE-1 | | | 1.0 | 2.0 | 2.0 | | 8.9 | 13.9 | 25.4 | 39.3 |
| LAMAR | RE-2 | | 9.2 | | 7.9 | 10.3 | 8.5 | 34.4 | 70.3 | 136.1 | 206.4 |
| HOLLY | RE-3 | | 1.0 | | 2.0 | 3.5 | 1.5 | 10.5 | 18.5 | 33.0 | 51.5 |
| WILEY | RE-13 JT | | 2.0 | | 1.0 | 2.0 | 1.0 | 7.6 | 13.6 | 24.0 | 37.6 |
| | | .0 | 12.2 | 1.0 | 12.9 | 17.8 | 11.0 | 61.4 | 116.3 | 218.5 | 334.8 |
| COUNTY: PUEBLO | | | | | | | | | | | |
| PUEBLO CITY | 60 | 6.0 | 73.0 | | 66.0 | 121.5 | | 339.0 | 605.5 | 1,128.2 | 1,733.7 |
| PUEBLO COUNTY RURAL | 70 | 5.0 | 16.4 | | 16.4 | 50.4 | .8 | 107.9 | 196.9 | 270.0 | 466.9 |
| | | 11.0 | 89.4 | .0 | 82.4 | 171.9 | .8 | 446.9 | 802.4 | 1,398.2 | 2,200.6 |

NONCERTIFICATED PERSONNEL BY POSITION CATEGORIES



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FULL TIME EQUIVALENT OF NONCERTIFICATED PERSONNEL

| SCHOOL DISTRICT | | DISTRICT ADMINIS-TRATORS | DISTRICT OFFICE SUPPORT | SCHOOL ADMINIS-TRATORS | SCHOOL OFFICE SUPPORT | INSTRUC-TIONAL AIDES | OTHER AIDES | OTHER PERSONNEL | TOTAL NONCER-TIFICATED | TOTAL CERTIF-ICATED | TOTAL PERSON-NEL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNTY: RIO BLANCO | | | | | | | | | | | |
| MEEKER | RE1 | 1.0 | 2.8 | | 4.4 | 3.6 | 1.7 | 14.4 | 27.9 | 48.2 | 76.1 |
| RANGELY | RE-4 | 4.9 | 1.8 | | 4.5 | .9 | 2.4 | 12.4 | 26.9 | 50.0 | 76.9 |
| | | 5.9 | 4.6 | .0 | 8.9 | 4.5 | 4.1 | 26.8 | 54.8 | 98.2 | 153.0 |
| COUNTY: RIO GRANDE | | | | | | | | | | | |
| DEL NORTE | C-7 | | 4.0 | | 3.2 | 3.2 | 2.1 | 19.4 | 31.9 | 55.7 | 87.6 |
| MONTE VISTA | C-8 | | 2.5 | | 7.6 | 3.4 | | 28.3 | 41.8 | 99.3 | 141.1 |
| SARGENT | RE-33J | | 1.9 | | 1.9 | .9 | .9 | 12.8 | 18.4 | 37.7 | 56.1 |
| | | .0 | 8.4 | .0 | 12.7 | 7.5 | 3.0 | 60.5 | 92.1 | 192.7 | 284.8 |
| COUNTY: ROUTT | | | | | | | | | | | |
| HAYDEN | RE-1 | 3.0 | 1.5 | | 2.8 | 3.3 | 2.4 | 9.8 | 22.8 | 46.6 | 69.4 |
| STEAMBOAT SPRINGS | RE-2 | | 4.8 | | 10.0 | 13.1 | 6.9 | 27.3 | 62.1 | 128.1 | 190.2 |
| SOUTH ROUTT | RE 3 | | 1.0 | | 3.0 | 1.6 | 1.8 | 11.0 | 18.4 | 38.0 | 56.4 |
| | | 3.0 | 7.3 | .0 | 15.8 | 18.0 | 11.1 | 48.1 | 103.3 | 212.7 | 316.0 |
| COUNTY: SAGUACHE | | | | | | | | | | | |
| MOUNTAIN VALLEY | RE 1 | | 1.0 | | 1.0 | 3.0 | | 7.9 | 12.9 | 24.0 | 36.9 |
| MOFFAT | 2 | | 1.0 | | 1.0 | | .9 | 5.9 | 8.8 | 18.6 | 27.4 |
| CENTER | 26 JT. | | 1.8 | | 1.8 | 6.5 | | 15.6 | 25.7 | 54.0 | 79.7 |
| | | .0 | 3.8 | .0 | 3.8 | 9.5 | .9 | 29.4 | 47.4 | 96.6 | 144.0 |
| COUNTY: SAN JUAN | | | | | | | | | | | |
| SILVERTON | 1 | | 1.0 | | 1.0 | | | 1.5 | 3.5 | 13.5 | 17.0 |
| | | .0 | 1.0 | .0 | 1.0 | .0 | .0 | 1.5 | 3.5 | 13.5 | 17.0 |
| COUNTY: SAN MIGUEL | | | | | | | | | | | |
| TELLURIDE | R-1 | 1.0 | 1.0 | | 2.0 | .4 | .4 | 7.9 | 12.7 | 35.8 | 48.5 |
| NORWOOD | R-2J | | | | 2.5 | 2.6 | 1.0 | 9.6 | 15.7 | 28.0 | 43.7 |
| | | 1.0 | 1.0 | .0 | 4.5 | 3.0 | 1.4 | 17.5 | 28.4 | 63.8 | 92.2 |

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NONCERTIFICATED PERSONNEL BY POSITION CATEGORIES

TABLE 12: COLORADO DEPARTMENT OF EDUCATION FALL 1991
CP1502

FULL TIME EQUIVALENT OF NONCERTIFICATED PERSONNEL

| SCHOOL DISTRICT | | DISTRICT ADMINIS-TRATORS | DISTRICT OFFICE SUPPORT | SCHOOL ADMINIS-TRATORS | SCHOOL OFFICE SUPPORT | INSTRUC-TIONAL AIDES | OTHER AIDES | OTHER PERSONNEL | TOTAL NONCER-TIFICATED | TOTAL CERTIF-ICATED | TOTAL PERSON-NEL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNTY: SEDGWICK | | | | | | | | | | | |
| JULESBURG | RE-1 | | | | 3.0 | .9 | .9 | 7.5 | 12.3 | 30.6 | 42.9 |
| PLATTE VALLEY | RE-3 | | .5 | | 2.0 | | .4 | 7.5 | 10.4 | 23.9 | 34.3 |
| | | .0 | .5 | .0 | 5.0 | .9 | 1.3 | 15.0 | 22.7 | 54.5 | 77.2 |
| COUNTY: SUMMIT | | | | | | | | | | | |
| SUMMIT | RE-1 | 1.0 | 5.5 | | 9.7 | 18.5 | 4.4 | 45.4 | 84.5 | 137.4 | 221.9 |
| | | 1.0 | 5.5 | .0 | 9.7 | 18.5 | 4.4 | 45.4 | 84.5 | 137.4 | 221.9 |
| COUNTY: TELLER | | | | | | | | | | | |
| CRIPPLE CREEK-VICTOR | RE-1 | | 1.0 | | 1.0 | 2.0 | .5 | 11.5 | 16.0 | 25.0 | 41.0 |
| WOODLAND PARK | RE-2 | 2.0 | 8.0 | | 10.6 | 18.8 | 4.0 | 26.0 | 69.4 | 147.2 | 216.6 |
| | | 2.0 | 9.0 | .0 | 11.6 | 20.8 | 4.5 | 37.5 | 85.4 | 172.2 | 257.6 |
| COUNTY: WASHINGTON | | | | | | | | | | | |
| AKRON | R-1 | .9 | | | 1.8 | 1.8 | .9 | 11.6 | 17.0 | 38.0 | 55.0 |
| ARICKAREE | R-2 | | | | 2.1 | .9 | .9 | 11.0 | 14.9 | 18.0 | 32.9 |
| OTIS | R-3 | 1.0 | 2.0 | | | | 2.0 | 11.0 | 16.0 | 22.7 | 38.7 |
| LONE STAR | 101 | | 1.0 | | | | | 2.8 | 3.8 | 10.6 | 14.4 |
| WOODLIN | R-104 | | .5 | | .5 | | | 8.6 | 9.6 | 17.5 | 27.1 |
| | | 1.9 | 3.5 | .0 | 4.4 | 2.7 | 3.8 | 45.0 | 61.3 | 106.8 | 168.1 |
| COUNTY: WELD | | | | | | | | | | | |
| WELD RE-1 (GILCREST) | | | 4.0 | | 10.9 | 2.9 | 5.5 | 28.0 | 51.3 | 119.8 | 171.1 |
| EATON | RE-2 | | 2.7 | | 5.3 | 3.6 | 2.3 | 24.9 | 38.8 | 80.0 | 118.8 |
| WELD RE-3 (KEENESBURG) | | | 2.0 | | 8.3 | 1.6 | 2.1 | 26.0 | 40.0 | 79.0 | 119.0 |
| WINDSOR | RE-4 | | 10.0 | | 10.2 | 7.8 | 4.6 | 35.6 | 68.2 | 131.1 | 199.3 |
| JOHNSTOWN-MILLIKEN | RE-5J | | 3.0 | | 9.0 | 1.9 | 1.9 | 23.9 | 39.7 | 78.9 | 118.6 |
| GREELEY | 6 | 6.0 | 41.8 | | 37.4 | 71.3 | 51.5 | 266.6 | 474.6 | 787.6 | 1,262.2 |
| PLATTE VALLEY | RE-7 | 1.0 | 2.0 | | 7.5 | 1.9 | 1.9 | 22.4 | 36.7 | 57.4 | 94.1 |
| FORT LUPTON | RE-8 | 2.0 | 5.3 | | 8.9 | 42.3 | 4.9 | 50.0 | 113.4 | 140.0 | 253.4 |
| AULT-HIGHLAND | RE-9 | 1.0 | 4.6 | | 5.2 | 1.0 | 2.0 | 19.3 | 33.1 | 56.0 | 89.1 |
| BRIGGSDALE | RE-10 | | 1.0 | | .9 | | | 3.9 | 5.8 | 12.8 | 18.6 |
| PRAIRIE | RE-11 | | | | 1.0 | | | 6.6 | 7.6 | 18.0 | 25.6 |
| PAWNEE | RE-12 | | | | 2.0 | | | 6.3 | 8.3 | 17.1 | 25.4 |
| | | 10.0 | 76.4 | .0 | 106.6 | 134.3 | 76.7 | 513.5 | 917.5 | 1,577.7 | 2,495.2 |

NONCERTIFICATED PERSONNEL BY POSITION CATEGORIES

TABLE 12: COLORADO DEPARTMENT OF EDUCATION FALL 1991
CP150Z

FULL TIME EQUIVALENT OF NONCERTIFICATED PERSONNEL

| SCHOOL DISTRICT | DISTRICT ADMINIS-TRATORS | DISTRICT OFFICE SUPPORT | SCHOOL ADMINIS-TRATORS | SCHOOL OFFICE SUPPORT | INSTRUC-TIONAL AIDES | OTHER AIDES | OTHER PERSONNEL | TOTAL NONCER-TIFICATED | TOTAL CERTIF-ICATED | TOTAL PERSON-NEL |
|---|---|---|---|---|---|---|---|---|---|---|
| COUNTY: YUMA | | | | | | | | | | |
| WEST YUMA COUNTY RJ-1 | | 3.6 | | 7.0 | 2.5 | | 23.5 | 36.6 | 87.8 | 124.4 |
| EAST YUMA COUNTY RJ-2 | 3.6 | 2.4 | | 6.8 | 4.7 | 1.7 | 16.2 | 35.4 | 82.4 | 117.8 |
| | 3.6 | 6.0 | .0 | 13.8 | 7.2 | 1.7 | 39.7 | 72.0 | 170.2 | 242.2 |
| COUNTY: COLORADO BOCS | | | | | | | | | | |
| ARKANSAS VALLEY BOCS | | | | | | | | | 12.0 | 12.0 |
| EAST CENTRAL BOCES | | | | | | | | | 16.3 | 16.3 |
| MOUNTAIN BOCES | | | | | | | | | 31.3 | 31.3 |
| NORTHERN COLO BOCES | | | | | | | | | 2.0 | 2.0 |
| NORTHEAST BOCES | | | | | | | | | 19.9 | 19.9 |
| PIKES PEAK BOCES | | | | | | | | | 82.4 | 82.4 |
| SAN JUAN BOCS | | | | | | | | | 14.5 | 14.5 |
| SAN LUIS VALLEY BOCS | | | | | | | | | 32.9 | 32.9 |
| SOUTH CENTRAL BOCES | | | | | | | | | 22.2 | 22.2 |
| S PLATTE VALLEY BOCES | | | | | | | | | 13.5 | 13.5 |
| SOUTHEAST METRO BOCS | | | | | | | | | 42.9 | 42.9 |
| SOUTHEASTERN BOCES | | | | | | | | | 27.7 | 27.7 |
| SOUTHWEST BOCS | | | | | | | | | 11.0 | 11.0 |
| WELD BOCES | | | | | | | | | 119.5 | 119.5 |
| NORTHWEST COLO BOCES | | | | | | | | | 19.7 | 19.7 |
| RIO BLANCO BOCES | | | | | | | | | 11.0 | 11.0 |
| | .0 | .0 | .0 | .0 | .0 | .0 | .0 | .0 | 478.8 | 478.8 |
| ** STATE TOTALS: | 299.7 | 2,220.7 | 1.0 | 3,159.8 | 4,441.1 | 1,015.5 | 12,083.4 | 23,221.2 | 39,370.6 | 62,591.8 |

# SCHOOL DISTRICTS BY SETTING CATEGORIES

## CORE CITY/DENVER METRO

| | | |
|---|---|---|
| Adams | Adams County | 14 |
| Adams | Brighton | 27J |
| Adams | Mapleton | 1 |
| Adams | Northglenn-Thornton | 12 |
| Adams | Westminster | 50 |
| Arapahoe | Adams-Arapahoe | 28J |
| Arapahoe | Cherry Creek | 5 |
| Arapahoe | Englewood | 1 |
| Arapahoe | Littleton | 6 |
| Arapahoe | Sheridan | 2 |
| Boulder | Boulder Valley | RE-2 |
| Denver | Denver County | 1 |
| Douglas | Douglas County | RE-1 |
| Jefferson | Jefferson County | R-1 |

## URBAN SUBURBAN

| | | |
|---|---|---|
| Boulder | St. Vrain Valley | RE-1J |
| El Paso | Academy | 20 |
| El Paso | Cheyenne Mountain | 12 |
| El Paso | Colorado Springs | 11 |
| El Paso | Falcon | 49 |
| El Paso | Fountain | 8 |
| El Paso | Harrison | 2 |
| El Paso | Lewis-Palmer | 38 |
| El Paso | Manitou Springs | 14 |
| El Paso | Widefield | 3 |
| Larimer | Thompson | R-2J |
| Larimer | Poudre | R-1 |
| Mesa | Mesa County Valley | 51 |
| Pueblo | Pueblo City | 60 |
| Pueblo | Pueblo County Rural | 70 |
| Weld | Greeley | 6 |

## OUTLYING CITY

| | | |
|---|---|---|
| Alamosa | Alamosa | RE-11J |
| Delta | Delta County | 50(J) |
| Fremont | Canon City | RE-1 |
| Las Animas | Trinidad | 1 |
| Logan | Valley | RE-1 |
| Moffat | Moffat County | RE:NO 1 |
| Montezuma | Montezuma-Cortez | RE-1 |
| Montrose | Montrose County | RE-1J |
| Morgan | Fort Morgan | RE-3 |
| Otero | East Otero | R-1 |
| Prowers | Lamar | RE-2 |



## OUTLYING TOWN

| | | |
|---|---|---|
| Adams | Bennett | 29J |
| Archuleta | Archuleta County | 50JT |
| Baca | Springfield | RE-4 |
| Bent | Las Animas | RE-1 |
| Chaffee | Buena Vista | R-31 |
| Chaffee | Salida | R-32 |
| Cheyenne | Cheyenne County | RE-5 |
| Clear Creek | Clear Creek | RE-1 |
| Conejos | South Conejos | RE-10 |
| Crowley | Crowley County | RE-1-J |
| Elbert | Elizabeth | C-1 |
| Fremont | Florence | RE-2 |
| Garfield | Garfield | RE-2 |
| Garfield | Roaring Fork | RE-1 |
| Grand | West Grand | 1-JT |
| Gunnison | Gunnison Watershed | RE1J |
| Huerfano | Huerfano | RE-1 |
| Kit Carson | Burlington | RE-6J |
| Lake | Lake County | R-1 |
| Larimer | Park (Estes Park) | R-3 |
| Lincoln | Limon | RE-4J |
| Morgan | Brush | RE-2(J) |
| Otero | Fowler | R-4J |
| Otero | Rocky Ford | R-2 |
| Phillips | Holyoke | RE-1J |
| Prowers | Holly | RE-3 |
| Rio Blanco | Meeker | RE1 |
| Rio Blanco | Rangely | RE-4 |
| Rio Grande | Del Norte | C-7 |
| Rio Grande | Monte Vista | C-8 |
| Routt | Hayden | RE-1 |
| Saguache | Center | 26JT |
| Sedgwick | Julesburg | RE-1 |
| Teller | Woodland Park | RE-2 |
| Washington | Akron | R-1 |
| Weld | Ault-Highland | RE-9 |
| Weld | Eaton | RE-2 |
| Weld | Fort Lupton | RE-8 |
| Weld | Gilcrest | RE-1 |
| Weld | Johnstown-Milliken | RE-5J |
| Weld | Platte Valley | RE-7 |
| Weld | Windsor | RE-4 |
| Yuma | East Yuma County | RJ-2 |
| Yuma | West Yuma County | RJ-1 |

## RURAL

| | | |
|---|---|---|
| Adams | Strasburg | 31J |
| Alamosa | Sangre de Cristo | RE-22J |
| Arapahoe | Byers | 32J |
| Arapahoe | Deer Trail | 26J |
| Baca | Walsh | RE-1 |
| Bent | McClave | RE-2 |
| Conejos | North Conejos | RE-1J |
| Conejos | Sanford | 6J |
| Costilla | Centennial | R-1 |
| Costilla | Sierra Grande | R-30 |
| Custer | Consolidated | C-1 |
| Dolores | Dolores County | RE NO. 2 |
| El Paso | Calhan | RJ-1 |
| El Paso | Ellicott | 22 |
| El Paso | Miami/Yoder | 60 JT |
| El Paso | Peyton | 23 JT |
| Elbert | Big Sandy | 100J |
| Elbert | Elbert | 200 |
| Elbert | Kiowa | C-2 |
| Fremont | Cotopaxi | RE-3 |
| Garfield | Garfield | 16 |
| Gilpin | Gilpin County | RE-1 |
| Huerfano | La Veta | RE-2 |
| Jackson | North Park | R-1 |
| Kiowa | Eads | RE-1 |
| Kit Carson | Arriba-Flagler | C-20 |
| Kit Carson | Stratton | R-4 |
| La Plata | Bayfield | 10JT-R |
| La Plata | Ignacio | 11 JT |
| Las Animas | Aguilar Reorganized | 6 |
| Las Animas | Hoehne Reorganized | 3 |
| Las Animas | Primero Reorganized | 2 |
| Lincoln | Genoa-Hugo | C113 |
| Logan | Buffalo | RE-4 |
| Logan | Frenchman | RE-3 |
| Mesa | Plateau Valley | 50 |
| Montezuma | Dolores | RE-4A |
| Montezuma | Mancos | RE-6 |
| Montrose | West End | RE-2 |
| Morgan | Wiggins | RE-50(J) |
| Otero | Cheraw | 31 |
| Otero | Manzanola | 3J |
| Otero | Swink | 33 |
| Ouray | Ouray | R-1 |
| Ouray | Ridgway | R-2 |
| Park | Park County | RE-2 |
| Park | Platte Canyon | 1 |
| Phillips | Haxtun | RE-2J |

## RURAL (cont)

| | | |
|---|---|---|
| Prowers | Granada | RE-1 |
| Prowers | Wiley | RE-13JT |
| Rio Grande | Sargent | RE-33J |
| Routt | South Routt | RE-3 |
| Saguache | Mountain Valley | RE-1 |
| San Miguel | Norwood | R-2J |
| Sedgwick | Platte Valley | RE-3 |
| Teller | Cripple Creek-Victor | RE-1 |
| Washington | Otis | R-3 |
| Weld | Keenesburg | RE-3 |

## RECREATIONAL

| | | |
|---|---|---|
| Eagle | Eagle County | RE 50 |
| Grand | East Grand | 2 |
| La Plata | Durango | 9-R |
| Pitkin | Aspen | 1 |
| Routt | Steamboat Springs | RE-2 |
| San Miguel | Telluride | R-1 |
| Summit | Summit | RE-1 |

## SMALL ATTENDANCE

| | | |
|---|---|---|
| Baca | Campo | RE-6 |
| Baca | Pritchett | RE-3 |
| Baca | Vilas | RE-5 |
| Cheyenne | Kit Carson | R-1 |
| El Paso | Edison | 54JT |
| El Paso | Hanover | 28 |
| Elbert | Agate | 300 |
| Hinsdale | Hinsdale County | RE-1 |
| Kiowa | Plainview | RE-2 |
| Kit Carson | Bethune | R-5 |
| Kit Carson | Hi-Plains | R-23 |
| Las Animas | Branson Reorganized | 82 |
| Las Animas | Kim Reorganized | 88 |
| Lincoln | Karval | RE-23 |
| Logan | Plateau | RE-5 |
| Mesa | DeBeque | 49JT |
| Mineral | Creede Consolidated | 1 |
| Morgan | Weldon Valley | RE-20(J) |
| Saguache | Moffat | 2 |
| San Juan | Silverton | 1 |
| Washington | Arickaree | R-2 |
| Washington | Lone Star | 101 |
| Washington | Woodlin | R-104 |
| Weld | Briggsdale | RE-10 |
| Weld | Pawnee | RE-12 |
| Weld | Prairie | RE-11 |

## DEFINITIONS OF SELECTED TERMS

The following terms are defined as they generally apply in the text. Some terms are used in more than one table and may include different position categories, therefore the table in which the term is used follows the definition.

ADMINISTRATORS:

Certificated District Administrators includes superintendents, assistant superintendents, directors, administrative assistants, business managers, supervisors, attendance officers and deans. (Tables 1,4,10)

Noncertificated District Administrators includes business managers, administrative assistants, directors and supervisors of noninstructional programs. (Table 12)

Noncertificated School Administrators includes personnel that supervise noninstructional operations of a school. (Table 12)

Please note that the counts reported for noncertificated administrators may not be a true reflection of the districts' administrative staff. The data is collected based on definitions required for reporting to the U.S. Department of Education and the descriptions provided for "District Administrators" and "District Office Support" have caused inconsistency in reporting by the school districts.

AVERAGE SALARY: The average salary is based on the contract salaries reported for certificated personnel Fall 1991.

CERTIFICATED PERSONNEL: Personnel reported working in positions which require state certification.

CLASSROOM TEACHER: A staff member assigned the professional activities of instructing pupils in self-contained classes or courses. This term includes all teachers. Also see "Selected Classroom Teacher".

ETHNIC/RACIAL GROUP:

American Indian or Alaskan Native - A person having origins in any of the original peoples of North America.

Asian or Pacific Islander - A person having origins in any of the original peoples of the Far East, Southeast Asia, or the Pacific Islands. This area includes, for example, China, Japan, Korea, the Philippine Islands and Samoa.

Black, Not of Hispanic Origin - A person having origins in any of the black racial groups.

White, Not of Hispanic Origin - A person having origins in any of the original peoples of Europe, North Africa, the Middle East, or the Indian subcontinent.

Hispanic - A person of Mexican, Puerto Rican, Cuban, Central or South American, or the Spanish culture or origin, regardless of race.

INSTRUCTIONAL AIDES: Includes personnel employed in positions which require them to work directly with students in the instructional process under the supervision of certificated teachers. (Table 12)

INSTRUCTIONAL STAFF: Includes elementary and secondary directors, coordinators, consultants, supervisors, counselors, librarians, curriculum specialists and teachers on special assignment. (Table 10)

NEW PERSONNEL: Personnel who have had no prior teaching experience in Colorado. (Table 3)

OTHER AIDES: Includes library aides, media aides, etc. (Table 12)

OFFICE SUPPORT (District): Includes staff members that are assigned to the staff of the officials and administrators of the district. This may include assistants, clerks, department supervisors, etc. (Table 12)

OFFICE SUPPORT (Schools): Includes staff in support of teaching and administrative duties. (Table 12)

OTHER CERTIFICATED PERSONNEL: All certificated personnel with the exception of classroom teachers. (Table 2)

OTHER NONCERTIFICATED PERSONNEL: Includes food service personnel, transportation personnel, recreation personnel, plant operation/maintenance personnel, etc. (Table 12)

PUPIL MEMBERSHIP: Pupils in membership as of the October 1 count day.

PUPIL/TEACHER RATIO: The number of students in membership as of October 1 divided by the full time equivalency of teaching assignments serving these students during the same period of time.

SELECTED CLASSROOM TEACHER: This term includes all teachers with the exception of special education teachers, Chapter I, II teachers and teachers in specialized subject areas such as music, art, physical education, driver education and ROTC. (Table 9)

SETTING CATEGORY: The setting categories used in this publication are those established by the Public School Finance Act of 1988. The 176 districts are classified into eight groups of districts with similar selected characteristics. See listing on page 71.

SIZE: The size of a district is based on the fall membership count.

SPECIAL SERVICES: Includes staff members employed as psychologists, audiologists, occupational therapists, physical therapists, speech correctionist, school nurses, and social workers.

TEACHERS: See Classroom Teacher.

TEACHER TURNOVER RATE: The rate at which personnel whose primary function is classroom teaching leave or separate from the district, or change from their classroom teaching to another position from one school year to another is expressed as a percent. This rate is determined by comparing the classroom teachers reported in the current year against those reported in the previous year.

## DATA SOURCES

CERTIFICATED PERSONNEL: Data on certificated personnel is submitted to the department of education by one of the following means, CDE-1 Form/CP-1 Turnaround Document, CP IBM Diskette or Magnetic Tape. (Planning and Evaluation Unit)

NONCERTIFICATED PERSONNEL: CDE-4 Form, Fall Report from School Districts, Section D - Personnel Employed in Noncertificated Positions. (Planning and Evaluation Unit)

PUPIL MEMBERSHIP: CDE-4 Form, Fall Report from School Districts, Section G - Student Membership by School, Grade, Sex, and Ethnic/Racial Group - October One Day Count. (Planning and Evaluation Unit)

NATIONAL AVERAGE SALARY: Estimates of School Statistics, Research Division, National Education Association and Colorado Education Association.